

20151124000404860

This instrument prepared by:  
Sandy F. Johnson  
3170 Highway 31 South  
Pelham, AL 35124

SEND TAX NOTICE TO:  
William E. Hutchison, III and  
Kimberly M. Hutchison  
118 Prescott Circle  
Helena, AL 35080

11/24/2015 08:00:50 AM  
DEEDS 1/2

**WARRANTY DEED**

STATE OF ALABAMA )  
 )  
SHELBY COUNTY )

**KNOW ALL MEN BY THESE PRESENTS**, That in consideration of the sum of Three Hundred Twenty-Four Thousand Four Hundred Ninety-Five And No/100 Dollars (\$324,495.00) paid by the grantee herein, the receipt of which is hereby acknowledged, I/we, Jeremy O. Atchley and Nancy C. Atchley (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto William E. Hutchison, III and Kimberly M. Hutchison (hereinafter Grantees), as joint tenants with rights of survivorship, all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama.

Lot 10, according to the Map and Survey of Final Plat of Prescott Place, recorded in Map Book 33, Page 126, in the Office of the Judge of Probate of Shelby County, Alabama.

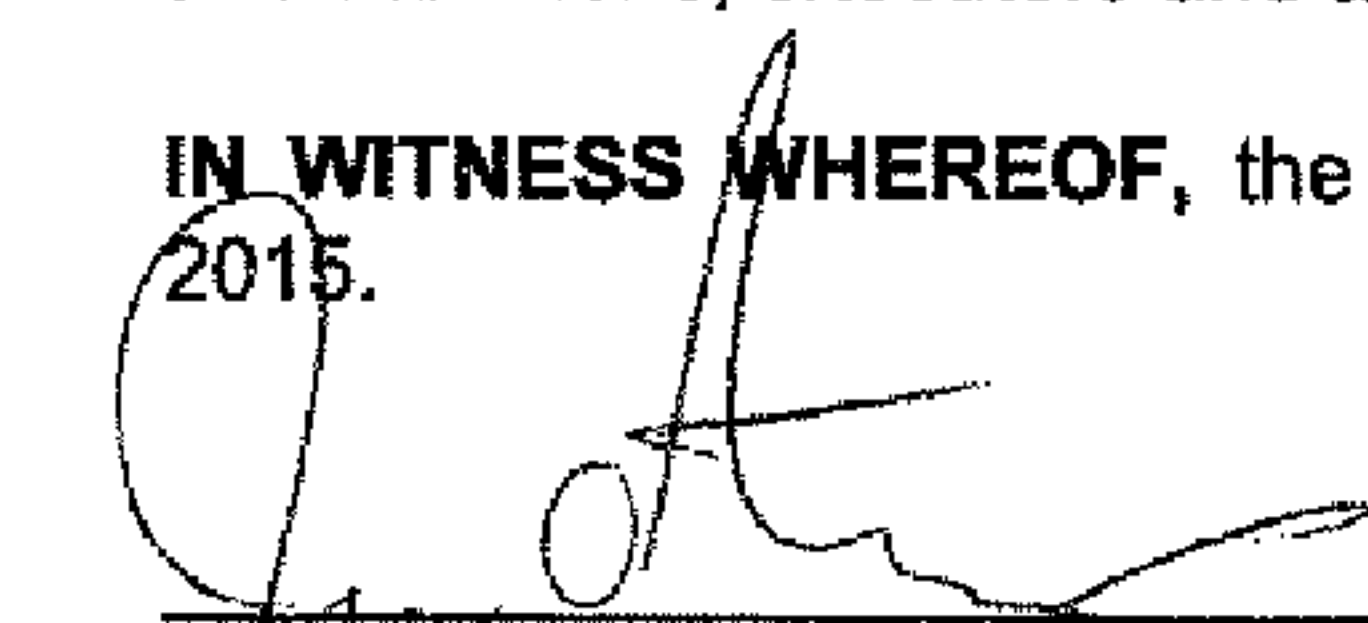
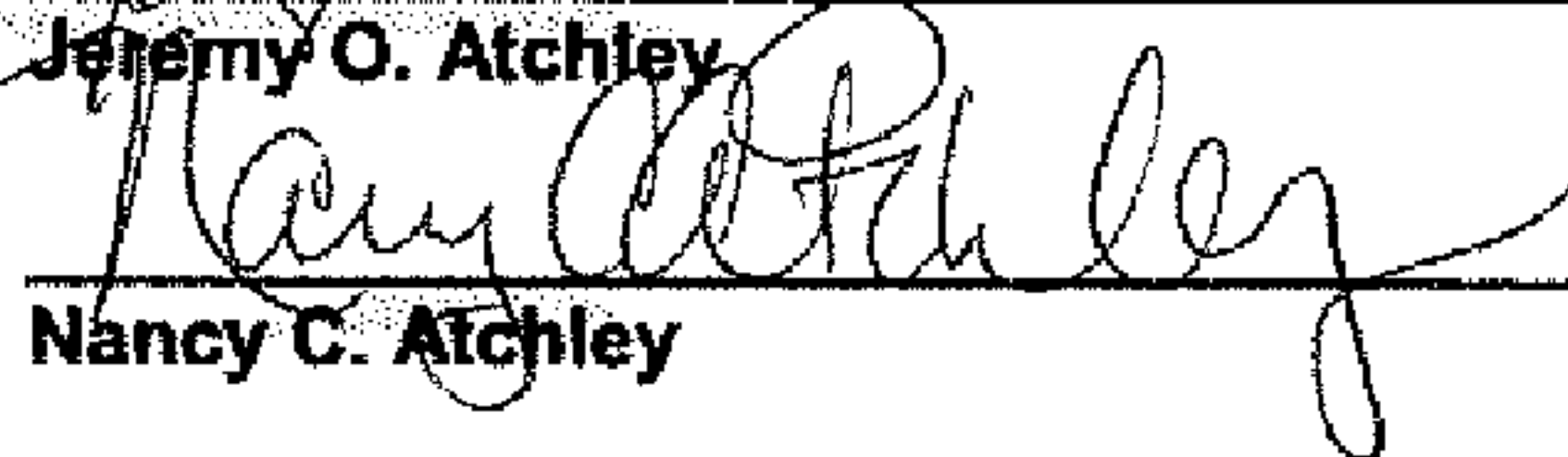
Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

No Dollars And No/100 Dollars (\$0.00) of the consideration recited herein is from the proceeds of a purchase money mortgage of even date herewith.

**TO HAVE AND TO HOLD** unto the said Grantees as joint tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor does, for Grantor and for Grantor's heirs, executors and administrators covenant with the said Grantees as joint tenants, with rights of survivorship, their heirs executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs, executors and administrators forever, against the lawful claims of all persons.

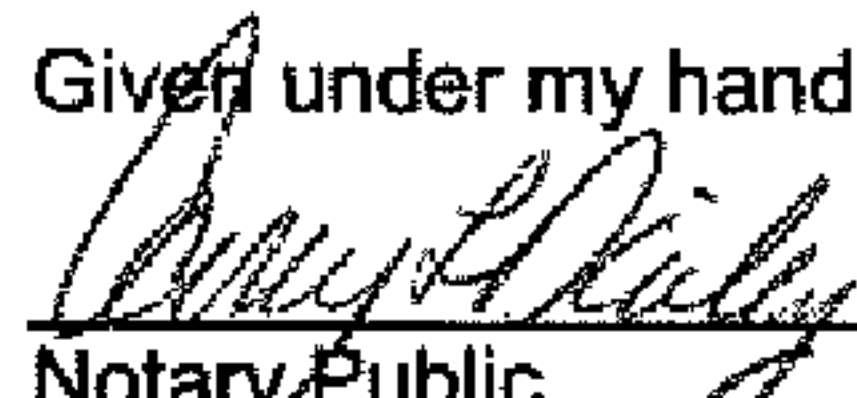
**IN WITNESS WHEREOF**, the undersigned have hereunto set our hands and seals on November 23, 2015.

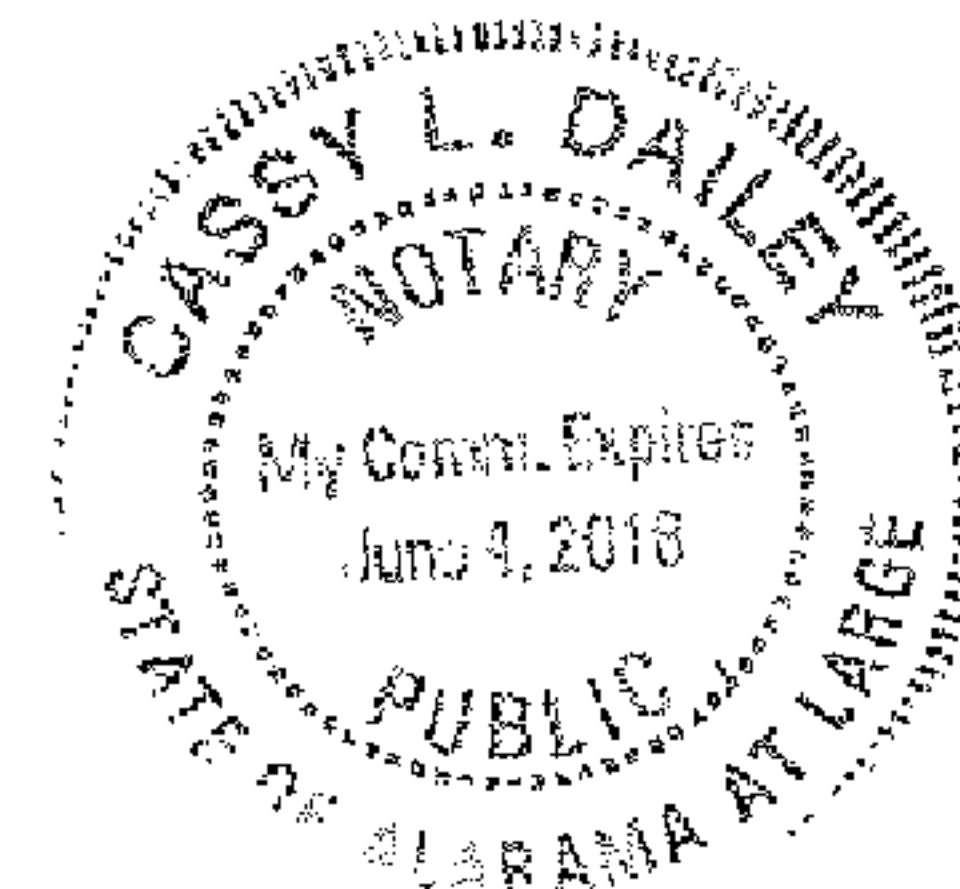
  
\_\_\_\_\_  
Jeremy O. Atchley  
  
\_\_\_\_\_  
Nancy C. Atchley

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jeremy O. Atchley and Nancy C. Atchley, whose name(s) is(are) signed to the foregoing conveyance, and who is(are) known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on the 23rd day of November, 2015.

  
\_\_\_\_\_  
Notary Public  
My commission expires:



**20151124000404860 11/24/2015 08:00:50 AM DEEDS 2/2**

|                  |   |                         |  |
|------------------|---|-------------------------|--|
| Grantor's Name   | Jeremy O. Atchley and Nancy C. Atchley  | Grantee's Name          | William E. Hutchison, III and Kimberly M. Hutchison  |
| Mailing Address  | 118 Prescott Circle<br>Helena, AL 35080 | Mailing Address         | <u>118 Prescott Circle</u><br><u>Helena AL 35080</u> |
| Property Address | 118 Prescott Circle<br>Helena, AL 35080 | Date of Sale            | November 23, 2015                                    |
|                  |   | Total Purchase Price    | \$324,495.00   |
|                  |   | or                      |  |
|                  |   | Actual Value            | \$ _____   |
|                  |   | or                      |  |
|                  |   | Assessor's Market Value | \$ _____   |

The purchase price or actual value claimed on this form can be verified in the following documentary evidence:  
(check one) (Recordation of documentary evidence is not required)

|   |                                       |
|---|---------------------------------------|
| <input type="checkbox"/> Bill of Sale                 | <input type="checkbox"/> Appraisal    |
| <input type="checkbox"/> Sales Contract               | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Closing Statement |                                       |

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

#### Instructions

Grantor's name and mailing address - Jeremy O. Atchley and Nancy C. Atchley, 118 Prescott Circle, Helena, AL 35080.

Grantee's name and mailing address - William E. Hutchison, III and Kimberly M. Hutchison, , .

Property address - 118 Prescott Circle, Helena, AL 35080

Date of Sale - November 23, 2015.

Total purchase price - The total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual Value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes with be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 & 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 & 40-22-1 (h).

Date: November 23, 2015

Sign   
Agent



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
11/24/2015 08:00:50 AM  
\$341.50 CHERRY  
20151124000404860

