

20151123000404820
11/23/2015 03:57:17 PM
SUBAGREM 1/2

RETURN ORIGINAL RECORDED DOCUMENT TO:
ARMY AVIATION CENTER FEDERAL CREDIT UNION
2462 MONTGOMERY HIGHWAY
DOTHAN, ALABAMA 36303

STATE OF ALABAMA

SHELBY COUNTY

60 932167-3224724 SUBORDINATION AGREEMENT

For value received, **ARMY AVIATION CENTER FEDERAL CREDIT UNION**, being the present holder and owner of the indebtedness secured by that certain mortgage executed by **ANNA F. TOUCHTON AND ROBERT D. TOUCHTON, WIFE AND HUSBAND** in the principal sum of \$17,300.00 (balance being \$10,901.89) dated April 22, 2011 and recorded May 3, 2011 in the Office of the Judge of Probate, **SHELBY** County, Alabama as Item #20110503000132790, Pages 1-6, does hereby subordinate said mortgage to **QUICKEN LOANS, INC., ISAOA**, in the principal sum of \$178,000.00, said mortgage being dated November 14, 2015 and recorded November 23, 2015 in the office of Office of the Judge of Probate, Shelby County, Alabama as Item # *see below, Pages n/a.
Instrument No.20151123000403060

IN WITNESS WHEREOF, the said **ARMY AVIATION CENTER FEDERAL CREDIT UNION** has hereunto placed its hand and seal on this 3rd day of November, 2015.

ARMY AVIATION CENTER FEDERAL CREDIT UNION

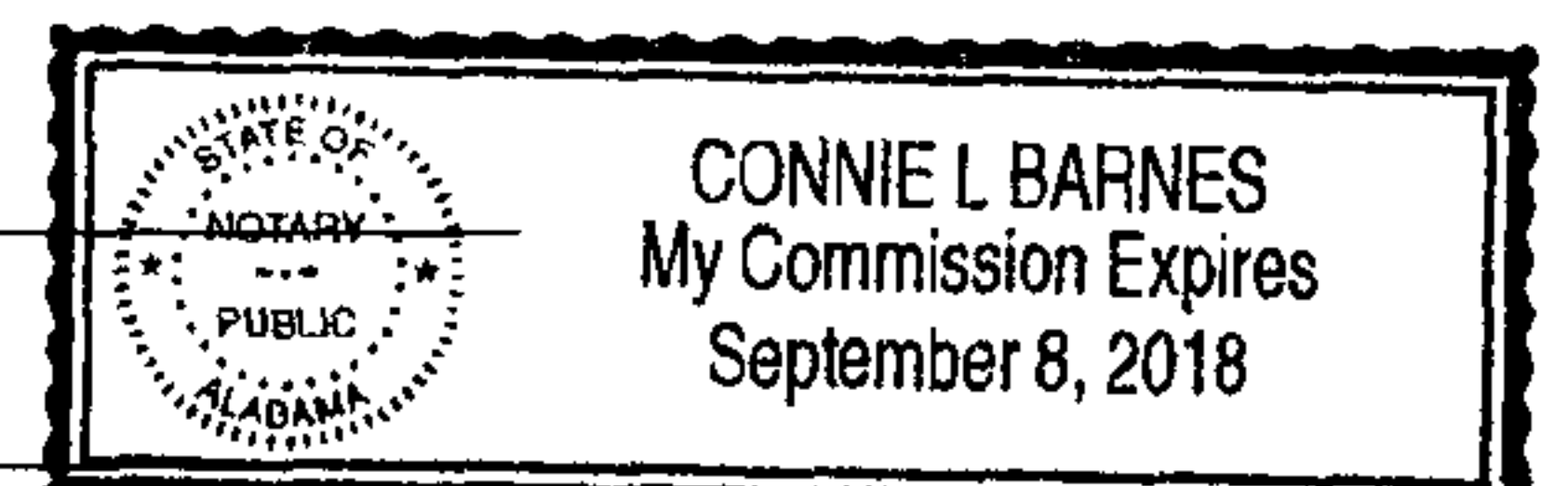
BY: [Signature]
LAURA LYNN LESTER
Its Assistant Vice President of Mortgage Lending

STATE OF ALABAMA
HOUSTON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County and State, hereby certify that Laura Lynn Lester, whose name as Assistant Vice-President of Mortgage Lending of **ARMY AVIATION CENTER FEDERAL CREDIT UNION** is signed to the foregoing Subordination Agreement, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Agreement, she, as such officer and with full authority, executed the same voluntarily and as the act of said **ARMY AVIATION CENTER FEDERAL CREDIT UNION**, on the day the same bears date.

Given under my hand and official seal this 3rd day of November, 2015.

[Signature]
NOTARY PUBLIC
My Commission Expires: _____



PREPARED BY: Army Aviation Center Federal Credit Union, 2462 Montgomery Highway, Dothan, Alabama 36303

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 15 4 17 0 000 005.078

Land Situated in the Township of Chelsea in the County of Shelby in the State of AL

LOT#: 328 BOOK: 24 PAGE: 48 SUBDIVISION: SHELBY FOREST ESTATES 3RD SECTOR.

SOURCE OF TITLE: DEED INSTRUMENT NO. 20110329000098700.

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

Commonly known as: 709 Shelby Forest Trail , Chelsea, AL 35043



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/23/2015 03:57:17 PM
\$17.00 CHERRY
20151123000404820

A handwritten signature in black ink, likely of the County Clerk, James W. Fuhrmeister.