THIS INSTRUMENT PREPARED BY:

Stagecoach Trace Residential Association P. O. Box 1830 Alabaster, Alabama 35007 STATE OF ALABAMA Shelby Cnty Judge of Probate, AL COUNTY OF SHELBY 11/23/2015 03:23:21 PM FILED/CERT LIEN FOR ASSESSMENTS Stagecoach Trace Residential Association, Inc. files this statement in writing, verified by the oath of the Treasurer of Stagecoach Trace Residential Association, Inc. Board of Directors who has personal knowledge of the facts herein set forth: That said Stagecoach Trace Residential Association, Inc. claims a lien upon the following property situated in Shelby County, Alabama, to-wit: Parcel number 23 7 25 3 003 025.000 Lot 228, Book 28, Page 105 in the office of Judge of Probate of Shelby County, Alabama. This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land. That said lien is claimed to secure an indebtedness of \$275.00 with interest, from to-wit: the 1st day of January, 2015, for the assessments levied on the above property by the Stagecoach Trace Residential Association, Inc. in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Stagecoach Trace Residential Association, Inc. which is filed for record in the Probate Office of said County. The name(s) of the owner(s) of the said property is/are Maurice and Sheila Marcus. Executed on this a standary of November, 2015. STAGECOACH TRACE RESIDENTIAL ASSOCIATION, INC. Its Manager Claimant/Affiant \ STATE OF ALABAMA COUNTY OF SHELBY Before me, <u>Nicole A. Vrcha</u>, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared John Gwin, as Treasurer of Stagecoach Trace Residential Association, Inc. Board of Directors, who being duly sworn, doth depose and say: That he has personal knowledge of the contents set forth in the foregoing statement of release of lien, and he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation. 5. Subscribed and sworn to before me on this the 23^{YQ} day of November 2013 by said Affiant. Notary Public Mi Cole a. livano

My Commission Expires: 5/3/16

Name(s): Maurice and Sheila Marcus.

Exhibit A

2015 155 Silverstone Lane Alabaster, AL 35007

Parcel: 23 7 25 3 003 025.00

Lot: 228
Map Book: 28
Page: 105

Description	2015
Assessment	\$275.00
Late Fees (February 1)	\$25.00
Late Fees (March 1)	\$25.00
Late Fees (April 1)	\$50.00
Recording Fees	\$28.00

Total Amount Due: \$403.00

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