

PARTIAL RELEASE OF RECORDED LIENS

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, FIRST COMMERCIAL BANK, a Division of Synovus Bank ("Mortgagee"), acknowledges receipt of sufficient consideration for the indebtedness secured in party by the following:

That certain Mortgage, Assignment of Rents and Leases and Security Agreement dated April 28, 2004, executed by DRAKOS FAMILY PARTNERSHIP and DRAKOS HOLDING CORPORATION recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument No. 20040503000229840; modified and amended by Instrument No. 2015 1110000 390 740 recorded in said Probate Office.

(The foregoing are collectively referred to herein as the "Liens")

Whereas Mortgagee does hereby agree to partially release from the Liens the following described property, and does hereby partially release and satisfy the Liens subject to the restrictions of this Partial Release as to the following described property, to wit:

Lot 1-A, according to the Survey of The Crossroads Addition to Hoover, Plat No. 2, as recorded in Map Book 45, Page 5, in the Probate Office of Shelby County, Alabama.

Nothing contained in this release should be construed to release from the Liens any property that is not specifically described above, and the Liens shall remain in full force and effect as to all property described therein, less that specific piece of property described above and released hereby.

Nor does this release affect any right, title, interest and estate held by the undersigned in any other property encumbered by any other judgments, liens, levies, deeds of trust, mortgages, deeds to secure debt or any other security instrument executed or assumed by DRAKOS FAMILY PARTNERSHIP or DRAKOS HOLDING CORPORATION in favor of or held by the undersigned and does not affect in any way the validity of the indebtedness secured thereby nor the liability of any party for the payment thereof or the continued validity of any other collateral given to secure said indebtedness.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this Man day of October, 2015.

> FIRST COMMERCIAL BANK, a Division of Synovus Bank

(Printed Name: MICHAEL W. CRAME

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that Michael W Crane, whose name as <u>Uice President</u> of FIRST COMMERCIAL BANK, a Division of Synovus Bank, a banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he/she as such agent and officer, and with full authority, executed the same voluntarily, as an act of said corporation.

Given under my hand and official seal, this the 1517 day of August 2015.

NOTARY PUBLIC
My Commission Expires: 09-29-2018

This Instrument Prepared By: William C. Brown ENGEL HAIRSTON & JOHANSON, P.C. P.O. Box 11405 Birmingham, Alabama 35202

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Shelby Cnty Judge of Probate, AL 11/23/2015 02:32:56 PM FILED/CERT