


THIS INSTRUMENT WAS PREPARED BY:  
RICHARD L. MORRIS  
JEFFERSON CREDIT UNION  
5261 ROSS BRIDGE PARKWAY  
HOOVER, ALABAMA 35226

  
20151123000404330 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
11/23/2015 01:16:34 PM FILED/CERT

**FULL SATISFACTION OF RECORDED LIEN**

STATE OF ALABAMA )  
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned JEFFERSON CREDIT UNION f/k/a JEFFERSON COUNTY EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by Charles F. Knight and Cathy S. Knight which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument Number 1999-05665, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned JEFFERSON CREDIT UNION f/k/a JEFFERSON COUNTY EMPLOYEES CREDIT UNION has caused these presents to be executed this 10th day November, 2015.

JEFFERSON CREDIT UNION f/k/a  
JEFFERSON COUNTY EMPLOYEES CREDIT  
UNION

BY:   
AS: President/CEO

STATE OF ALABAMA )  
SHELBY COUNTY)

**CORPORATE ACKNOWLEDGMENT**

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Charles R. Faulkner whose name as President/CEO of JEFFERSON CREDIT UNION f/k/a JEFFERSON COUNTY EMPLOYEES CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 10th day of November, 2015.

  
\_\_\_\_\_  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 8-17-2019