

STATE OF ALABAMA

SHELBY COUNTY

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This Document Prepared By:

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Balch & Bingham LLP

Post Office Box 306

Birmingham AL 35201-0306

RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that for valuable consideration, the undersigned **Compass Bank**, an Alabama banking corporation, as holder of the following liens of record, does hereby release and satisfy the following liens of record, all of which are recorded in the Office of the Judge of Probate of Shelby County, Alabama (the "Probate Court"):

1. That certain Mortgage dated **March 27, 2003**, executed by **C & S Investments, L.L.C.** (the "Mortgagor"), in favor of Compass, recorded as **Instrument Number 20030401000193980** in the Probate Court; as modified by documents recorded with the Probate Court as **Instrument Number 20041115000625670** and **Instrument Number 20090615000227830**;
2. that certain Assignment of Rents executed by Mortgagor dated **March 27, 2003** and recorded with the Probate Court as **Instrument Number 20030401000193990**;

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on the 17th day of November, 2015.

COMPASS BANK, an Alabama banking corporation

By: [Signature]

Print Name: ALBERT L. WATSON

Its: [Signature]

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

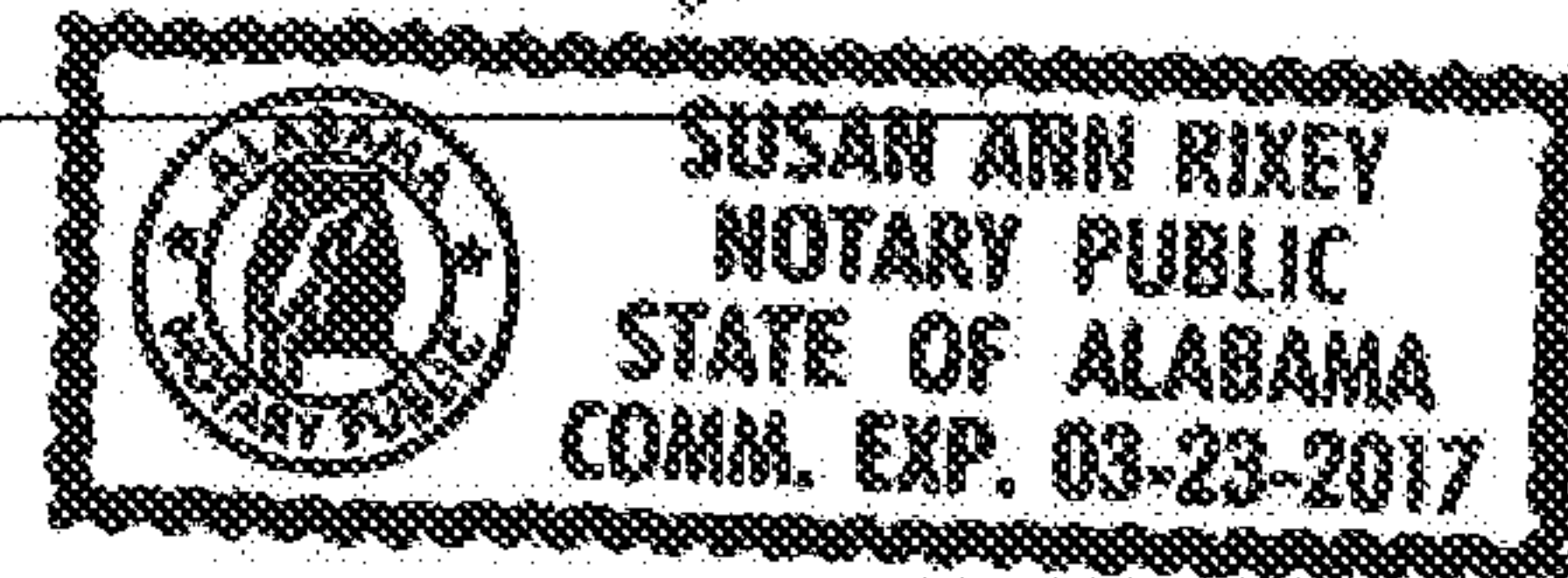
20151119000400350 11/19/2015 01:21:34 PM REL 2/2

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that ALBERT D. WATSON, whose name as SR. VICE PRESIDENT of Compass Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

Witness my hand and official seal, this the 17th day of NOVEMBER, 2015.

Notary Public: Susan Ann Rixey

My Commission Expires: _____



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
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James W. Fuhrmeister