

RLI Insurance Company
P.O. Box 3967 Peoria IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

## NOTARY PUBLIC BOND

Bond No. <u>LSM0806777</u>

N0100N11\_SUBS- 50, 0

| STATE OF                     | Alabama  |  |
|------------------------------|--|--|
| COUNTY OF                    | Shelby   |  |
| KNOW ALL MEN BY              | Y THESE PRESENTS:  | 20151119000399930 1/2 \$35.00<br>Shelby Cnty Judge of Probate, AL<br>11/19/2015 10:58:37 AM FILED/CERT   |
| That we,                     |  | Jalisa J. Thomas   |
| as Principal, and            |  | Insurance Company , a corporation duly   |
| licensed to do business in   |  | eld and firmly bound unto the State of Alabama in the sum of dollars (\$25,000.00)   |
| ~ •                          | ·  | we bind ourselves, our heirs, executors, administrators and assigns, firmly by property exempt under the laws of Alabama.  |
|                              | d dated this 2nd day of Nove   | •  |
|                              | named Principal has been duly appointed in the second seco | ed Notary Public Alabama, (State at Large) on the day of late of notary commission.  |
|                              |  | med Principal shall faithfully discharge the duties of the office of Notary hall be null and void; otherwise, it shall remain in full force and effect.  |
|                              |  | Jalina J. Mayras (L.S.)  Principal   |
| _                            |  | "ANCE COM  |
| By                           | Alabama Licensed Agent.  | RLI Insurance Company  |
|                              | Rocky Ridge Road   | CORPORATE  |
|                              | 1gham, AL 35216  | $\mathbf{SEAL}: \mathbf{E}_{\mathbf{V}} \underline{\hspace{1cm}} \mathcal{D} \mathcal{W}. \underline{\hspace{1cm}} \mathcal{W} \mathcal{W} \mathcal{W} \mathcal{W} \mathcal{W} \mathcal{W} \mathcal{W} $ |
|                              | Address  | Barton W. Davis Vice President   |
| Approved and filed this      | 19th day of NOVEMBER 201   | LINOIS IIII  |
| Approved and med ans_        | uay or,,   | Judge of Probate   |
|                              |  | By   |
| THE STATE OF ALAB. COUNTY OF |  | OATH OF OFFICE   |
|                              | ľaii   | isa J. Thomas , do   |
| solemnly swear that I will   | ·• · · · · · · · · · · · · · · · · · ·   | States and the Constitution of the State of Alabama, so long as I continue a   |
|                              |  | the duties of the office upon which I am about to enter, to the best of my   |
| ability, so help me God.     |  |  |
| Subscribed and sworn to      | before me this day of  | November 2019  |
| MMA                          | AMC.   | Dation J. Thomas   |
| N                            | Notary Public  | / Principal  |



RLI Insurance Company
P.O. Box 3967 Peoria IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

## POWER OF ATTORNEY

## RLI Insurance Company

Bond No. <u>LSM0806777</u>

## Know All Men by These Presents:

| That the                   | RLI Insurance Company  | , a corporation organized and ex                      | xisting under the laws of the State of  |
|----------------------------|--|---|---|
| Illine                     | ois, and authorized and licens   | sed to do business in all states and the Dis          | strict of Columbia does hereby make,  |
| constitute and ap          | point: <u>Barton W. Davis</u>  | in the City of  | Peoria, State of  |
| Illinois                   | , as <u>Vice President</u>   | , with full power and authority her                   | reby conferred upon him/her to sign,  |
| execute, acknow            | ledge and deliver for and on its behalf as                               | Surety, in general, any and all bonds, un             | ndertakings, and recognizances in an  |
| amount not to              | exceed Fifty Thousand  | and 00/100 Dollars (                                  | \$ 50,000.00 ) for any single   |
| obligation, and s          | pecifically for the following described bor                              | nd.   |   |
| Principal:                 | Jalisa J. Thomas   | · - · · · · · · · · · · · · · · ·                     |   |
| Obligee:                   | Alabama Secretary of State   | ·   |   |
| Type Bond:                 | Notary   |   |   |
| Bond Amount:               | \$ 25,000.00   |   |   |
| Effective Date:            | November 2, 2015   |   | · <del></del>   |
| The                        | RLI Insurance Company  | further certifies that the follows                    | ing is a true and exact copy of a   |
| Resolution adopt           | ted by the Board of Directors of   | RLI Insurance Company                                 | and now in force to-wit:  |
| IN WITNESS W               |  | rance Company has cau  I affixed this 2nd day of Nove | sed these presents to be executed by mber,2015  |
| ATTEST:  Cherie L. Montgor | Montgomery Assistant Secretary   | RLI Insurance Com  SEAL  Barton W. Davis              | pany  Lice President  |
| and <u>Cher</u>            | ie L. Montgomery , who being by Vice President and RLI Insurance Company |   | Barton W. Davis  signed the above Power of Attorney , respectively, of the said to be the voluntary act and deed of |
| Jacqueline M. Boc          | kler Notary Public   | NOTARY PUBLIC JACQUELINE M. BOCKLER                   | 0454440000399930 2/2 \$35 00  |

A0006104

Shelby Cnty Judge of Probate, AL

11/19/2015 10:58:37 AM FILED/CERT