

20151119000399650  
11/19/2015 10:26:48 AM  
ASSIGN 1/2

After recording please return to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

\_\_\_\_\_  
[Space Above This Line For Recording Data]

Loan No.: 1120763644  
FNMA Loan No.: 1708712243

## ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**, all beneficial interest under a certain Mortgage dated **December 18, 2008** and recorded on **December 29, 2008**, made and executed by **JUNNIE MAE WILLIAMS CRAIG**, to **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **SHELBY** County, State of Alabama:

Property Address: **361 SAMFORD STREET, MONTEVALLO, AL 35115**

Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

PIN #: **362041001036000**

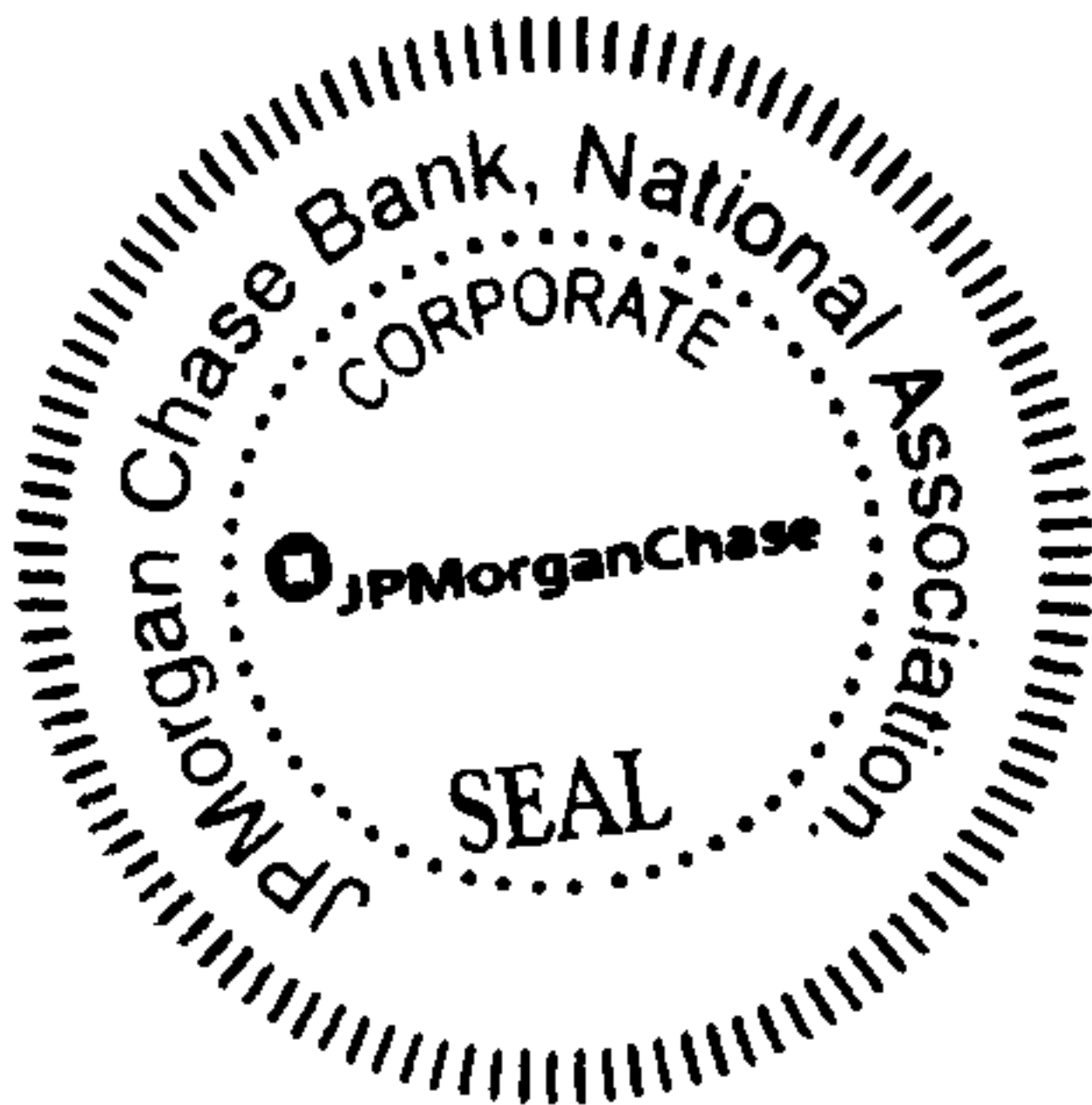
such Mortgage having been given to secure payment of **One Hundred Twelve Thousand and 00/100ths (\$112,000.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **20081229000475850**), in the Office of the Judge of Probate of **SHELBY** County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Oct. 9, 2015.



Assignor:

JPMorgan Chase Bank, National Association

By: Kimberly Tatum  
Kimberly Tatum

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 9th day of October 2015, before me appeared Kimberly Tatum, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Kimberly Tatum acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

Katrina Marie Johnson  
Signature of Officer

KATRINA MARIE JOHNSON

-68375

Printed Name

Notary  
Title of Officer

My Commission Expires:

lifetime



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
11/19/2015 10:26:48 AM  
\$17.00 CHERRY  
20151119000399650

James W. Fuhrmeister



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