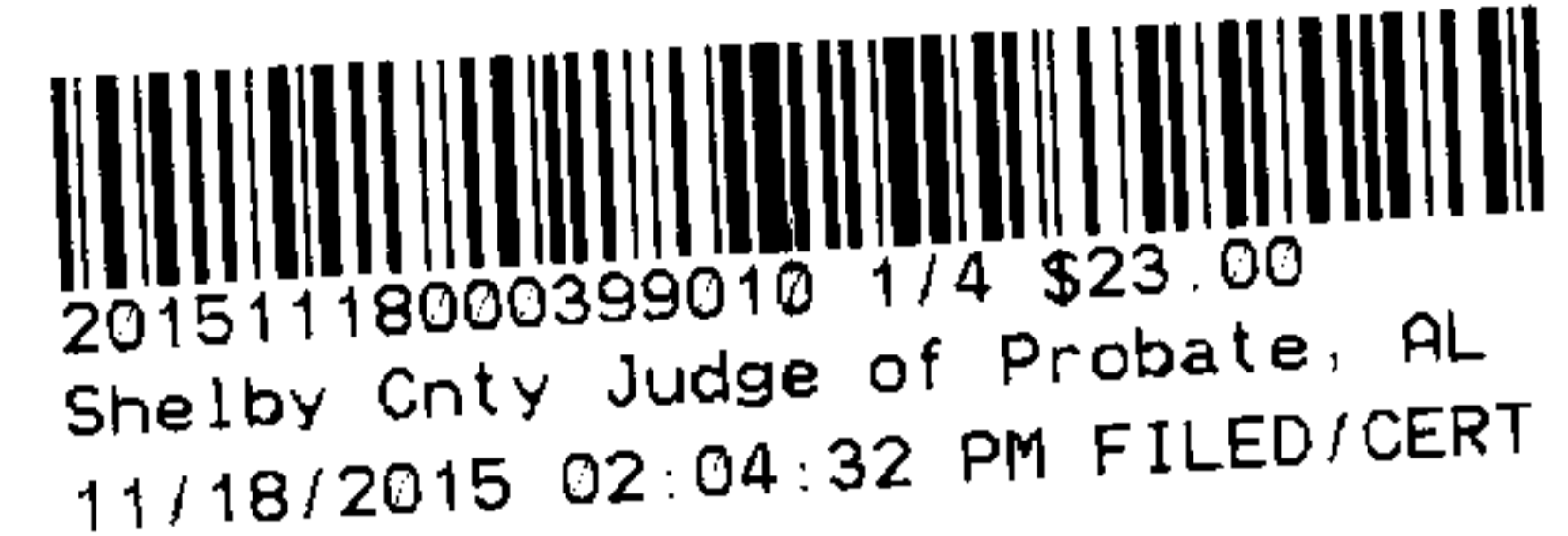


**PREPARED BY AND
WHEN RECORDED
RETURN TO:**

Andrew Ryerson
Polsinelli
161 N. Clark Street, Suite 4200
Chicago, IL 60601



PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS that PFP III SUB I, LLC, a Delaware Limited Liability Company ("**Lender**"), in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby RELEASE all of the right, title, interest, claim or demand that Lender may have acquired in the property legally described in **Exhibit A** attached hereto, together with all of the privileges and appurtenances thereunto belonging or appertaining (the "**Released Property**"), pursuant to the following documents:

1. That certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing made by RUSHMORE LEE BRANCH, LLC, an Illinois limited liability company ("**Initial Borrower**") to PFP HOLDING COMPANY III, LLC, a Delaware limited liability company ("**Initial Lender**") dated September 11, 2012 and recorded in the office of the Recorder of Deeds of Shelby County, Alabama (the "Recorder's Office") on September 25, 2015 as document number 20120925000364850, as assigned to Lender pursuant to that certain Assignment of Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated September 11, 2012 and recorded in the Recorder's Office on September 25, 2012 as document number 20120925000364910, as amended by that certain Assumption, Ratification and Modification Agreement made by Lender, Initial Borrower and RUSHMORE LEE BRANCH SIDECAR, LLC, an Illinois limited liability company ("**Additional Borrower**"), and together with Initial Borrower ("**Rushmore**"), dated as of September 22, 2015 and recorded in the Recorder's Office on October 29, 2015 as document number 20151029000377740 (collectively, the "**Mortgage**"); and


2. That certain Assignment of Leases and Rents made by Initial Borrower to Initial Lender dated September 11, 2012 and recorded in the Recorder's Office on September 25, 2015 as document number 20120925000364860, as assigned to Lender pursuant to that certain Assignment of Assignment of Leases and Rents dated September 11, 2012 and recorded in the Recorder's Office on September 25, 2012 as document number 20120925000364920, as amended by that certain Assumption, Ratification and Modification Agreement, by and among Rushmore and Lender dated as of September 22, 2015 and recorded in the Recorder's Office on October 29, 2015 as document number 20151029000377740 (collectively, the "**Assignment of Leases**").

This Partial Satisfaction affects the Released Property only. Except for Lender's liens and encumbrances against the Released Property, which are hereby released, the Mortgage and Assignment of Leases securing or governing the loan secured by the Mortgage shall remain in full force and effect.

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED."**

[signatures begin on following page]

[signatures begin on following page]

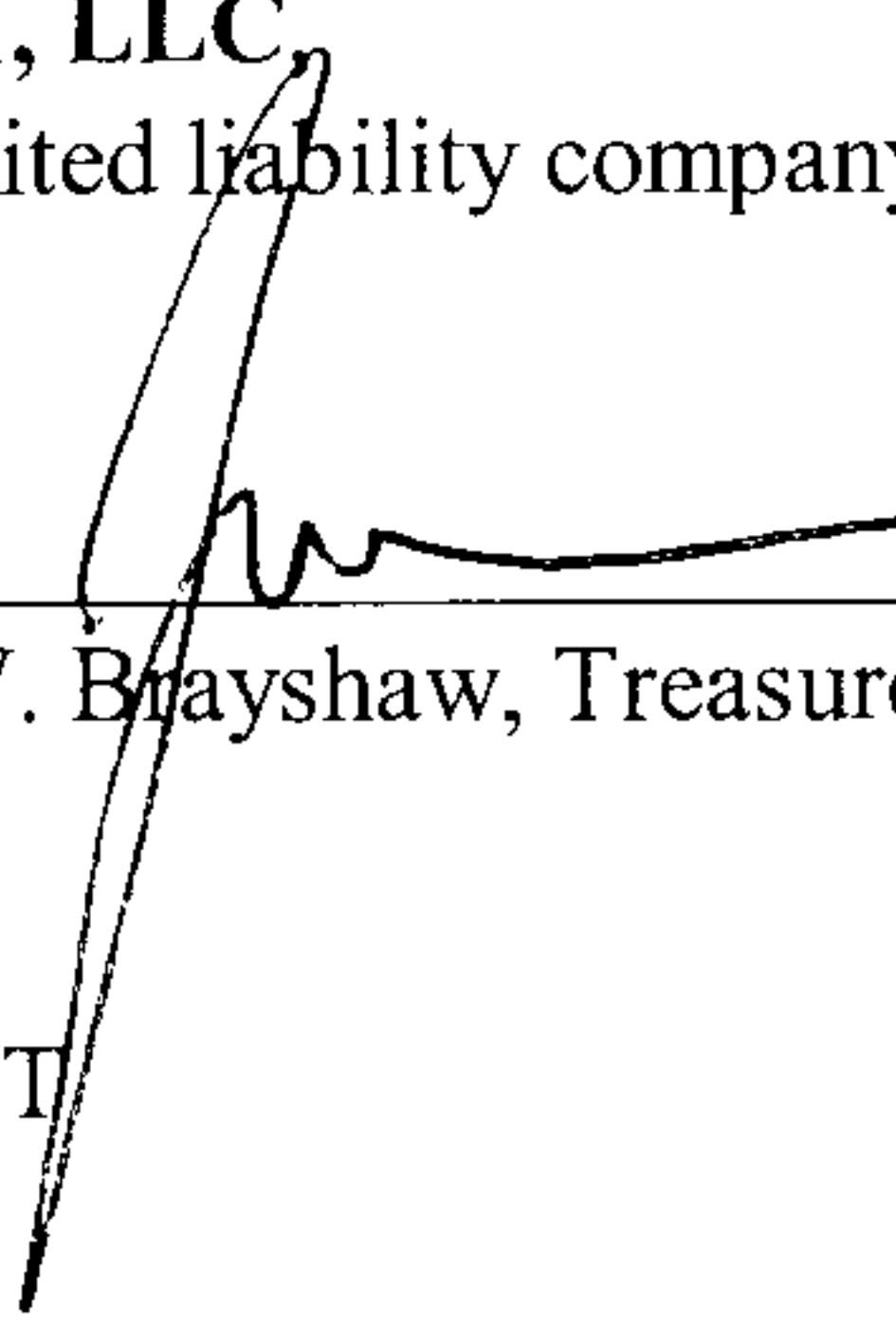

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Shelby Cnty Judge of Probate, AL
11/18/2015 02:04:32 PM FILED/CERT

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IN WITNESS WHEREOF, this Partial Satisfaction of Recorded Lien is executed as of the date first set forth above.

PFP III SUB I, LLC
a Delaware limited liability company

By:


Jon W. Brayshaw, Treasurer

ACKNOWLEDGMENT

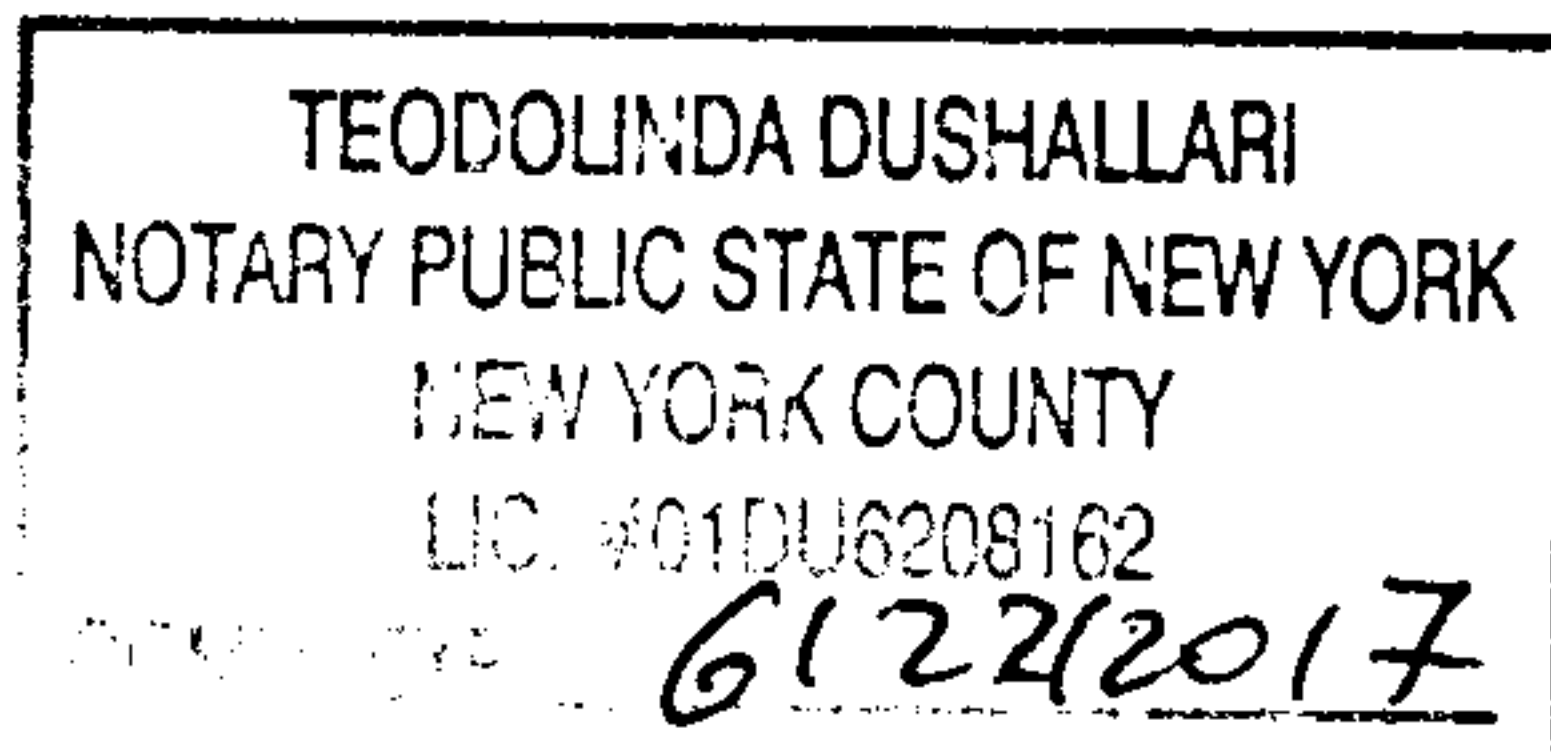
STATE OF NEW YORK)


) SS.:

COUNTY OF NEW YORK)

On the 14th day of October in the year 2015, before me, the undersigned, personally appeared Jon W. Brayshaw, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public




20151118000399010 3/4 \$23.00
Shelby Cnty Judge of Probate, AL
11/18/2015 02:04:32 PM FILED/CERT

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EXHIBIT A


LEGAL DESCRIPTION

LOTS 4 & 5 ACCORDING TO THE SURVEY OF THE VILLAGE AT LEE BRANCH SECTOR 1 - PHASE 2, AS RECORDED IN MAP BOOK 33, PAGE 58, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING A RESUBDIVISION OF LOT 5A OF THE VILLAGE AT LEE BRANCH SECTOR 1-REVISION 1.

TOGETHER WITH SUCH APPURTENANT ACCESS, EASEMENT AND OTHER RIGHTS WHICH ARISE OR ARE RESERVED UNDER AND PURSUANT TO THE FOLLOWING INSTRUMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

RECIPROCAL EASEMENT AGREEMENT BY AND BETWEEN AIG BAKER BROOKSTONE, L.L.C., AND COMPASS BANK, DATED AUGUST 26, 2003, FILED FOR RECORD AUGUST 27, 2003 AT 10:47 A.M., RECORDED AS INSTRUMENT NUMBER: 20030827000569990 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PINS: 09-3-05-0-001-030.014 (Lot 4)
09-3-05-0-001-030.015 (Lot 5)


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Shelby Cnty Judge of Probate, AL
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