

\$500.00

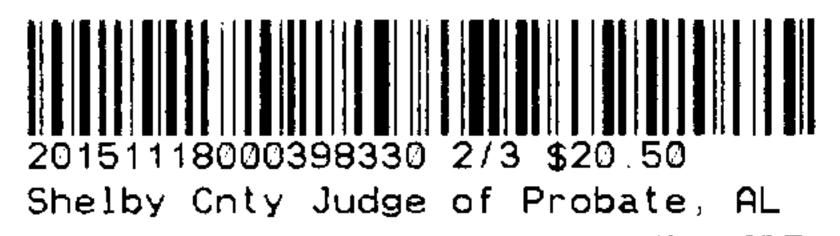
STATE OF ALABAMA	Shelby Cnty Judge of	· · · · · · · · · · · · · · · · · · ·	8416-C-AL
COUNTY OF SHELBY	11/18/2015 10:56:15	AM FILED/CERI	(01-2013)
Preparer's name and address:	Grantee's Ac	dress: BellSouth Telec	ommunications,
Morris L. McCarra	LLC, d/b/a A	T&T Alabama	
12280 Schamberville Lane	3196 Highwa	ıy 280 East	
Collinsville, MS 39325	Birmingham,	Alabama 35243	······································
601.479.9691	205.970.546	8	
	EASEMENT		
For and in consideration of Ten & no/100	dollars (\$ 1	10.00 ) and oth	er good and valuable
consideration, the adequacy and receipt of	<del></del>		~
premises described below, hereinafter			
TELECOMMUNICATIONS, LLC, a Georgia lin	-	<del>-</del>	_
allied and associated companies, hereinafte			•
add, and/or remove such systems of common systems as a means of providing uninterrupted		· ·	. , .
Grantee may from time to time require to		· · · · · · · · · · · · · · · · · · ·	
Book Map Book 41	, page 114	portron or the range	Shelby
County, Alabama Records, and, to the fullest		power to grant, upon, or	<u>, , , , , , , , , , , , , , , , , , , </u>
the roads, streets, or highways adjoining or the		••	<del>-</del>
as follows:			
All that tract or parcel of land lying in Section	,	I O 44 (13 (11)	22 South
Range 2 West	Huntsville	Meridian, Shelby	
Country, State of Alabama, consisting of a (	strip) ( parcel) of land	as described on Exhi	on a anached
and made a part of this document.			
The following rights are also granted: the ex	- ·	-	•
wires or lay cable or conduit or other appurted electric power transmission or distribution; in			
the obligation, to clear the easement and keep			<del>-</del>
not the obligation, to trim and cut and keep		<del>-</del>	_
outside the easement which might interfere		<del>-</del>	
transmission or distribution; the right to reloc			
said lands to conform to any future highway	<del>-</del>	•	
generators and associated equipment and t		r person, tirm, or corpor	ration to provide for
fuel/energy distribution to equipment placed or	THE SILE.		
To have and to hold the above granted easem	ent unto BellSouth Teleco	mmunications, LLC, d/b/	a AT&T Alabama its

To have and to hold the above granted easement unto BellSouth Telecommunications, LLC, d/b/a AT&T Alabama its licensees, agents, successors, assigns, and allied and associated companies forever and in perpetuity.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.

Shelby County, AL 11/18/2015 State of Alabama Deed Tax:\$.50





		11/18/2015 10:56	:15 AM FILED/CERT	8416-I-AL (01-2013)
	ATIONS OR COMMENTS:	the event of conflict with any	of the forcesing consent.	Page 2
<del>-</del> ·	•	the event of conflict with any ored cable easement necessary		ation Phase 2
	21 10 / 0110 1 110 (0 ) 00110	3, Ou Oubit Outonit 1100000001 y	to provide service in emiliar et	
······································	······································			
November	the undersigned has/have ca	aused this instrument to be ex	ecuted on the 10 th	y of
Signed, sealed and delivered in the presence of:			UNION STATION PHASE 2	LLC
				. <u>.</u>
fitnoso	······································			L. S.
(Print Name)	Grantor	Laurie Sharp	······································	
	(Print Name and Address)	Managing Member	w <u>ana na </u>	
		P O Box 567	······································	
		Alabaster, AL 35007	······································	
				L. S.
itness		Grantor		
rint Name)		(Print Name		
		and Address)	<del></del>	·······
dex:			······································	<del></del>
Alu	Ωrα~~\u	Cahella		
State of:	County of:			
				nth.
ersonally appeared	_	authority in and for the said c risdiction, the within named	·	remarked ment
· · · · · · · · · · · · · · · · · · ·		ove and foregoing instrument.		KAROGING MENE
	$\sim$			Non
Marke 1	Jan 11/00			
	$\wedge$	My Commissio	on Expires:	
(Print Name)	Jaria Dawn M	001e	IY COMMISSION EXPI	RES MAY 15, 2017
D BE COMPLETE	D BY GRANTEE			
strict	FRC	Wire Center/NXX	Authority	······································
awing	Area Number	Plat Number	RWID	
	<u> </u>	:	<u> </u>	

Title

Parcel ID

Approval

Exhibit A'

## TEN FOOT BOX EASEMENT:

20151118000398330 3/3 \$20.50

Shelby Cnty Judge of Probate, AL 11/18/2015 10:56:15 AM FILED/CERT

Commence at the Northwest Corner of LOT 67 of UNION STATION PHASE 2, as recorded in MAP BOOK 41, PAGE 114; thence run South 02° 37′ 43″ West along the West line, being the rear of LOT 67, a distance of 59.99 feet to the POINT of BEGINNING along UNION STATION DRIVE; thence run North 87° 21′ 59″ West along the North Right-of-Way and projected North Right-of-Way of UNION STATION DRIVE a distance of 10.00 feet; thence run North 02° 37′ 43″ East a distance of 10.00 feet; thence run South 87° 21′ 59″ East parallel to the North Right-of-Way and projected North Right-of-Way of UNION STATION DRIVE a distance of 10.00 feet; thence run South 02° 37′ 43″ West along the West line, being the rear of LOT 67, a distance of 10.00 feet to the POINT of BEGINNING.

## FIVE FOOT EASEMENT:

Commence at the Southeast Corner of LOT 66 of UNION STATION PHASE 2, as recorded in MAP BOOK 41, PAGE 114; thence run North 87° 21′ 59″ West along the South line, being the rear of LOT 66, a distance of 40.00 feet; thence continue North 87° 21′ 59″ West along the South line of a proposed lot, a distance of 50.00 feet; thence run South 02° 38′ 00″ West across a proposed "open space" a distance of 16.51 feet to the POINT of BEGINNING of a five foot wide easement, being 2.50 feet both sides of a proposed lot line; thence run North 02° 38′ 00″ East a distance of 126.51 feet to the projected and proposed South Right-of-Way line of UNION STATION DRIVE and the POINT OF TERMINATION of this five foot wide easement. It is the intent of this description to truncate or project the side lines of the easement so that there is a continuous and contiguous easement between properties and/or Right-of-Ways.

1