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11/17/2015 08:02:51 AM
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ALABAMA
COUNTY OF SHELBY
LOAN NO. 0002994077



PREPARED BY: RICK SMITH
240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HOMETOWN LENDERS, LLC, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 13, 2013** executed by **ELIZABETH FLOYD AND ERIC FLOYD WIFE AND HUSBAND**, Mortgagor, located at **316 TRADEWINDS CIR ALABASTER, AL 35007**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HOMETOWN LENDERS, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 16, 2014** as Instrument No. **20140116000015890** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **NOVEMBER 11, 2015**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


RICK SMITH, VICE PRESIDENT

STATE OF CONNECTICUT

COUNTY OF NEW HAVEN) ss.

On **NOVEMBER 11, 2015**, before me, **SUZANNE J. SURPRENANT**, personally appeared **RICK SMITH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


SUZANNE J. SURPRENANT (COMMISSION EXP. 07/31/2017)
NOTARY PUBLIC

SUZANNE J. SURPRENANT
NOTARY PUBLIC
CONNECTICUT
MY COMMISSION EXPIRES 07/31/2017

POD: 20151027

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MIN: 100418374005278851
MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
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\$14.00 CHERRY
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