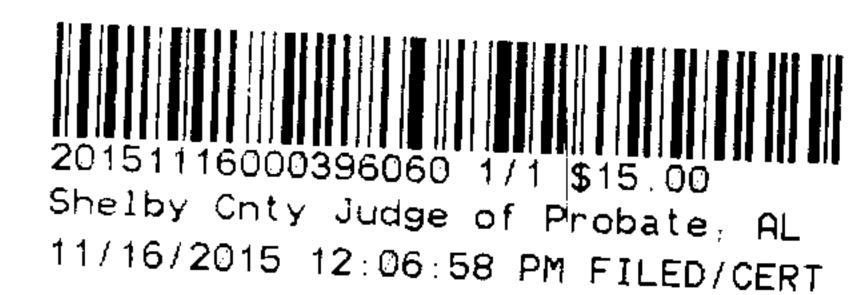
Loan #400008569
This instrument prepared by/ return to:
Nancy Williams
USAmeriBank
P.O. Box 17540
Clearwater, FL 33762

State of Alabama Shelby County



## PARTIAL RELEASE OF MORTGAGE

## KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, CHELSEA RIDGE ESTATES, LLC, hereinafter called Mortgagor by Real Estate Mortgage bearing the date March 19, 2004, and recorded March 26, 2004 as Instrument #20040326000156060; and modified by Modification of Mortgage bearing the date November 22, 2013, and recorded December 4, 2013 as Instrument #20131204000470160, all recorded in the office of the Judge of Probate of Shelby County, Alabama, granted and conveyed unto Aliant Bank, a Division of USAmeriBank and assigns, the premises therein particularly described to secure the indebtedness thereon.

AND WHEREAS, the said Mortgagors have requested the said USAmeriBank, the owner and holder of said Mortgage to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage.

NOW THEREFORE, KNOW YE, that the USAmeriBank, in consideration of the premises and the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by the said Mortgagor, at the time of execution and discharge from the lien and operation of said mortgage unto the said Mortgagor its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

## **COLLATERAL TO BE RELEASED:**

LotS 51 and 52, according to the Survey of Chelsea Ridge Estates 1<sup>st</sup> Sector, as recorded in Map Book 35, Page 150, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released there from, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said USAmeriBank has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 12th day of November, 2015.

Signed, Sealed and delivered in the presence of:

Nancy Williams

Pat McCray

**USAmeriBank** 

Janice Calvert, Senior Vice President

Deathir Methan

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 12th day of November, 2015, by Janice Calvert, Senior Vice President of USAmeriBank, on behalf of the bank. She is personally known to me and did not take an oath.

NOTARY PUBLIC STATE OF FLORIDA

HEATHER M HOFFMAN
COMMISSION # FF899880
EXPIRES July 14, 2019
BONDED THROUGH
RU INSURANCE COMPANY

Notary Public

My Commission Expires