

20151116000394850
11/16/2015 08:41:05 AM
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ALABAMA
COUNTY OF SHELBY
LOAN NO. 1009925459



PREPARED BY: JOANNE NIXDORF
240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

RELEASE OF MORTGAGE

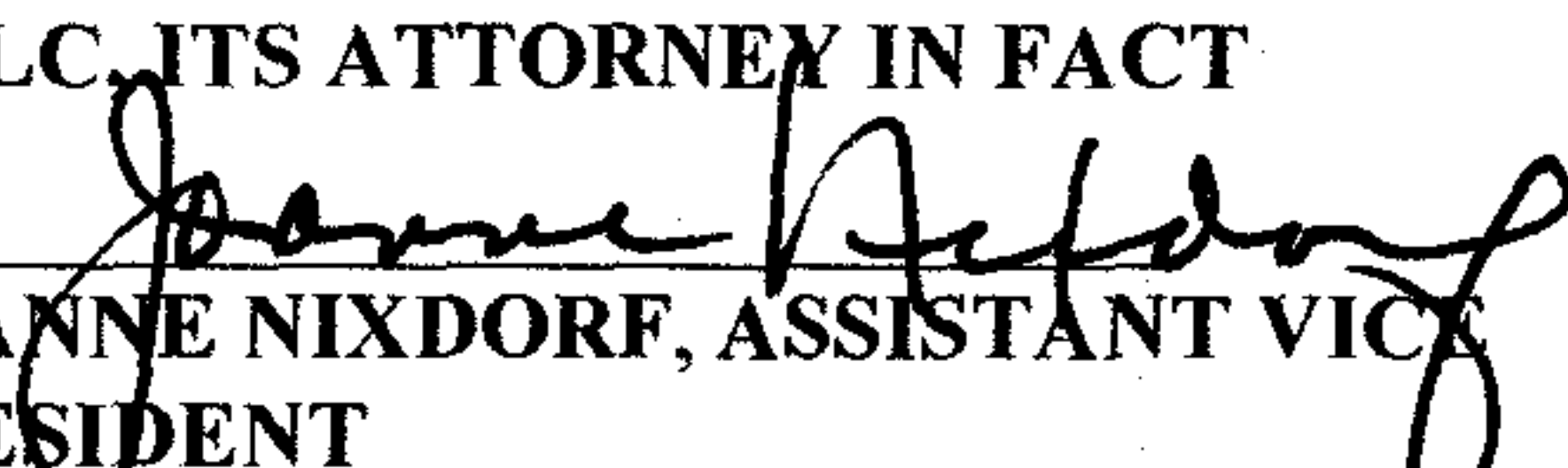
The undersigned, E*TRADE BANK, located at 8742 LUCENT BLVD STE 300 HIGHLANDS RANCH, CO 80129, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 24, 2004 executed by TIMOTHY J. DOLLINS AND SARA S. DOLLINS, HUSBAND AND WIFE, Mortgagor, located at 1448 KING GEORGE DR ALABASTER, AL 35007, to AMSOUTH BANK, Original Mortgagee, and recorded on DECEMBER 20, 2004 as Instrument No. 20041220000692480 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

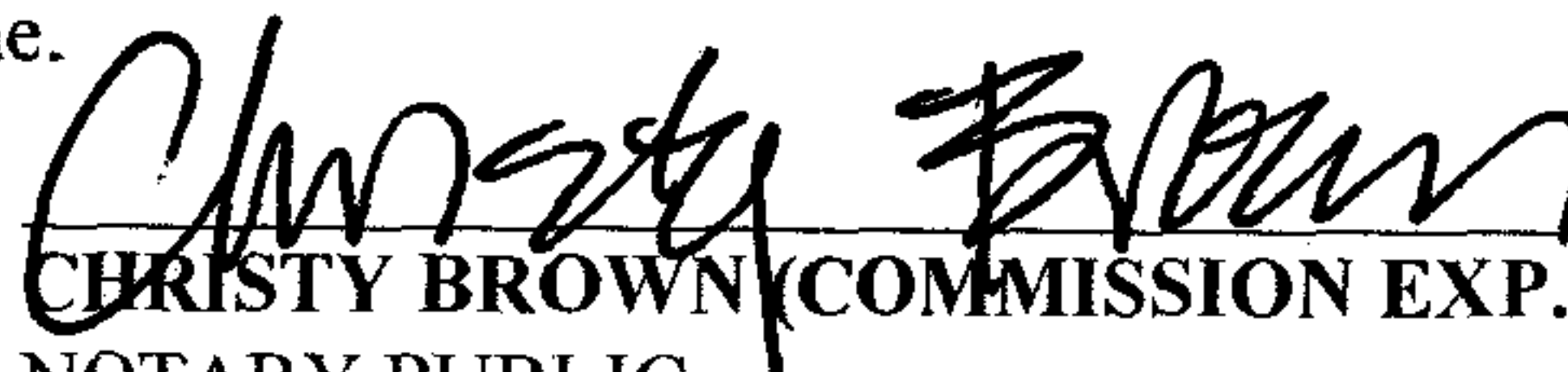
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this NOVEMBER 09, 2015.

E*TRADE BANK, BY SPECIALIZED LOAN SERVICING LLC, ITS ATTORNEY IN FACT


JOANNE NIXDORF, ASSISTANT VICE
PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On NOVEMBER 09, 2015, before me, CHRISTY BROWN, personally appeared JOANNE NIXDORF known to me to be the ASSISTANT VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20151102
SL8120112IM - LR - AL



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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/16/2015 08:41:05 AM
\$14.00 CHERRY
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