

413532050
1110
112

When Recorded Return To:
Springleaf Financial Services, Inc.
601 N.W. Second Street
Evansville, IN 47708

Loan # 14447621
EDW # 17129357


20151113000394430 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
11/13/2015 02:09:18 PM FILED/CERT

76-4798

ASSIGNMENT OF MORTGAGE

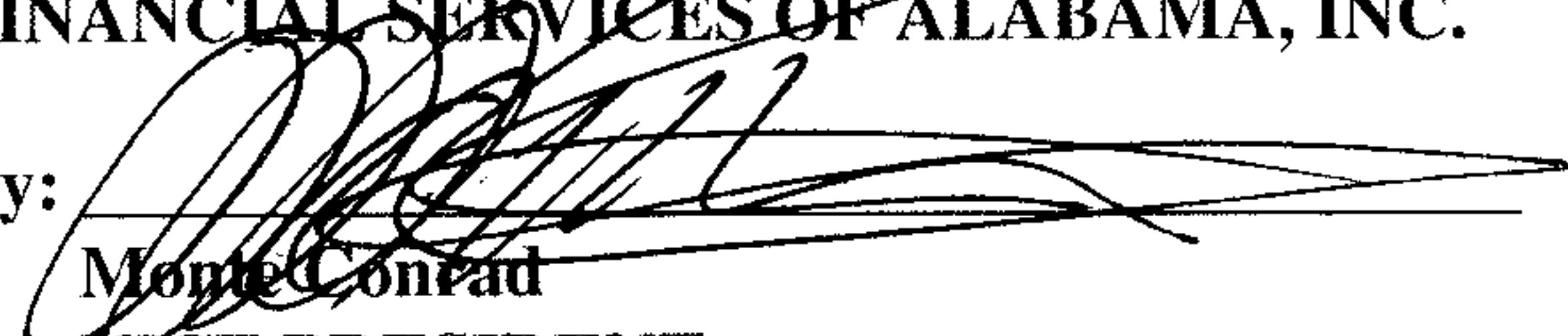
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., WHOSE ADDRESS IS 601 N.W. SECOND St., EVANSVILLE, IN, 47708,(ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to :

-----**DLJ MORTGAGE CAPITAL, INC**-----

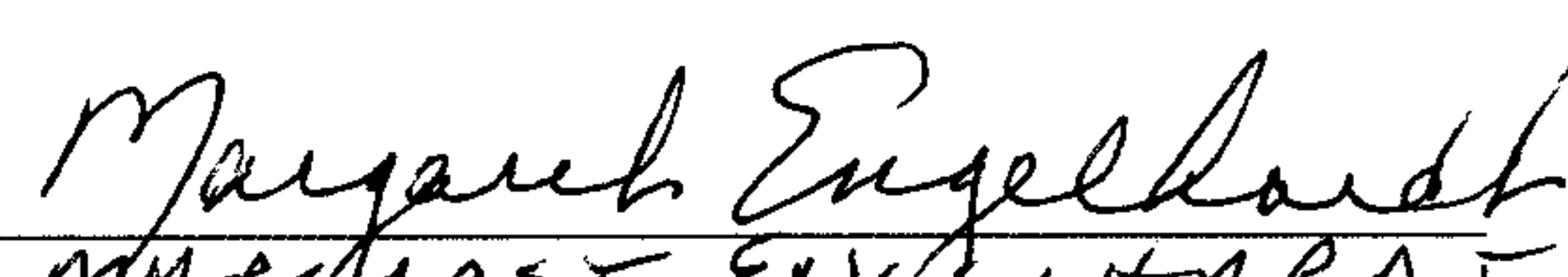
ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 07/01/2005, made by **QUAY FERRIS AND WIFE, LINDA FERRIS** and recorded in Mortgage Instrument # 20050707000341680 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 08 10 8 12014 (MM/DD/YYYY)
SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By: 
Monte Conrad
VICE PRESIDENT

STATE OF INDIANA COUNTY OF VANDERBURGH
I, a Notary Public, in and for said County in said State, hereby certify that Monte Conrad whose name as VICE PRESIDENT of SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., is signed to the foregoing instrument or conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity. He/she/they is (are) personally known to me. Given under my hand on 08 10 8 12014 (MM/DD/YYYY).

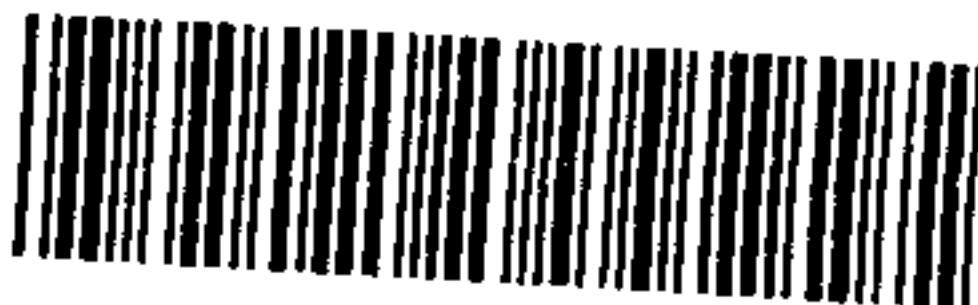

MARGARET ENGELHARDT
Notary Public - State of INDIANA
My commission expires: 10-25-14

MARGARET ENGELHARDT
NOTARY PUBLIC
VANDERBURGH COUNTY
STATE OF INDIANA
COMMISSION #555331
COMM. EXPIRES 10-25-14

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
SGSAS 23698452 -- 2014-NSPA T2914075916 [PREP-1] FRMAL1



D0006943701



7433170
FERRIS
AMGN

KASOTA
2014-NSP-PRIV

941315-21