ORDINANCE NO. 2015-005

An ordinance to honor an annexation request filed by property owner(s).

BE IT ORDAINED BY THE TOWN COUNCIL OF INDIAN SPRINGS VILLAGE, ALABAMA, AS FOLLOWS:

Section 1. The Town of Indian Springs Village does hereby honor the request(s) for annexation filed by the owner(s) of the real property described in the attached annexation petition and accompanying documentation.

Section 2. The accompanying documentation mentioned in Section 1 above, shall consist of a copy of deed of the property and a map of the said parcel showing relationship to the corporate limits of Indian Springs Village.

Section 3. The said property is contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of petitioning properties, which together, are contiguous to the corporate limits of the Town of Indian Springs Village.

Section 4. The said property is not within the corporate limits or police jurisdiction of any other municipality.

Section 5. The said property will be zoned as classification E-1, which is comparable to the Shelby County classification the said property is presently zoned.

ADOPTED: This 3rd day of November, 2015.

Herb Robins - Council Chairman Pro Tem

20151113000394040 1/4 \$23.00
Shelby Cnty Judge of Probate, AL
11/13/2015 12:31:02 PM FILED/CERT

APPROVED: This 3 day of Movember, 2015.

Brenda Bell-Guercio – Mayor

ATTESTED: This 3rd day of Member, 2015.

Joan Downs – Town Clerk

INDIAN SPRINGS VILLAGE 2635 CAHABA VALLEY ROAD INDIAN SPRINGS, ALABAMA 35124

ANNEXATION PETITION

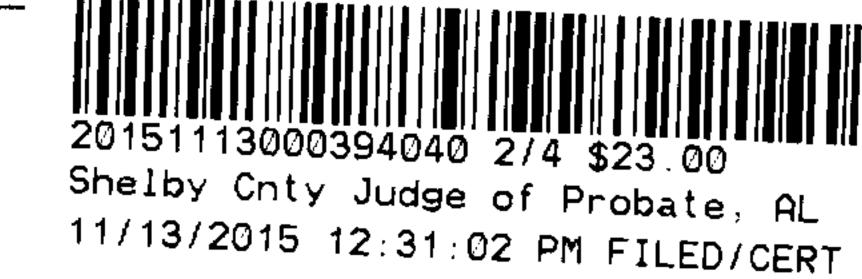
TO: City Clerk Indian Springs Village

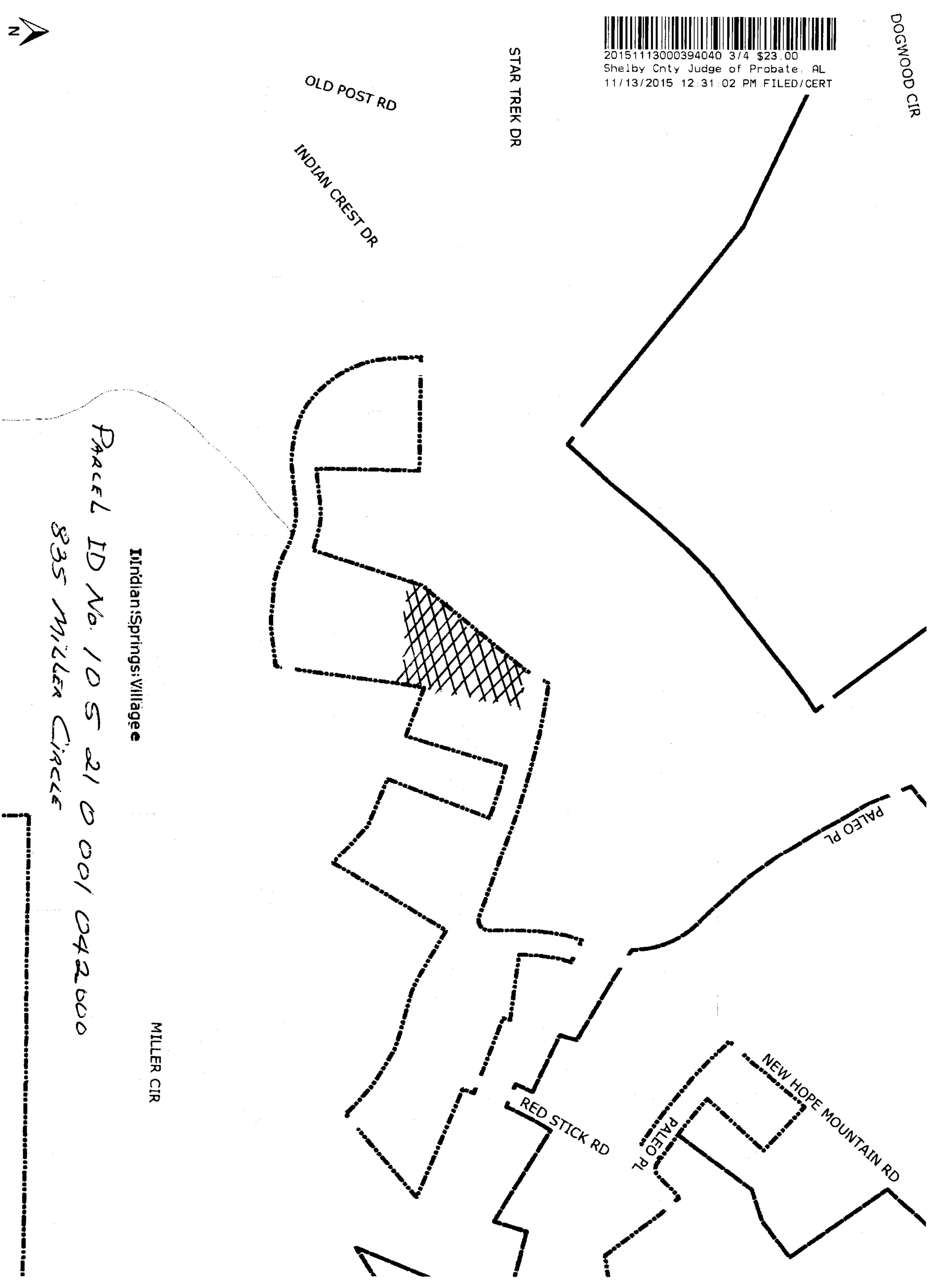
The undersigned owner(s) of the property, described in the attachments, hereby petitions the City of Indian Springs Village to annex such property into the corporate limits of the City of Indian Springs Village. The undersigned owner(s) represents that the attachments properly describe the property and further represents that the property is contiguous to the corporate limits of the City of Indian Springs Village or is a part of a group of petitioning properties, which together, are contiguous to the corporate limits of the City of Indian Springs Village.

limits of the City of Indian Springs village.
_,2015. Males J. Define
Call Down M. Thurst OWNER
835 Miller Circle STREET ADDRESS
Indian Springs, AL 35124
CITY/STATE/ZIP CODE
MAILING ADDRESS, IF DIFFERENT
oposed property to be annexed and a map of the

NOTE: Petitioner must attach copy of deed of proposed property to be annexed and a map of the said territory showing property relationship to the corporate limits of Indian Springs Village, Alabama. Petition cannot be processed unless PARCEL I.D. NO. is provided.

Official Use Only: Annexation Ordinance Number_____





Use this item at your own risk. Accuracy is not guarenteed for any reason. The material and information contained in this document is provided for general information only and should not be used for Legal, Engineering or Surveying purposes. Shelby County specifically disclaims all warrenties, express or implied regarding this document. Shelby County is not liale and/or responsible for the consequences caused by or related to, in any way, the actions take in reliance on this document.

Inst * 1998-037

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA: COUNTY OF SHELBY:

KNOW ALL MEN BY THESE PRESENTS, that in consideration of ONE HUNDRED EIGHTY SEVEN THOUSAND FIVE HUNDRED AND NO/100 (\$187500.000 DOLLARS

and other valuable considerations to the undersigned GRANTOR or GRANTORS in hand paid by the GRANTEE(S) herein, the receipt whereof, is hereby acknowledged I/we, BERNIS A. SIMMONS and DONNA D. SIMMONS, HUSBAND AND WIFE, , (herein referred to as GRANTOR(S), do hereby GRANT, BARGAIN, SELL and CONVEY unto CHARLES N. THORNTON, JR. and DAWN THORNTON, HUSBAND AND WIFE, (herein referred to as GRANTEE(S)for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contigent remainder and right offerersion, the following described real estate, situated in the County of SHELBY, and State of Alabama, to-wit:

LOT 22, ACCORDING TO THE SURVEY OF INDIAN RIDGE ESTATES, AS RECORDED IN MAP BOOK 6, PAGE 44, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITAUTED IN SHELBY COUNTY, ALABAMA.

Subject to easements, restrictive covenants and ad valorem taxes of record.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in tee simple, and to their heirs and assigns of such survivor forever, together with every contigent remainder and right of reversion.

And I(we) do for myself(ourselves) and for my(our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am(we are) lawfully saized in fee simple of said premises; that they are free from all encumbrances, that I (we) have a good right to sell and convey the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons, except as to the hereinabove restrictive covenants, conditions, easements and ad valorem taxes of record.

IN WITNESS WHEREOF, we have hereunto	set our hands and seals, this 36th day of January, 1	1 998 .
	Mus 1 mus	(L.S.)
	BERNIS A. SIMMONS	
	DONNA D. SIMMONS ₀₃₉₀₄ Inst # 1998-03904	(L.S.)
	* * * * * * * * * * * * * * * * * * *	(L.\$.

THE STATE OF ALABAMA: COUNTY OF JEFFERSON O2/O5/1998-03904
10:50 AM CERTIFIED
SHELBY COUNTY JUNCE OF PROMATE
18.00

20151113000394040 4/4 \$23.00 Shelby Cnty Judge of Probate, AL 11/13/2015 12:31:02 PM FILED/CERT

I, the undersigned, a Notary Public in and for said State hereby certify that BERNIS A. SIMMONS, DONNA D. SIMMONS, and whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same beers date.

Given under my hand official equi this 30th day of January, 1968.

1. X ////

PARCEL ID No 10 521000/092,000 835 MILLER CIRCLE