

THIS INSTRUMENT PREPARED BY:  
Codi Feltman  
Associa McKay Management Corporation

Kensington Place Homeowners Association, INC  
5 Riverchase Ridge, Suite 200  
Birmingham, AL 35244

STATE OF ALABAMA            )  
COUNTY OF SHELBY        )

### RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One hundred sixty-five and 00/100 (165.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the KENSINGTON PLACE HOMEOWNERS ASSOCIATION, INC for the year of 2013 to the following described property.

Lot 71, according to the survey of Kensington Place, Phase 1, Sector 2, as recorded in Map book 40, page 75, in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument #20140515000147540 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 2<sup>nd</sup> of November, 2015.

KENSINGTON PLACE HOMEOWNERS ASSOCIATION, INC

BY: [Signature]  
ITS: Manager - Angie Glass

20151113000393990 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
11/13/2015 11:27:06 AM FILED/CERT

STATE OF ALABAMA            )  
COUNTY OF SHELBY        )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Angie Glass, whose name as Manager of the KENSINGTON PLACE HOMEOWNERS ASSOCIATION, INC, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2<sup>nd</sup> day of November, 2015.

[Signature]  
Notary Public

My commission expires:

3/20/18

