


Return To:  
5224 LOGAN DR  
BIRMINGHAM , AL 35242

This document prepared by:  
COMPASS BANK (COLLATERAL RELEASE)  
LAQUITA MILLS  
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL  
BIRMINGHAM , AL 35233

  
20151112000391920 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
11/12/2015 11:24:39 AM FILED/CERT

## SATISFACTION OF MORTGAGE



Compass Bank current holder of a certain Mortgage executed by **HEATHER N. JONES, A MARRIED PERSON JOINED BY WILLIAM A. JONES HER HUSBAND** , to Compass Bank dated **04/19/2013**, and filed for record on **05/06/2013**, as **Instrument No: 20130506000185920** , in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$207,480.00**, and secured upon the property located at **5224 LOGAN DR, BIRMINGHAM, AL**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

Compass Bank

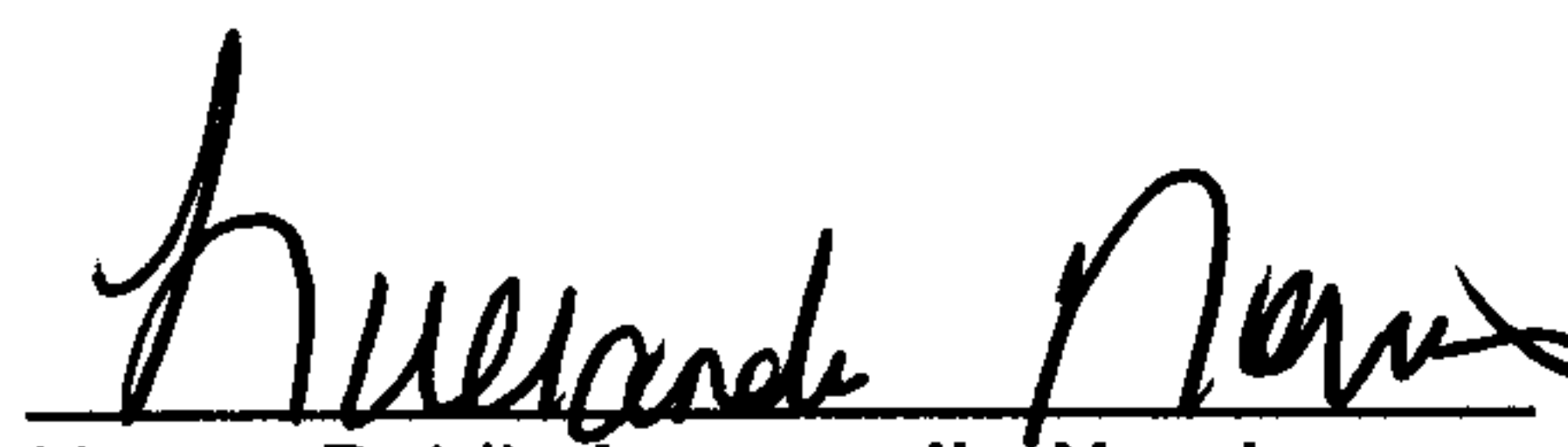


By: Pam Mason  
Its: Vice President

  
Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **October 28, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **Pam Mason, Vice President of Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public Luerandia Norris

Commission Expires: 02/27/2018