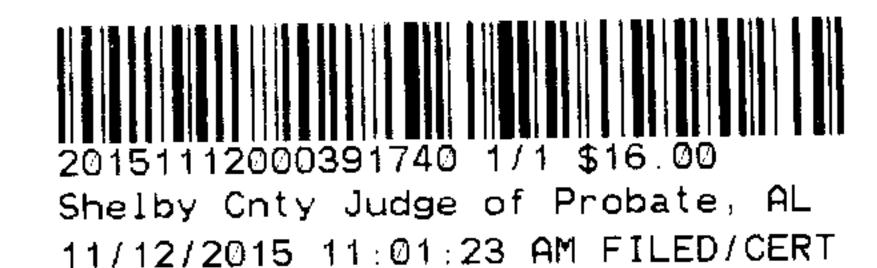
STATE OF ALABAMA COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE



Know All Men by These Presents that the undersigned **CENTENNIAL BANK** acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES**, **L.L.C.**, dated AUGUST 21, 2013 and recorded in INST. NO. 20140926000303110 on September 26, 2014, and modification recorded on in Inst. No. 20140926000303120 on 9/26/2014 and modified in Inst. No. 20141126000374170 on 11/26/2014 in the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 4, STONEY MEADOWS PHASE 1, ACCORDING TO THE MAP OF PLAT AS RECORDED IN MAP BOOK 36, PAGE 107, TOGETHER WITH THE AFFIDAVIT OF MICHAEL R. BRIDGES, PLS FOR STONEY MEADOWS SUBDIVISION PHASE 1, AS RECORDED MARCH 23, 2006 AS INST. NO. 20060323000138000, IN THE OFFICE OF THE JUDGE OF PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

day of UCtober	, 2015.	
	CENTENNIAL BANK	
	A. Ball	(SEAL)
	By: M. Blaise Adams Its: Market President	
STATE OF TWINDS		

In Witness Whereof, the undersigned has caused these presents to be executed this

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that MINE FORMS, whose name as MANTHE PESIDON OF CENTENNIAL BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 23 day of 0040001, 2015.

Notary Public

Print Name: (

Commission Expires:

PREPARED BY: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Ste A-2 Birmingham, AL 35242 (OUR FILE NO. 2015518T-HACKWORTH)