

After recording please return to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

20151112000391200  
11/12/2015 08:40:07 AM  
ASSIGN 1/2

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

\_\_\_\_\_  
*[Space Above This Line For Recording Data]*

Loan No.: 1967431096

## ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**, all beneficial interest under a certain Mortgage dated **July 31, 2003** and recorded on **August 11, 2003**, made and executed by **DAMON E BROOKS AND DEANNA BROOKS**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SOUTHERN CAPITAL RESOURCES INC, A ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS**, upon the following described property situated in **SHELBY County, State of Alabama**:  
Property Address: **317 LANE PARK TRAIL, MAYLENE, AL 35114**

Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

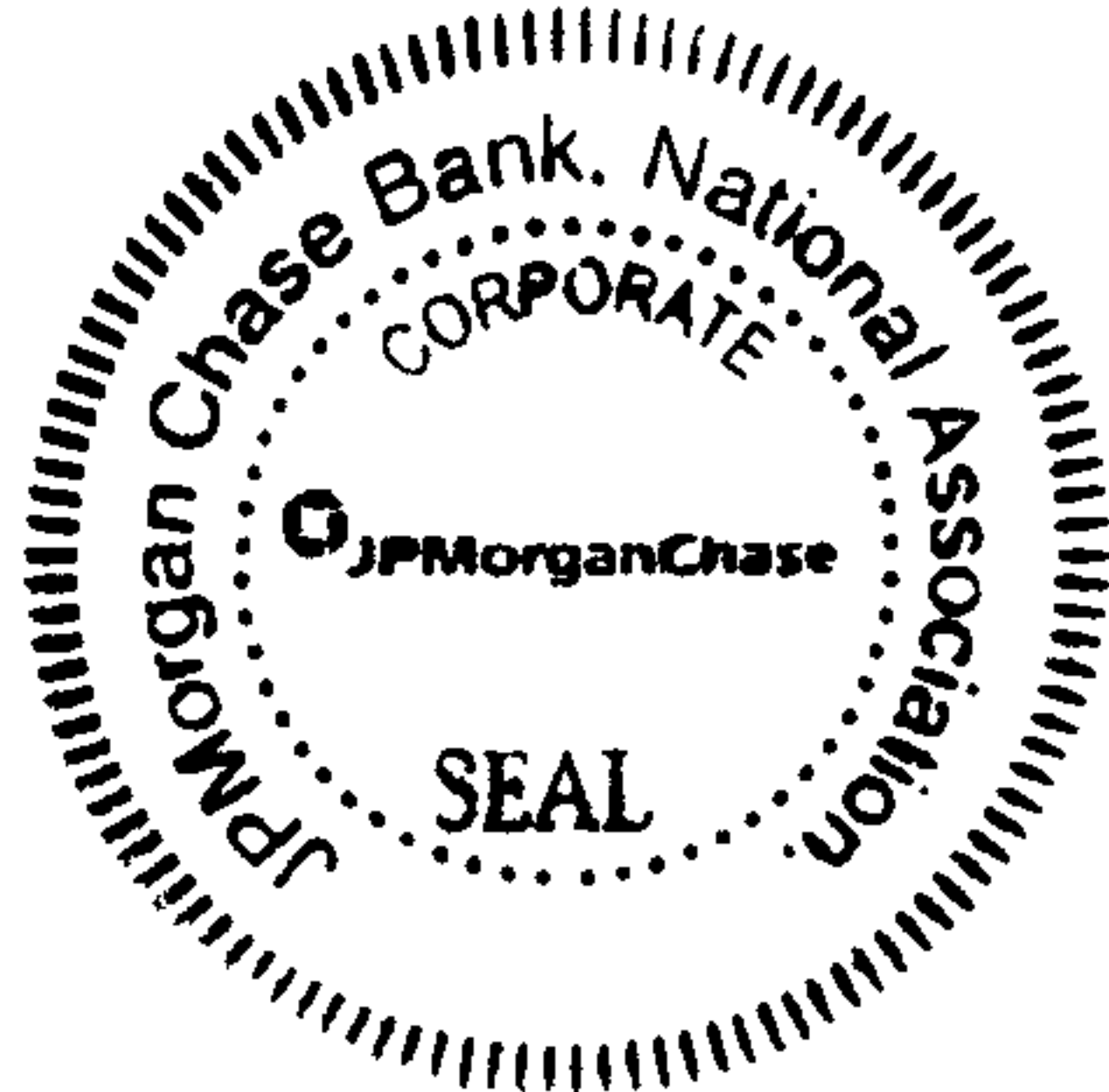
PIN #: **235210005001000**

such Mortgage having been given to secure payment of **Two Hundred Four Thousand Eight Hundred and 00/100ths (\$204,800.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **20030811000523700**), in the Office of the Judge of Probate of **SHELBY County, State of Alabama**.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8-5-15.



Assignor:

JPMorgan Chase Bank, National Association

By:

[Signature]  
**James Wyles**

**VICE PRESIDENT**

Its:

**ACKNOWLEDGMENT**

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 5 day of August 2015, before me appeared James Wyles to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that James Wyles acknowledged the instrument to be the free act and deed of the said entity.

[Signature]

Signature of Officer

J. K. Wilson

Printed Name

Notary Public

Title of Officer

(Seal)

My Commission Expires: Lifetime



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
11/12/2015 08:40:07 AM  
\$19.00 CHERRY  
20151112000391200

[Signature]



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