

20151112000391190
11/12/2015 08:39:01 AM
ASSIGN 1/2

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 1967618596

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**, all beneficial interest under a certain Mortgage dated **August 14, 2003** and recorded on **August 18, 2003**, made and executed by **KEVAN HUNTER HALL AND LISA P. HALL**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BLUESTAR MORTGAGE INC., A ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS**, upon the following described property situated in **SHELBY County, State of Alabama**:
Property Address: **1027 KNOLLWOOD DR, BIRMINGHAM, AL 35242**

Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

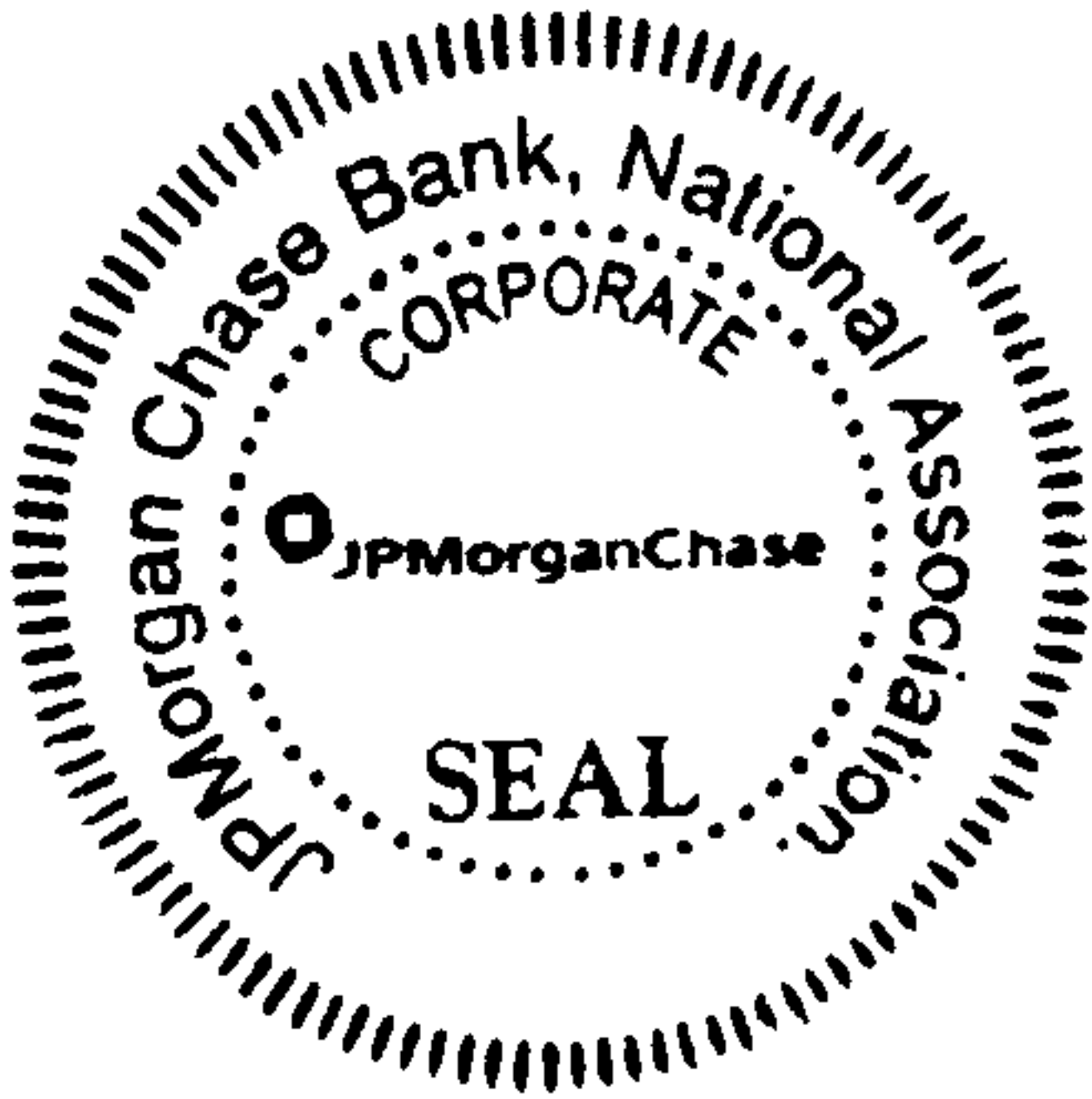
PIN #: 09-2-04-0-003-101.000

such Mortgage having been given to secure payment of **Two Hundred Ninety Eight Thousand Three Hundred Fifty and 00/100ths (\$298,350.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **20030818000543170**), in the Office of the Judge of Probate of **SHELBY County, State of Alabama**.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8-6-15.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Starley Beard-Smith

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 6 day of August 2015, before me appeared Starley Beard-Smith, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Starley Beard-Smith acknowledged the instrument to be the free act and deed of the said entity.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

[Signature]
Signature of Officer

J. K. Wilson
Printed Name
Notary Public

Title of Officer

(Seal)

My Commission Expires: Lifetime



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/12/2015 08:39:01 AM
\$19.00 CHERRY
20151112000391190

[Signature]

