20151112000391180 11/12/2015 08:37:35 AM ASSIGN 1/2

After recording please return to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP WILLIAM H. PEIRSON 13750 OMEGA ROAD DALLAS, TX 75244-4505

_____[Space Above This Line For Recording Data]——————————————Loan No.: 1992616763

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, all beneficial interest under a certain Mortgage dated February 7, 2007 and recorded on February 22, 2007, made and executed by CURTIS L. JORDAN AND JENNIFER K. JORDAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in SHELBY County, State of Alabama:

Property Address: 1028 CARIBBEAN CIR, ALABASTER, AL 35007

Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

PIN #: 23-2-10-1-007-017.000

such Mortgage having been given to secure payment of One Hundred Seventeen Thousand Six Hundred and 00/100ths (\$117,600.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20070222000082590), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Alabama Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3134



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WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8-5-15 Assignor: JPMorgan Chase Bank, National Association By: James Wyles VICE PRESIDENT Its: **ACKNOWLEDGMENT** State of Louisiana Parish of Ouachita appeared On _, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT , of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that acknowledged the instrument to be the James Wyles free act and deed of the said entity. Signature of Officer y.K.Wilson y. K. Wilson Notary Public #064399
Ouachita Parish, LA
Lifetime Commission Printed Name Notary Public Title of Officer My Commission Expires: (Seal) Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 11/12/2015 08:37:35 AM \$19.00 CHERRY 20151112000391180

Alabama Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3134

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