Recording Requested By: OCWEN LOAN SERVICING, LLC 20151112000391170 11/12/2015 08:36:00 AM ASSIGN 1/1

When Recorded Return To:

OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

## CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama SELLER'S SERVICING #:0685436590 "STEPHENSON" SELLER'S LENDER ID#: D14 SCI OLD SERVICING #: 307199867

MIN #: 100037506854365906 SIS #: 1-888-679-6377

Date of Assignment: October 29th, 2015

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS at PO BOX 2026 FLINT MI 48501,

1901 E VOORHEES ST, STE C, DANVILLE, IL 61834

Assignee: OCWEN LOAN SERVICING, LLC at , 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL

33409

Executed By: CURTIS C STEPHENSON AND SU C STEPHENSON, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

Date of Mortgage: 02/07/2005 Recorded: 04/20/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20050420000186550 In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$125,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

Secretary

STATE OF **Black Hawk** COUNTY OF

Brandy Berns On NOV 0 4 2015 , a Notary Public in and for Assistant S before me, , Assistant Secretary, personally the State of **Lowa**, personally appeared

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

**Brandy Berns** Notary Expires:

BRANDY BERNS COMMISSION NO.786691 MY COMMISSION EXPIRES OCTOBER 28, 2017

(This area for notarial seal)

Black Hawk in

Prepared By: Karen Smith, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401 800-766-4622

20151112000391170



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 11/12/2015 08:36:00 AM **\$16.00 DEBBIE**