

20151112000391080

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STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE AND SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT, for value received, the undersigned, **MICHAEL O. ANDERSON**, an individual of the State of Alabama, hereby declares that he is the true and lawful owner of the indebtedness secured by that certain Mortgage ("Mortgage") stated as fact on the face of the Warranty Deed recorded the Office of the Judge of Probate of Shelby County, Alabama on July 8, 2014 in instrument No. 20140708000206860 purported to be a purchase money mortgage in favor of Michael O. Anderson in the original principal amount of \$150,000.00 on the Property.

Michael O. Anderson hereby further declares that the Mortgage has not as the date below been filed with the Office of the Judge of Probate of Shelby County, Alabama and that no mortgage, lien or indebtedness currently exists on the Property in favor of Michael O. Anderson.

NOTICE TO RECORDER: The Office of the Judge of Probate of Shelby County, Alabama should file this Release and Satisfaction of Mortgage with a reference to the Property and the Warranty Deed identified above to avoid any doubt as to the intention of Michael O. Anderson.

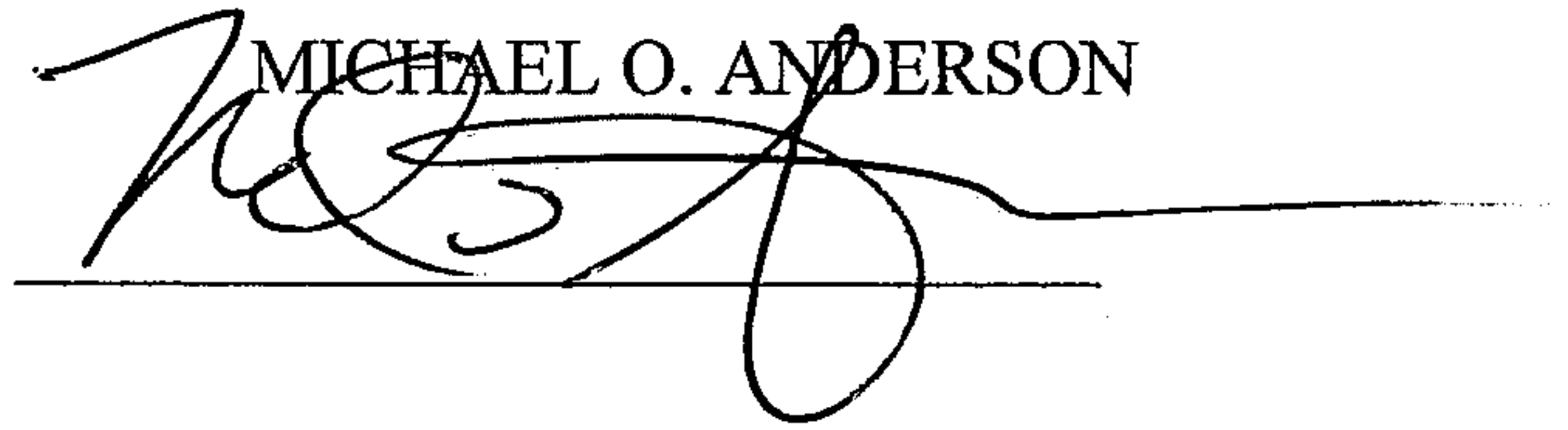
As used herein, the Property means the land described in Shelby County, Alabama as follows:

ALL OF LOT NO. 16 IN BLOCK NO. 266, ACCORDING TO J.H. DUNSTAN'S SURVEY AND MAP OF THE TOWN OF CALERA, ALABAMA.

ALSO, ALL OF THAT PART OF LOT NO 17, IN BLOCK NO. 266, ACCORDING TO J.H. DUNSTAN 'S MAP AND SURVEY OF THE TOWN OF CALERA, ALABAMA, DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT NO. 17, IN BLOCK NO. 266, AS AFORESAID, AND RUN THENCE IN A SOUTHERLY DIRECTION ALONG THE EAST LINE OF SAID LOT NO. 17, FOR A DISTANCE OF 5 FEET TO THE POINT OF BEGINNING OF THE LOT HEREIN DESCRIBED AND CONVEYED; RUN THENCE IN A WESTERLY DIRECTION AND PARALLEL WITH THE NORTH LINE OF LOT 17 FOR A DISTANCE OF 50 FEET TO A POINT; RUN THENCE IN A SOUTHWESTERLY DIRECTION TO THE SOUTHWEST CORNER OF SAID LOT NO. 17; RUN THENCE IN AN EASTERLY DIRECTION AND ALONG THE SOUTH LINE OF SAID LOT NO.

17, A DISTANCE OF 150 FEET, MORE OR LESS, TO THE WEST MARGIN OF SIXTEENTH STREET; RUN THENCE IN A NORTHERLY DIRECTION ALONG THE WEST LINE OF SIXTEENTH STREET AND ALONG THE EAST LINE OF SAID LOT NO. 17 A DISTANCE OF 45 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND BEING A PART OF THE EAST HALF OF FRACTIONAL SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 22, RANGE 2 WEST.

IN WITNESS WHEREOF, the undersigned has executed this Release and Satisfaction of Mortgage on this the 6 day of November 2015.


MICHAEL O. ANDERSON

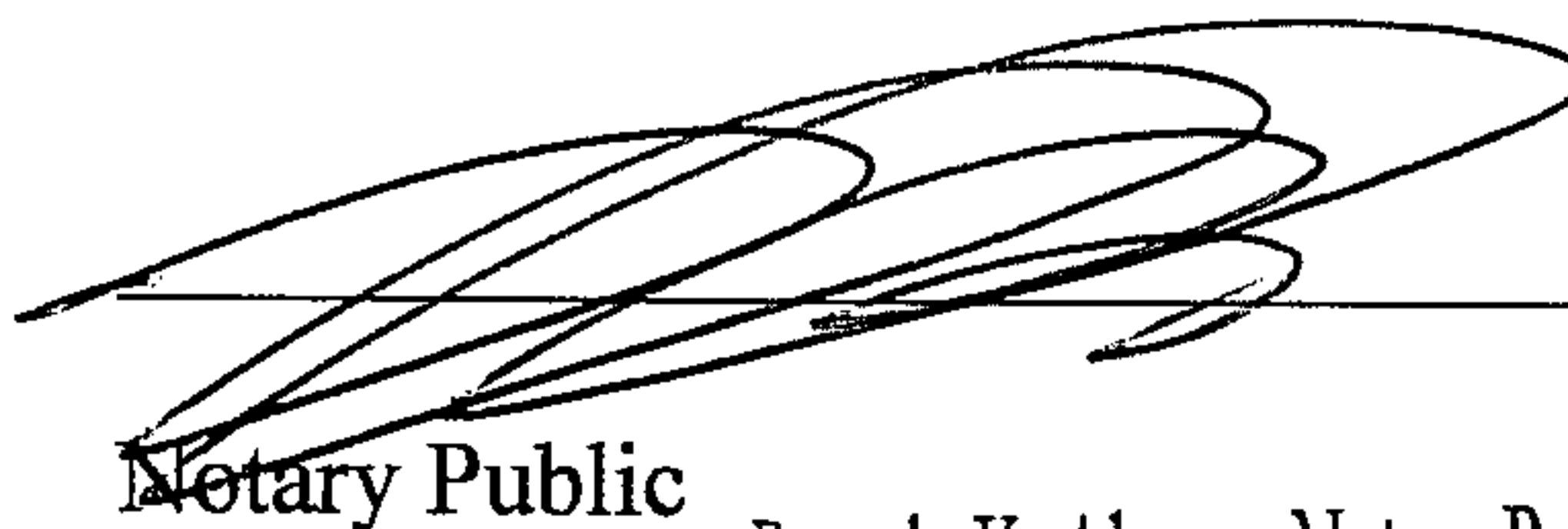
This instrument prepared by:
Matthew D. Evans
Marks & Associates, P.C.
400 Century Park South, Suite 100
Birmingham, AL 35226

ACKNOWLEDGEMENT

STATE OF Louisiana §
COUNTY OF Ascension §

I, a Notary Public, hereby certify that Michael O. Anderson, whose name is signed to the foregoing instrument or conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand this 6 day of November, A. D. 2015.

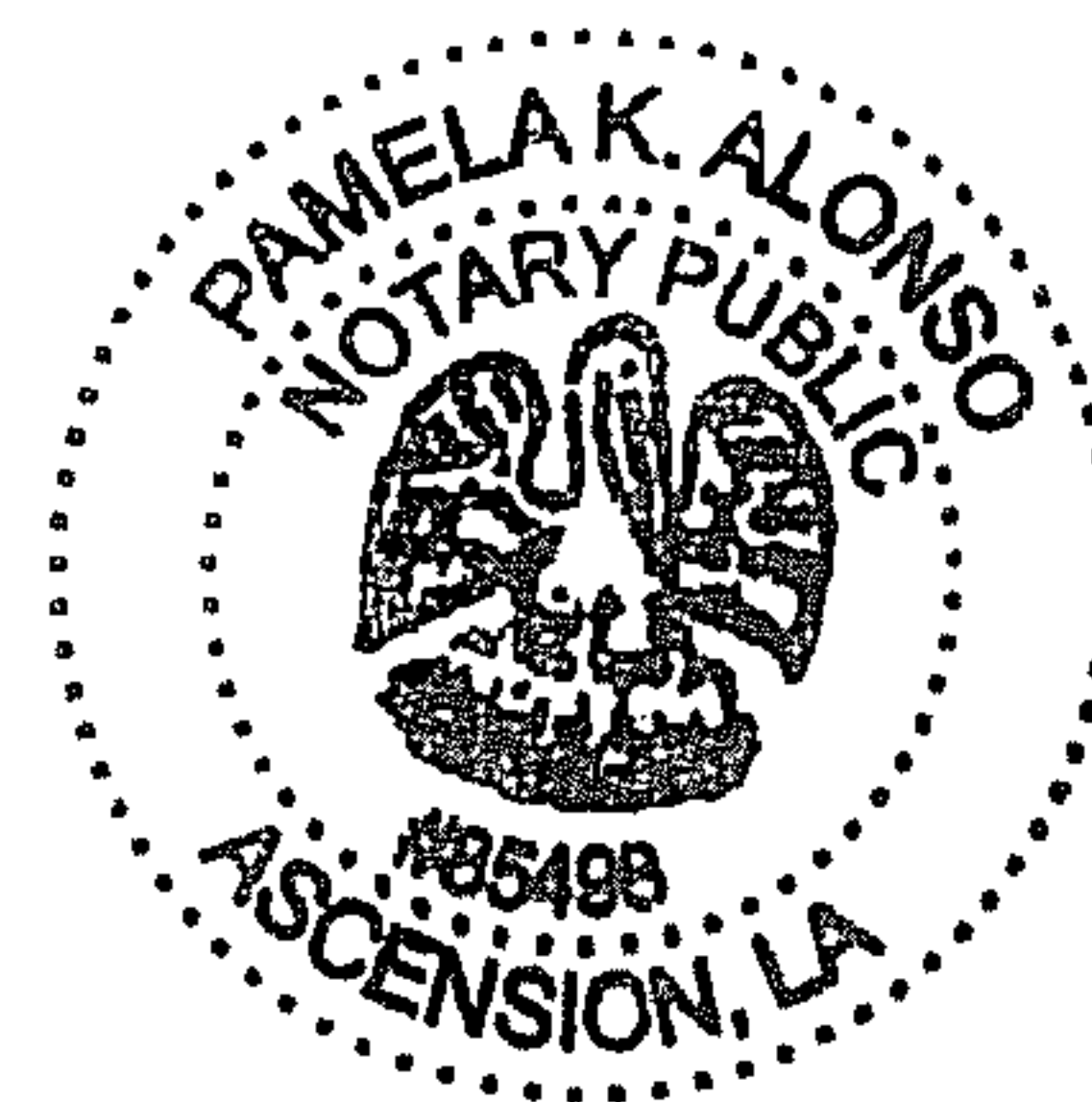

Notary Public

Pamela K. Alonso, Notary Public ID # 85498

Print Name _____

My commission expires:

At Dec



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/12/2015 08:22:47 AM
\$20.00 DEBBIE
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