

STATE OF ALABAMA

DOMESTIC LIMITED PARTNERSHIP (LP)  
CERTIFICATE OF LIMITED PARTNERSHIP



20151110000390780 1/4 \$158.00  
Shelby Cnty Judge of Probate, AL  
11/10/2015 01:53:27 PM FILED/CERT

PURPOSE: In order to form a Limited Partnership under Section 10-9C-201 of the Code of Alabama 1975 this Certificate and the appropriate filing fees must be filed with the Office of the Judge of Probate in the county where the Limited Partnership's initial designated office is located.

INSTRUCTIONS: Mail two (2) signed originals of this completed Certificate and the appropriate filing fees to the Office of the Judge of Probate in the county where the Limited Partnership's designated office is located. Contact the Judge of Probate's Office to determine the county filing fees. ~~Make a separate check or money order payable~~ to the Secretary of State for the state filing fees and the Judge of Probate's Office will transmit the fees along with a certified copy of the Certificate to the Office of the Secretary of State within 10 days after the Certificate is issued. The Secretary of State filing fee is \$0 prior to January 1, 2011/\$100.00 after January 1, 2011.

(For SOS Office Use Only)

This form must be typed or laser printed.

OPTION: A record delivered for filing may specify an effective time and delayed effective date. This is not required.

Effective Time: \_\_\_\_\_ ☐ AM ☐ PM Delayed Effective Date(mm/dd/yyyy): \_\_\_\_/\_\_\_\_/\_\_\_\_

REQUIRED INFORMATION:

1. The name of the Limited Partnership (must contain the phrase Limited Partnership; the word Limited; or the abbreviation LP, L.P., or Ltd., and comply with Code of Alabama Title 10-9C-108):

Blomish Free Assets, LP

2. Street (**No PO Boxes**) address of designated office of the Limited Partnership: \_\_\_\_\_

2781 Indian Crest Drive, Pelham, Alabama 35124

County in which designated office is located, Shelby

Mailing address of designated office (if different from street address): \_\_\_\_\_

3. The name of the Registered Agent: William Cook

Street (**No PO Boxes**) address of Registered Agent: 2781 Indian Crest Drive, Pelham, Alabama 35124

Mailing address of Registered Agent (if different from street address): \_\_\_\_\_

**DOMESTIC LIMITED PARTNERSHIP (LP) CERTIFICATE**

4. This Partnership is not a Limited Liability Limited Partnership and will not be registered as such. The undersigned understand and agree that in order to file a Limited Liability Limited Partnership a different form with additional information would be required (for example: see Certificate of Limited Partnership for LLLP).
5. The names, street addresses, mailing addresses, and signatures for each of the general partners must be attached. Use page 2 of this document to provide this information and duplicate the blank form as necessary to include all general partners. This information is required pursuant to Section 10-9C-201(3) and the signatures are required pursuant to Section 10-9C-204(a)(1).

The name of the General Partner: Healthy Glow Management, LLC

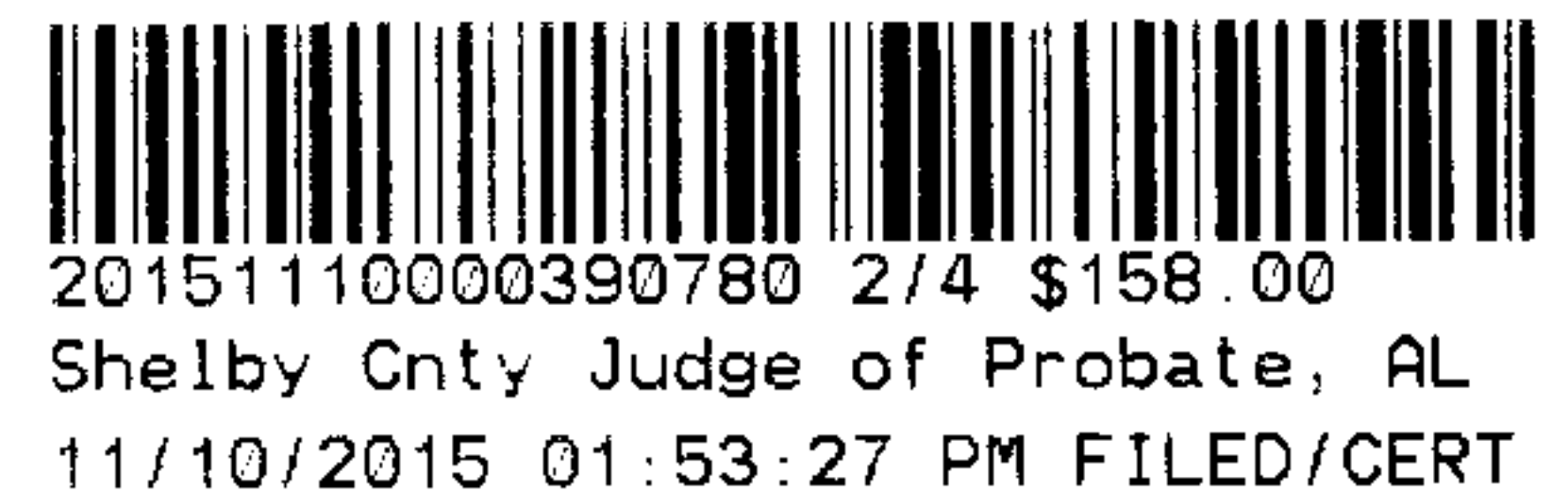
Street (**No PO Boxes**) address of General Partner: 1231 West Northern Lights Blvd 911, Anchorage, Alaska 99503

Mailing address (if different): \_\_\_\_\_

  
\_\_\_\_\_  
Signature of General Partner e

The name of the General Partner: \_\_\_\_\_

Street (**No PO Boxes**) address of General Partner: \_\_\_\_\_



Mailing address (if different): \_\_\_\_\_

\_\_\_\_\_  
Signature of General Partner

The name of the General Partner: \_\_\_\_\_


Street (**No PO Boxes**) address of General Partner: \_\_\_\_\_

Mailing address (if different): \_\_\_\_\_

\_\_\_\_\_  
Signature of General Partner

Please add these additional provisions for Certificate of Limited Partnership for Blemish Free Assets, LP –

Distribution Authority - The General Partner(s) shall make all decisions regarding the direction, investments, and distributions in and for the Limited Partnership. Any and all distributions may be pro-rata or non-pro-rata at the sole discretion of the General Partner(s).

  
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John H. Merrill  
Secretary of State

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P.O. Box 5616  
Montgomery, AL 36103-5616

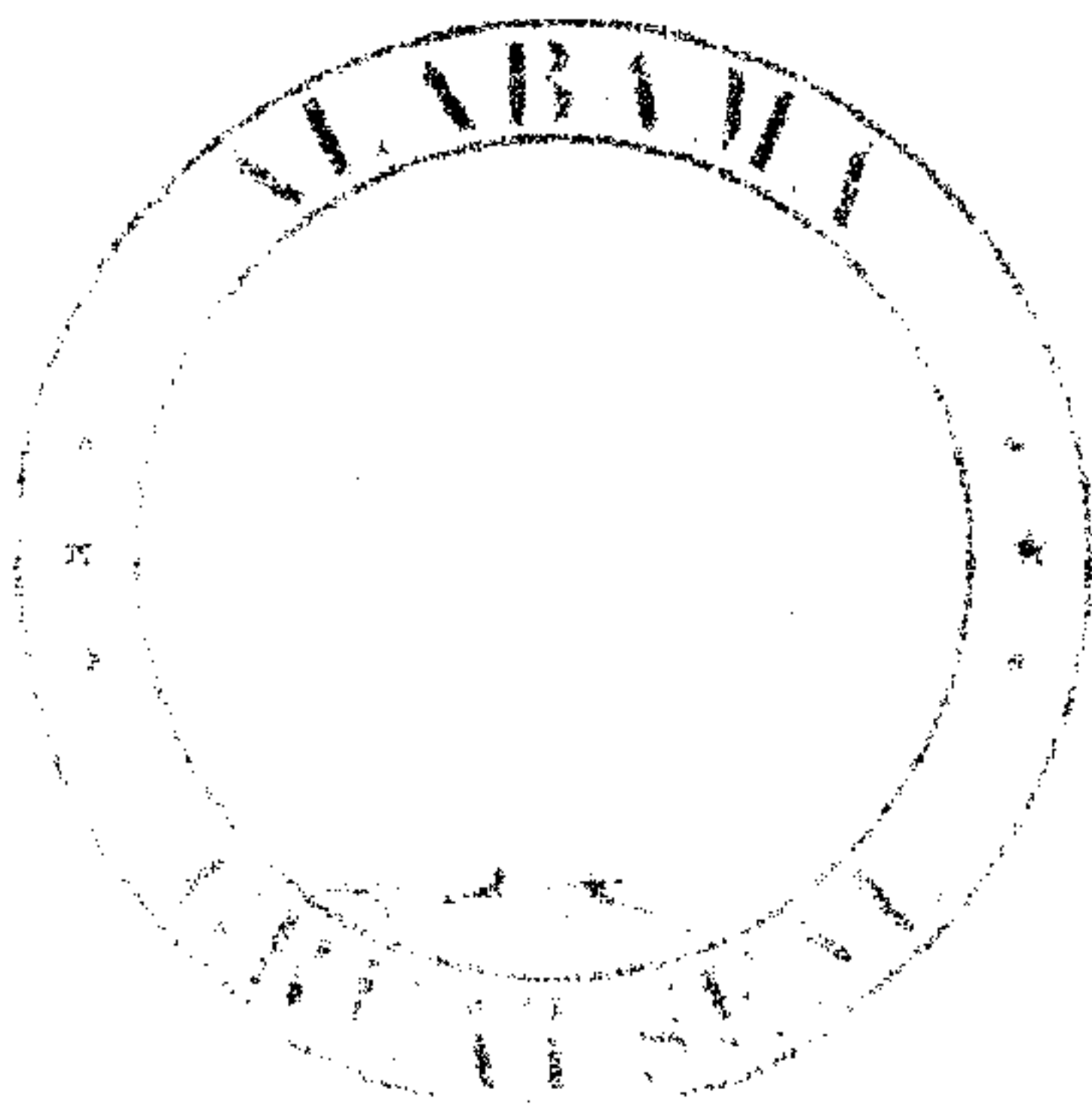
# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

**pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:**

**Blemish Free Assets, LP**

**This name reservation is for the exclusive use of William Cook, 2781 Indian Crest Drive, Pelham, AL 35124 for a period of one year beginning October 22, 2015 and expiring October 22, 2016**



RES704653

**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**

**October 22, 2015**

**Date**

*J. H. Merrill*

**John H. Merrill**

**Secretary of State**