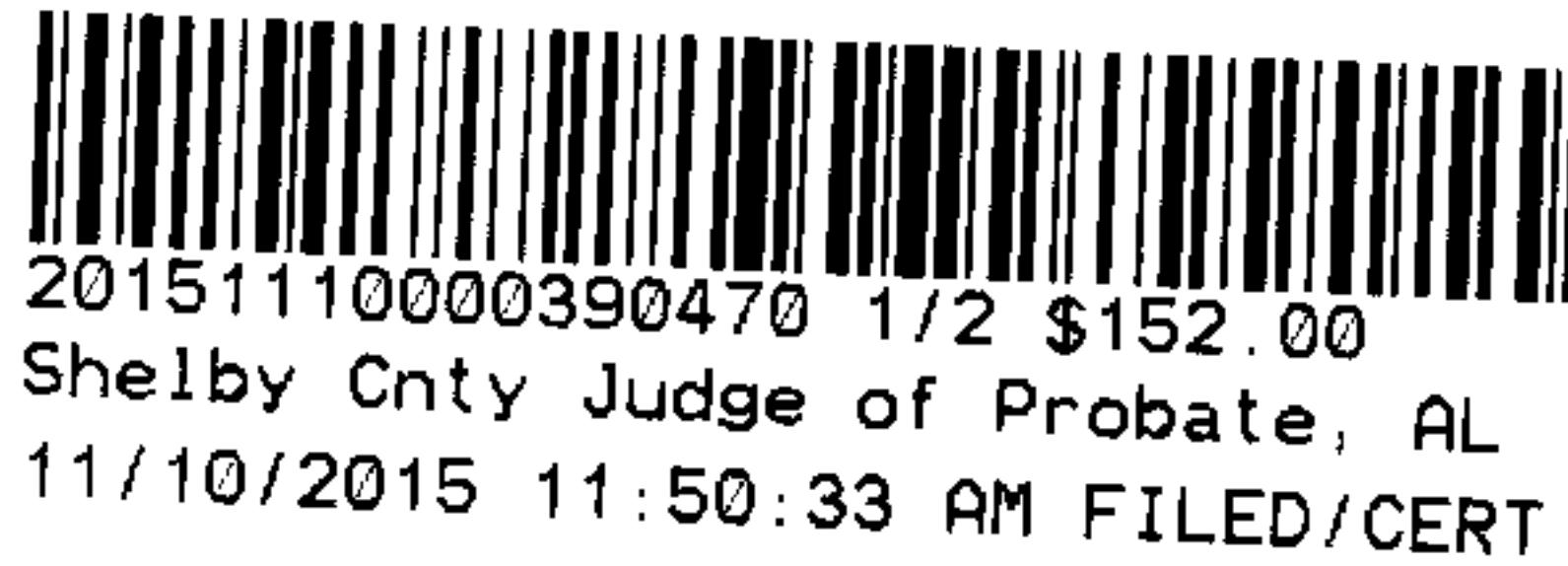


Send tax notice to: Phillip W. Harmon, 4816 Caldwell Mill Rd.; Birmingham, Al 35242

This instrument was prepared by: Marcus L. Hunt, 2870 Old Rocky Ridge Rd., Birmingham, Al. 35243

WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

State of Alabama
County of Shelby



KNOW ALL MEN BY THESE PRESENTS:

That in consideration of **One hundred thirty-five thousand and no/100 (\$135,000.00) Dollars** the amount of which can be verified in the Sales Contract between the parties hereto to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we

Susan Burrow, an unmarried woman, whose mailing address is:
2118 Bahketerry Dr. ; Birmingham, Al 35244

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Phillip W. Harmon and Karon T. Harmon, whose mailing address is:
4816 Caldwell Mill Rd. ; Birmingham, Al 35242

(herein referred to as grantees) as joint tenants with right of survivorship, , the following described real property situated in Jefferson County, Alabama, the address of which is: 621 Prestwick Drive, Hoover, Al. 35244 to-wit:

Lot 5, according to the final record plat of Heatherwood, 7th Sector, as recorded in Map Book 39, Page 84, A&B in the Probate Office of Shelby County, Alabama.

Subject to: All easements, restrictions and rights of way of record.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF we have hereunto set our hands(s) and seal(s) this 23 day of November, 2015.

Susan Burrow (SEAL)
SUSAN BURROW

_____ (SEAL)

State of ALABAMA
County Of JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Susan Burrow, an unmarried woman, whose name(s) is/ are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 2nd day of November, 2015.

My commission expires: 11/15/17

Robert O. McNamoney NOTARY PUBLIC

