JAMES E KIKER 1000027527 PO Date: 11/02/2015

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. does hereby certify that a certain mortgage from JAMES E KIKER AND SHARON C KIKER, HUSBAND AND WIFE to MORTGAGEAMERICA INC dated AUGUST 12, 2009, filed for record AUGUST 20, 2009 in mortgage volume/book, page DOC No. 20090820000321150, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. has hereunto set their hand this 4th day of NOVEMBER, 2015.

Tax Parcel ID #

2000 GROVE PARK WAY, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGEAMERICA INC

its successors and assigns

WENDY M HAIRE

ASSISTANT VICE PRESIDENT

State of <u>OHIO</u>
County of <u>MONTGOMERY COUNTY</u>

,) SS:

Before me, ZACK CHADWICK, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGEAMERICA INC known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **4th** day of **November**, **2015**.

ZACK CHADWICK

In and for the state of OHIO

My commission expires 8/29/2017

Prepared by:

ZACK CHADWICK PNC MORTGAGE (B6-YM14-01-5), 3232 NEWMARK DRIVE, MIAMISBURG, OH, 45342

(937) 910-1200

Return To:

ZACK CHADWICK

PNC MORTGAGE (B6-YM14-01-5), 3232 NEWMARK DRIVE,

MIAMISBURG, OH, 45342

(937) 910-1200 ATTN: PAYOFFS

P.O.BOX 8820, DAYTON, OH 45482 - 0449

20151110000390330 1/1 \$14.00 Shelby Cnty Judge of Probate, AL 11/10/2015 10:47:47 AM FILED/CERT

