ana E. Diat		
17 Lith St SW		
abaster Al 35007	·	
C x	Special Warranty Deed	Case# 011-616247
STATE OF ALABAMA		
COUNTY OF SHELBY		
KNOW BY ALL MEN THESE P	RESENTS:	
That in consideration of \$65,000.00 whice ther one or more), in hand paid by the grantee by the property whose mailing address is grantor, whether one or more), grant, bargain STSW PLACETA 55. The bed real estate, situated in Shelby County, At:	40 Marietta St., Five Points Plaza, Atlanta, C i, sell and convey unto Diana E. Diaz, individ (herein referred to as grant	we, Secretary of Housing 3A, 30303, (herein referred dual, whose address is tees), the following
Lot 11, according to the Survey of McMil in the Office of the Judge of Probate of Sh	llen's Subdivision, as recorded in Map Book 3 helby County, Alabama.	3, Page [49,
Subject to ad valorem taxes for the current Subject to restrictions, reservations, condistant Subject to any prior reservation or convey kind and character, including but not limit subject property.	at year, and subsequent years. Itions, and easement of record Italiance, together with release of damages, of mitted to oil, gas, sand, limestone, and gravel in,	inerals of every on, and under
we and To Hold to the said grantee, their heir	rs and assigns forever.	
or makes no warrant or covenant respecting the than that Grantor has neither permitted or sufficience the date of the acquisition thereof by Grantor that the date of the acquisition thereof by Grantor the date of the acquisition the acquisition the date of the acquisition the acquisition the date of the acquisition the acquisition the date of the	ered any lien, encumbrances or adverse claim	erty hereby conveyed to the property described
\$0 of this purchase price is being paid by the led simultaneously herewith.	e proceeds of a first mortgage loan executed a	and
Deed shall be made effective on	.9-15	
STATE OF ALABAMA COUNTY OF SHELBY KNOW BY ALL MEN THESE P That in consideration of \$65,000.00 which there one or more), in hand paid by the grantee I rban Development, whose mailing address is grantor, whether one or more), grant, bargain with the control of the Shelby County, A to the county of MeMillian the Office of the Judge of Probate of Shelby County in the Office of the Judge of Probate of Shelby County, A to the county of MeMillian the Office of the Judge of Probate of Shelby County in the Office of the Judge of Probate of Shelby County, A to the County of MeMillian the Office of the Judge of Probate of Shelby County, A to the County of MeMillian the Office of the Judge of Probate of Shelby County, and and character, including but not limit subject property. The and To Hold to the said grantee, their heir than that Grantor has neither permitted or sufficient the date of the acquisition thereof by Grant Shelby County, and the date of the acquisition thereof by Grant Shelby County, and the said grantee is being paid by the ded simultaneously herewith.	PRESENTS: The can be verified by the Sales Contract to the herein, the receipt where is acknowledged, I or 40 Marietta St., Five Points Plaza, Atlanta, C., sell and convey unto Diana E. Diaz, individual (herein referred to as grant Mabama, the address of which is 147 6th St St. Milen's Subdivision, as recorded in Map Book 3 helby County, Alabama. At year, and subsequent years. Itions, and easement of record vance, together with release of damages, of miled to oil, gas, sand, limestone, and gravel in, are and assigns forever. The nature of the quality of the title to the proper fered any lien, encumbrances or adverse claim rantor.	andersigned grantor we, Secretary of Housing GA 30303, (herein referred dual, whose address is tees), the following W, Alabaster, AL 35007, B, Page 149, on, and under erty hereby conveyed to the property described

SEND TAX NOTICE TO:

011-6116247

Q <u>vcmber</u> , 2015	hereunto set my (our) hand(s) and seal(s) this the day of
	omeTelos, LP as Asset Manager <u>Ontractor for O-OPO-2852X</u>
	Option to Copposite Coppos
Secretary of Monsing & Crown Development	arice Green, Assistant Project Manager
STATE OF TO County	
I, The Undersigned, a notary for said County and whose name as control of the county and who are known to me, acknowledged before mas such officer and with full authority, executed the	, a Notary Public in and for said county in said state, hereby certify that in said State, hereby certify that
WITNESS my hand and official seal in t	he county and state aforesaid this the day ofOKMher
My Commission Expires: Notan Public (S E A L)	STATE OF TENNESSEE NOTARY PUBLIC NOSON CONTINUES POSSION EXPIRES

This instrument was prepared by: The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350 Birmingham, AL 35243 Phone (205) 443-9027



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/09/2015 02:24:21 PM
\$82.00 CHERRY

\$82.00 CHERRY 20151109000389560