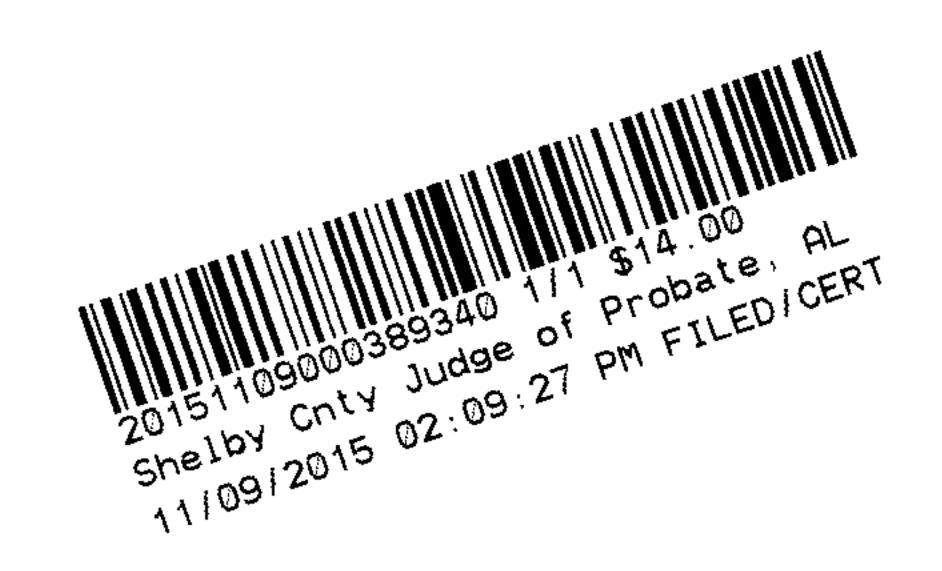
Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

RAMACHARY ATHAN 8035 MITCHELL LN BIRMINGHAM, AL 35216-0000



RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006995447140 "ATHAN" Lender ID:005/002/6995447140 Shelby, Alabama MIN #: 100392491660021440 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by RAMACHARY ATHAN, A MARRIED MAN to secure payment of the principal sum of \$208,000.00 plus interest, originally to FAIRWAY INDEPENDENT MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 11/29/2011 Recorded: 12/06/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20111206000366590, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FAIRWAY INDEPENDENT

MORTGAGE CORPORATION
On November 2nd, 2015

By: _____

JEFFRE SMITH, Assistant Vice-President

STATE OF North Carolina COUNTY OF Guilford

On November 2nd, 2015, before me, DONALDA GREEN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DONALDA GREEN

Notary Expires: 09/25/2017

DONALDA GREEN

SEAL

1999

Notary Public Guilford Co., North Carolina My Commission Expires Sept. 25, 2017

(This area for notarial seal)

Prepared By: Anne Moore, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744