THIS INSTRUMENT PREPARED BY: SOUTHERN STATES BANK 7 OFFICE PARK CIR BIRMINGHAM, AL 35223 PHONE: (205) 877-0195

STATE OF ALABAMA

20151109000389130 1/2 \$19.00 Shelby Cnty Judge of Probate, AL 11/09/2015 01:22:46 PM FILED/CERT

**COUNTY OF SHELBY** 

## RELEASE OF MORTGAGE

FOR VALUE RECEIVED, Southern States Bank does hereby acknowledge payment in full of the indebtedness secured by that certain Mortgage, Assignment of Leases and Security Agreement dated May 1, 2008 in favor of, or held by, Southern States Bank executed by Daniel Senior Living of Inverness II, LLC, an Alabama limited liability company (the "Borrower"), and recorded as Instrument No. 20080501000179730 with the Judge of Probate of Shelby County, Alabama, as amended by (i) First Amendment to Mortgage, Assignment of Leases and Security Agreement dated July 11, 2008 between Borrower and Southern States and recorded as Instrument No. 20080714000282330 with said Probate Office and (ii) Second Amendment to Mortgage, Assignment of Leases and Security Agreement dated September 23, 2013 and recorded as Instrument No. 2013093000390460 with said Probate Office (collectively, the "Mortgage"), does hereby affirm that such Mortgage should be released and discharged of record, does hereby release and satisfy said Mortgage and Southern States Bank does hereby further constitute and appoint the Judge of Probate of Shelby County, Alabama, as its attorney in fact for the limited purpose of releasing or satisfying said Mortgage of record.

IN WITNESS WHEREOF, Southern States Bank has hereunto set its hand and seal on this the 21 day of 04, 20 if, by its duly authorized Officer.

Southern States Bank

## STATE OF ALABAMA

## 20151109000389130 2/2 \$19 00 Shelby Cnty Judge of Probate, AL

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## COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in	and for said State	and County, hereby certify that
Scott Terkins	, whose name as _	SVP
of Southern States Bank is signed to the forego	ing Release of Mon	rtgage, and who is known to me,
acknowledged before me on this day that, b	being informed of	the contents of the Release of
Mortgage, he/she, in his/her capacity as such Officer and with full authority, executed the same		
voluntarily on behalf of Southern States Bank on the day the same bears date.		
Given under my hand and seal this <u>J</u> day of <u>C</u> , 2015.		
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$\overline{\mathbf{N}}$	OPARY PUBLIC	NOTABY MINING STATE OF ALABAMA ATLANCA
M	y Commission Exp	ires:  NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES JUNE 28TH, 2017