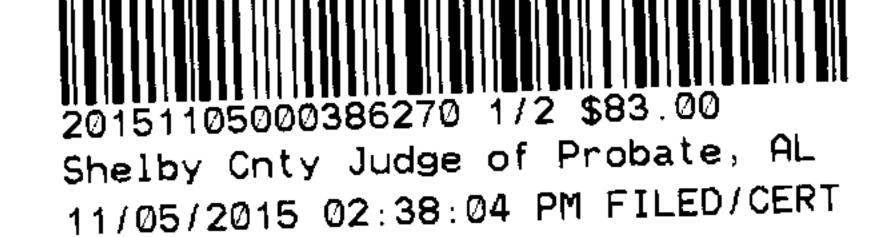
CERTIFICATE OF AMENDMENT TO THE ARTICLES OF ORGANIZATION OF



GUNNELLS CAPITAL, LLC an Alabama limited liability company

Pursuant to the provisions of Section 10A-5A-2.03 of the Code of Alabama (1975), as amended, Gunnells Capital, LLC (the "Company") hereby adopts the following amendment to the Articles of Organization of the Company:

FIRST: The name of the Company is Gunnells Capital, LLC.

SECOND: The Articles of Organization of the Company was filed with the Office of the Judge of Probate of Shelby County on July 27, 2005.

<u>THIRD</u>: The Articles of Organization of the Company is hereby amended to effect a change to Article I relating to the name of the Company. Article I of the Articles of Organization of the Company is hereby deleted in its entirety and the following shall be substituted in lieu thereof:

1.1 The name of the Company shall be Gunnells Group, LLC.

FOURTH: This Amendment to the Articles of Organization of the Company is hereby adopted by the Sole Member of the Company as of November 4, 2015.

IN WITNESS WHEREOF, the undersigned, an authorized person with respect to the limited liability company named herein, has caused this Amendment to be duly executed, on this the 4th day of November, 2015.

GUNNELLS CAPITAL, LLC

By: W. L. Gunnells, III

Its: Sole Member

This instrument prepared by: Steven L. McPheeters Maynard, Cooper & Gale, P.C. 1901 Sixth Avenue North 2400 Regions-Harbert Plaza Birmingham, AL 35203 (205) 254-1000 John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

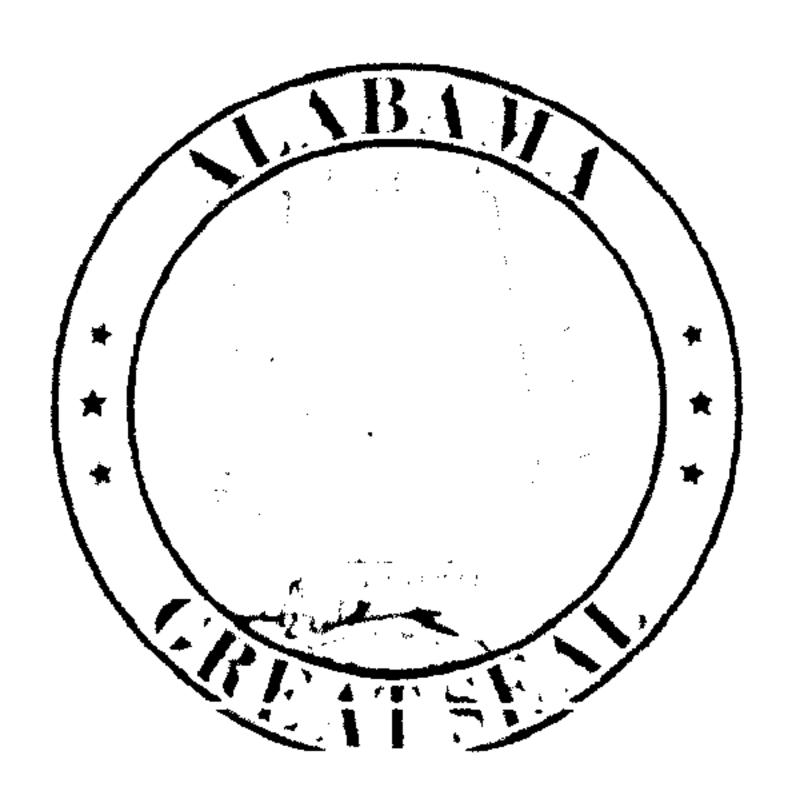
pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Gunnells Group, LLC

This name reservation is for the exclusive use of Maynard, Cooper & Gale, P.C., 1901 Sixth Avenue North, Birmingham, AL 35203 for a period of one year beginning November 02, 2015 and expiring November 02, 2016



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RES705498

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

November 02, 2015

Date

X 74. Muill

John H. Merrill

Secretary of State