

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>Ken Harmon 601-960-6870</b>
B. E-MAIL CONTACT AT FILER (optional) <b>kharmon@brunini.com</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>Brunini Grantham Grower &amp; Hewes, PLLC 190 E. Capitol Street, Suite 100 Jackson, MS 39201</b>



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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
**20140908000281160**

1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed (for record)  
(or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ PARTY INFORMATION CHANGE:

Check one of these two boxes:

This Change affects ☐ Debtor or ☐ Secured Party of record

AND Check one of these three boxes to:

☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

☐ ADD name: Complete item 7a or 7b, and item 7c

☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

8. ☒ COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☒ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral

Indicate collateral:

This is a PARTIAL RELEASE of lien. The collateral set forth in Exhibit A, attached hereto and incorporated herein by this reference, and only the collateral set forth in Exhibit A, is hereby released.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME

**Wells Fargo Bank, National Association**

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10. OPTIONAL FILER REFERENCE DATA:



**EXHIBIT A**  
**Description of the Property**

A parcel of land situated in the SE ¼ of Section 7 and the SW ¼ of Section 8, Township 21 South, Range 4 West, Shelby County, Alabama, being more particularly described as follows:

BEGIN at a 3" capped pipe at the SE corner of Section 7, Township 21 South, Range 4 West, Shelby County, Alabama; thence N 89°52'10" W along the south line of said section a distance of 2382.68 feet to the western proposed right-of-way of River Road; thence N 06°26'36" E along said right-of-way a distance of 234.88 feet to a point of curve to the left having a radius of 2470.00 feet, said curve subtended by a chord bearing N 00°30'21" W and a chord distance of 597.68 feet; thence along the arc of said curve and along said right-of-way a distance of 599.15 feet to the intersection of said right-of-way and the southern right-of-way of Shelby County Hwy 13, said point being on a curve to the left having a radius of 1949.90 feet, said curve subtended by a chord bearing N 64°56'25" E and a chord distance of 1065.34 feet; thence leaving said River Road right-of-way, along the southern right-of-way of Shelby County Hwy. 13 and along the arc of said curve a distance of 1079.06 feet to a point; thence N 49°05'12" E along said right-of-way a distance of 63.73 feet to a point on the north line of the S ½ of the SE ¼ of said section; thence S 89°49'18" E leaving said right-of-way and along said north line a distance of 1326.48 feet to a 3" capped pipe at the SE corner of the NE ¼ of the SE ¼ of said section; thence N 00°56'37" W along the east line of said 1/4-1/4 section a distance of 1137.61 feet to the southern right-of-way of Shelby County Hwy. 13; thence N 49°05'12" E along said right-of-way a distance of 195.72 feet to a point; thence S 00°56'37" E leaving said right-of-way a distance of 933.79 feet to the centerline of Hancock Creek; thence S 61°48'07" E along said centerline a distance of 161.28 feet; thence S 49°34'45" E along said centerline a distance of 73.40 feet; thence S 35°29'36" E along said centerline a distance of 192.88 feet; thence S 54°51'52" E along said centerline a distance of 28.13 feet; thence S 89°24'09" E along said centerline a distance of 18.91 feet; thence N 47°44'12" E along said centerline a distance of 37.89 feet; thence N 62°42'42" E along said centerline a distance of 18.76 feet; thence S 58°48'37" E along said centerline a distance of 31.71 feet; thence S 08°38'40" E along said centerline a distance of 44.87 feet; thence S 23°26'49" E along said centerline a distance of 203.83 feet; thence S 00°42'50" E along said centerline a distance of 35.40 feet; thence S 29°10'33" W along said centerline a distance of 115.47 feet; thence S 11°24'11" W along said centerline a distance of 118.01 feet; thence S 19°54'46" E along said centerline a distance of 95.83 feet; thence S 24°18'36" E along said centerline a distance of 57.62 feet; thence S 18°13'50" E along said centerline a distance of 189.97 feet; thence S 36°04'46" E along said centerline a distance of 55.93 feet; thence S 48°45'29" E along said centerline a distance of 98.92 feet; thence S 46°26'30" E along said centerline a distance of 49.80 feet; thence S 38°07'54" E along said centerline a distance of 115.70 feet; thence S 43°13'22" E along said centerline a distance of 112.63 feet; thence S 24°22'07" E along said centerline a distance of 60.39 feet; thence S 10°48'31" W along said centerline a distance of 32.54 feet; thence S 19°15'19" E along said centerline a distance of 99.46 feet; thence S 19°25'33" E along said centerline a distance of 83.72 feet to a point on the south line of the SW ¼ of the SW ¼ of Section 8, Township 21 South, Range 4 West, Shelby County, Alabama; thence N 89°39'34" W along the south line of the said 1/4-1/4 section a distance of 1042.31 feet to the POINT OF BEGINNING. Said parcel of land contains 92.68 acres, more or less.



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