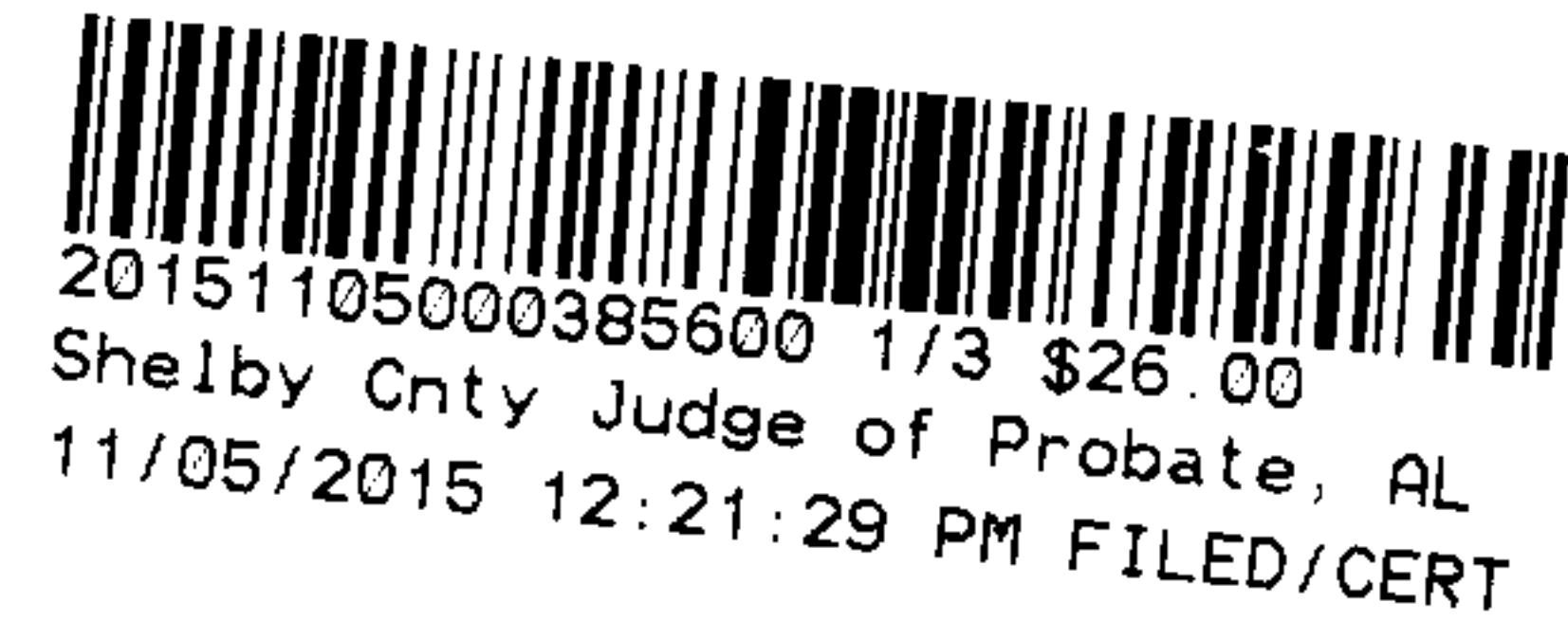


**This instrument was prepared by
and after recording return to:**

Ken Harmon
Brunini, Grantham, Grower & Hewes, PLLC
190 East Capitol Street, Suite 100
Jackson, Mississippi 39201
Telephone: 601-948-3101



STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE

FOR AND IN CONSIDERATION of the sum of Ten and No/100 dollars (\$10.00) cash in hand paid and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **WELLS FARGO BANK, NATIONAL ASSOCIATION**, a national banking association, ("Grantor") with an address of 7000 Central Parkway, NE, Suite 580, Atlanta, Georgia, 30328, hereby releases that certain real property described on Exhibit "A" attached hereto and made a part hereof from the lien and security interest of the following instruments:

- 1) Mortgage, Assignment of Rents and Leases and Fixture Filing dated as of August 27, 2014, from Valley Creek Land & Timber, LLC, to Wells Fargo Bank, National Association, recorded as Instrument 20140908000281110.
- 2) Agreement Not To Encumber Assets dated as of August 27, 2014, by and between Valley Creek Land & Timber, LLC and Wells Fargo Bank, National Association, recorded as Instrument 20140908000281140.
- 3) Assignment of Leases, Rents and Profits dated August 27, 2014, by Valley Creek Land & Timber, LLC, to Wells Fargo Bank, National Association, recorded as Instrument 20140908000281120.

(collectively, the "Instruments").

It is expressly agreed and understood that this is a partial release only as to the real property described on Exhibit "A", and nothing herein contained shall be construed to in any way affect, impair, or release the liens and security interest held by Grantor under the Instruments as to any other property, but all such property shall remain bound and encumbered in favor of Grantor pursuant to the terms of the Instruments in the same manner as if this Partial Release had never been given.

All recording references in this Partial Release are to the records appearing in the Office of the Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed as of the 21ST day of October, 2015.

WELLS FARGO BANK, NATIONAL
ASSOCIATION, a national banking association

By: [Signature]

Name: Dennis Spencer

Title: Senior Vice President

STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

I, JOHN R. SHAFFER, a Notary Public, in and for said County in said State, hereby certify that DENNIS C. SPENCER, whose name as SENIOR VICE PRESIDENT of Wells Fargo Bank, National Association, a national banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association, after having taken an oath.

Given under my hand and official seal on this the 21ST day of October, 2015.

[Affix Notarial Seal]

[Signature]
Notary Public
Commission Expires: 2-19-2020

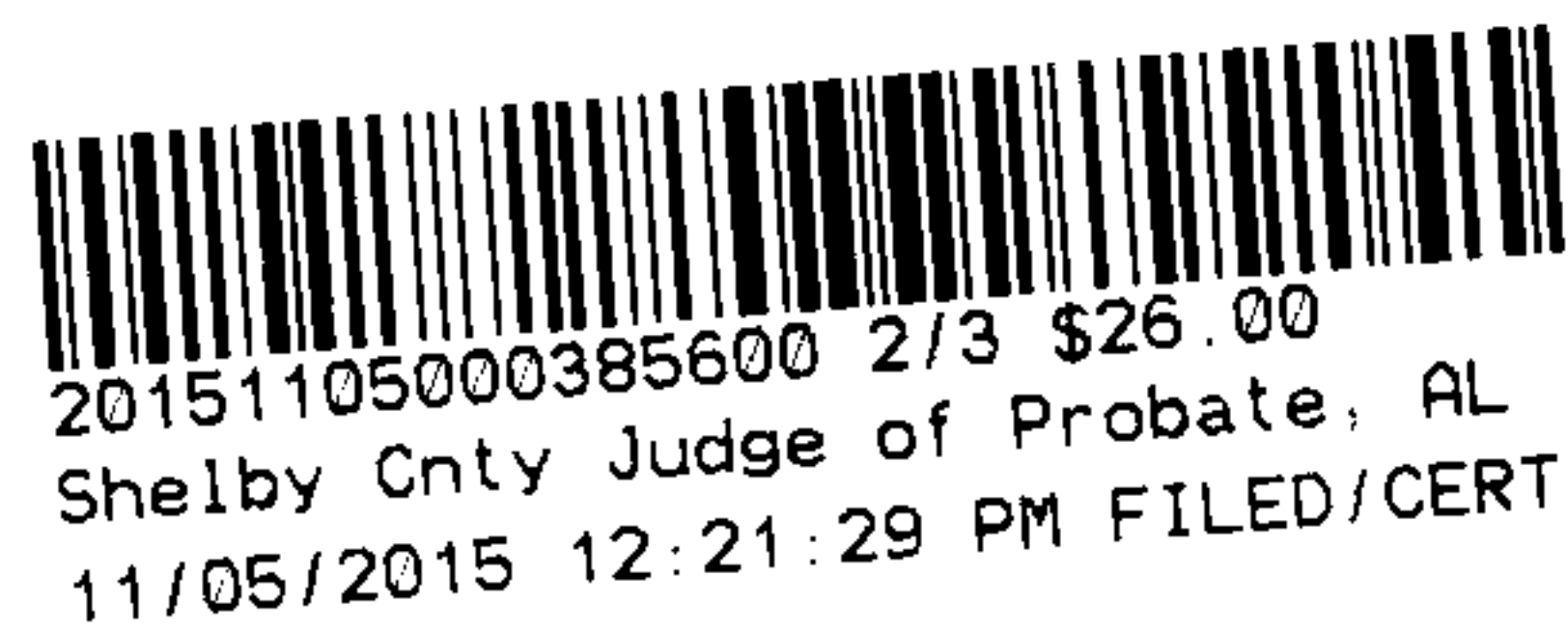
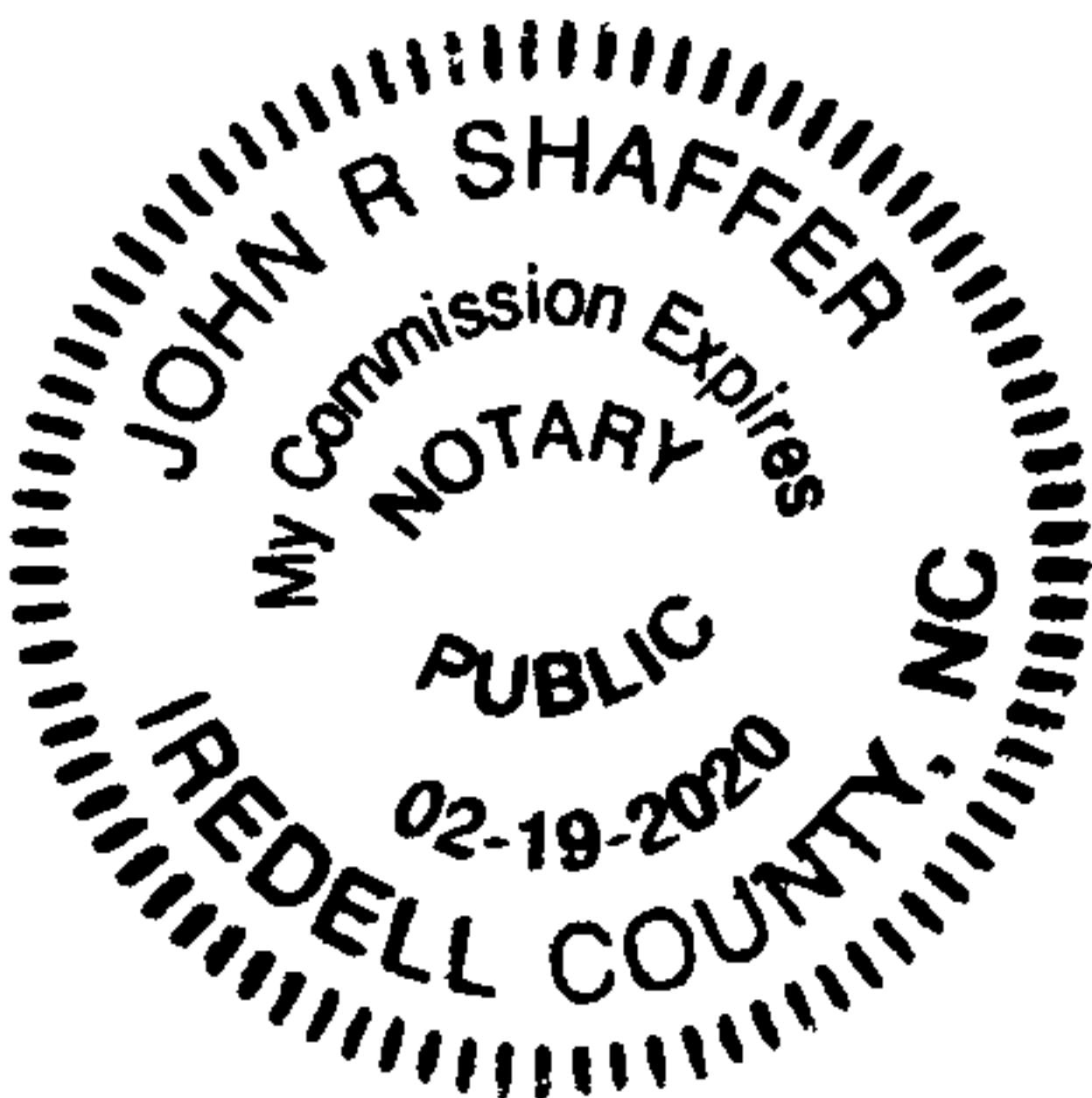



EXHIBIT A
Description of the Property

A parcel of land situated in the SE ¼ of Section 7 and the SW ¼ of Section 8, Township 21 South, Range 4 West, Shelby County, Alabama, being more particularly described as follows:

BEGIN at a 3" capped pipe at the SE corner of Section 7, Township 21 South, Range 4 West, Shelby County, Alabama; thence N 89°52'10" W along the south line of said section a distance of 2382.68 feet to the western proposed right-of-way of River Road; thence N 06°26'36" E along said right-of-way a distance of 234.88 feet to a point of curve to the left having a radius of 2470.00 feet, said curve subtended by a chord bearing N 00°30'21" W and a chord distance of 597.68 feet; thence along the arc of said curve and along said right-of-way a distance of 599.15 feet to the intersection of said right-of-way and the southern right-of-way of Shelby County Hwy 13, said point being on a curve to the left having a radius of 1949.90 feet, said curve subtended by a chord bearing N 64°56'25" E and a chord distance of 1065.34 feet; thence leaving said River Road right-of-way, along the southern right-of-way of Shelby County Hwy. 13 and along the arc of said curve a distance of 1079.06 feet to a point; thence N 49°05'12" E along said right-of-way a distance of 63.73 feet to a point on the north line of the S ½ of the SE ¼ of said section; thence S 89°49'18" E leaving said right-of-way and along said north line a distance of 1326.48 feet to a 3" capped pipe at the SE corner of the NE ¼ of the SE ¼ of said section; thence N 00°56'37" W along the east line of said 1/4-1/4 section a distance of 1137.61 feet to the southern right-of-way of Shelby County Hwy. 13; thence N 49°05'12" E along said right-of-way a distance of 195.72 feet to a point; thence S 00°56'37" E leaving said right-of-way a distance of 933.79 feet to the centerline of Hancock Creek; thence S 61°48'07" E along said centerline a distance of 161.28 feet; thence S 49°34'45" E along said centerline a distance of 73.40 feet; thence S 35°29'36" E along said centerline a distance of 192.88 feet; thence S 54°51'52" E along said centerline a distance of 28.13 feet; thence S 89°24'09" E along said centerline a distance of 18.91 feet; thence N 47°44'12" E along said centerline a distance of 37.89 feet; thence N 62°42'42" E along said centerline a distance of 18.76 feet; thence S 58°48'37" E along said centerline a distance of 31.71 feet; thence S 08°38'40" E along said centerline a distance of 44.87 feet; thence S 23°26'49" E along said centerline a distance of 203.83 feet; thence S 00°42'50" E along said centerline a distance of 35.40 feet; thence S 29°10'33" W along said centerline a distance of 115.47 feet; thence S 11°24'11" W along said centerline a distance of 118.01 feet; thence S 19°54'46" E along said centerline a distance of 95.83 feet; thence S 24°18'36" E along said centerline a distance of 57.62 feet; thence S 18°13'50" E along said centerline a distance of 189.97 feet; thence S 36°04'46" E along said centerline a distance of 55.93 feet; thence S 48°45'29" E along said centerline a distance of 98.92 feet; thence S 46°26'30" E along said centerline a distance of 49.80 feet; thence S 38°07'54" E along said centerline a distance of 115.70 feet; thence S 43°13'22" E along said centerline a distance of 112.63 feet; thence S 24°22'07" E along said centerline a distance of 60.39 feet; thence S 10°48'31" W along said centerline a distance of 32.54 feet; thence S 19°15'19" E along said centerline a distance of 99.46 feet; thence S 19°25'33" E along said centerline a distance of 83.72 feet to a point on the south line of the SW ¼ of the SW ¼ of Section 8, Township 21 South, Range 4 West, Shelby County, Alabama; thence N 89°39'34" W along the south line of the said 1/4-1/4 section a distance of 1042.31 feet to the POINT OF BEGINNING. Said parcel of land contains 92.68 acres, more or less.


20151105000385600 3/3 \$26.00
Shelby Cnty Judge of Probate, AL
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