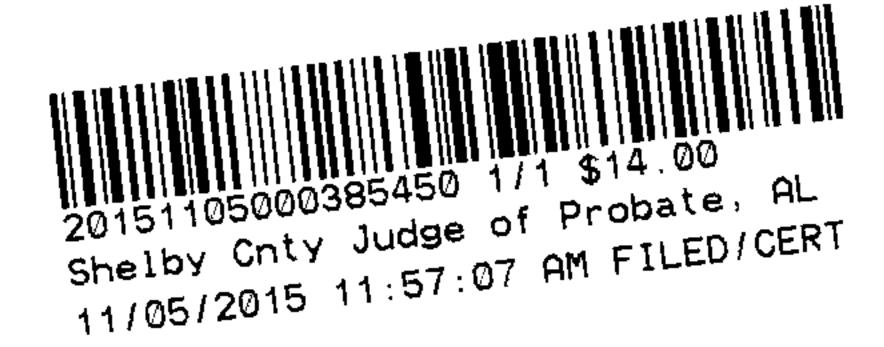
Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304



Space above for Recorder's use \_\_\_\_\_ MERS MIN#: 100021200009161786 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1082649RL1

Loan#: 2300287834

## RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: JUDY KNOTTS, AN UNMARRIED PERSON, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date FEBRUARY 19, 2013, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20130306000092900, in Book No. ---, at Page No. --on MARCH 06, 2013.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: OCTOBER 28, 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

April Ferguson, Assistant Secretary

Michelle Hays

State of

**KENTUCKY** 

**DAVIESS** County of

Kimberly Hile

SS.

On this date of OCTOBER 28, 2015, before me the undersigned authority, personally appeared April Ferguson, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Ashlie Hicks

My Commission Expires: 08/20/2018

interesses de la constitución de l OFFICIAL SEAL **ASHLIE HICKS** NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica StreetP.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, KRYSTLE J WIMSATT