

Source of Title:

Instrument #20141014000323190

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

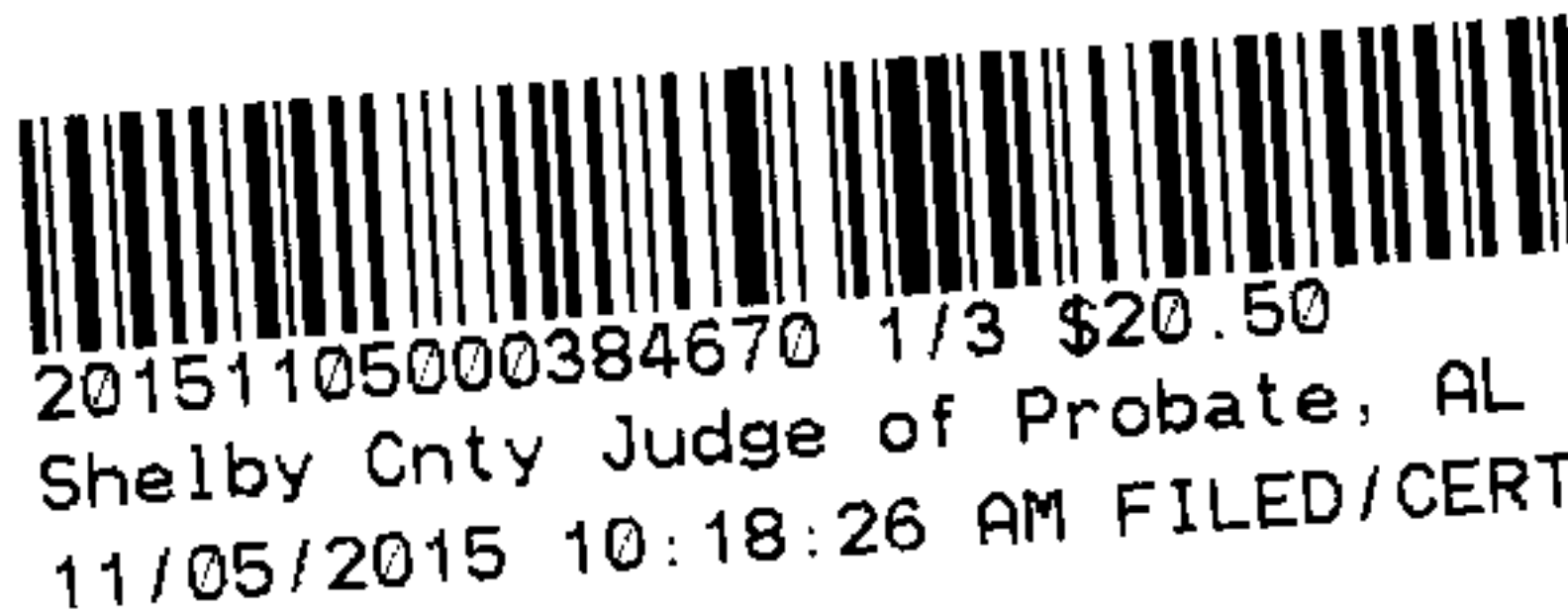
W.E. No. A6170-06-B215

APCO Parcel No. 70274625

Transformer No. XA3753

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124



Shelby County, AL 11/05/2015
State of Alabama
Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That City of Calera, Alabama

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A parcel of land located in NW¼ of the NE¼ of Section 21, Township 22 South, Range 2 West more particularly described in that certain instrument recorded in Instrument #20141014000323190, in the Office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by JON GRAHAM, its authorized representative, as of the 9TH day of OCTOBER, 2015.

ATTEST (if required) or WITNESS:

City of Calera, Alabama
(Grantor - Name of Corporation/Partnership/LLC)

By: [Signature]

By: Jon Graham (SEAL)

Its: CITY ENGINEER

Its: MAYOR
[indicate President, General Partner, Member, etc.]

Parcel Number: 70274625

For Alabama Power Company Corporate Real Estate Department Use:

All facilities on Grantor: _____ Station to Station: All in Grantor's lease except for the

CORPORATION/LLC NOTARY

STATE OF Alabama

COUNTY OF Shelby


I, Tammy Smith, a Notary Public in and for said County in said State, hereby certify that Jon Graham, as Mayer of City of Calera, Alabama, a Municipality, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the 9th day of October, 2015.

Tammy Smith
Notary Public

[SEAL]

TAMMY SMITH
My commission expires: Notary Public, State of Alabama
County of Shelby
My Commission Expires
July 29, 2018


20151105000384670 2/3 \$20.50
Shelby Cnty Judge of Probate, AL
11/05/2015 10:18:26 AM FILED/CERT

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1716251 12018666
Map Center Lat/Long: 33.108086 -86.752262

Customer City of Calera		Location 7901 Highway 31		Cmtd. Svc Date 12/1/2015		County Shelby	Section 21	Township 22S	Range 02W	Add'l Info.		Estimate No. A6170-06-B215
Division Birmingham	District Metro South	Town Pelham	Acquisition Agent Dean Fritz	Date ROW Assigned 10/5/15	Date ROW Cleared	Engineer Miles Hoyle - 1194	Created: 10/5/2015	Substation	X- 25976	Y- Q6903	MISSALL: #152781056	

JOB NOTES

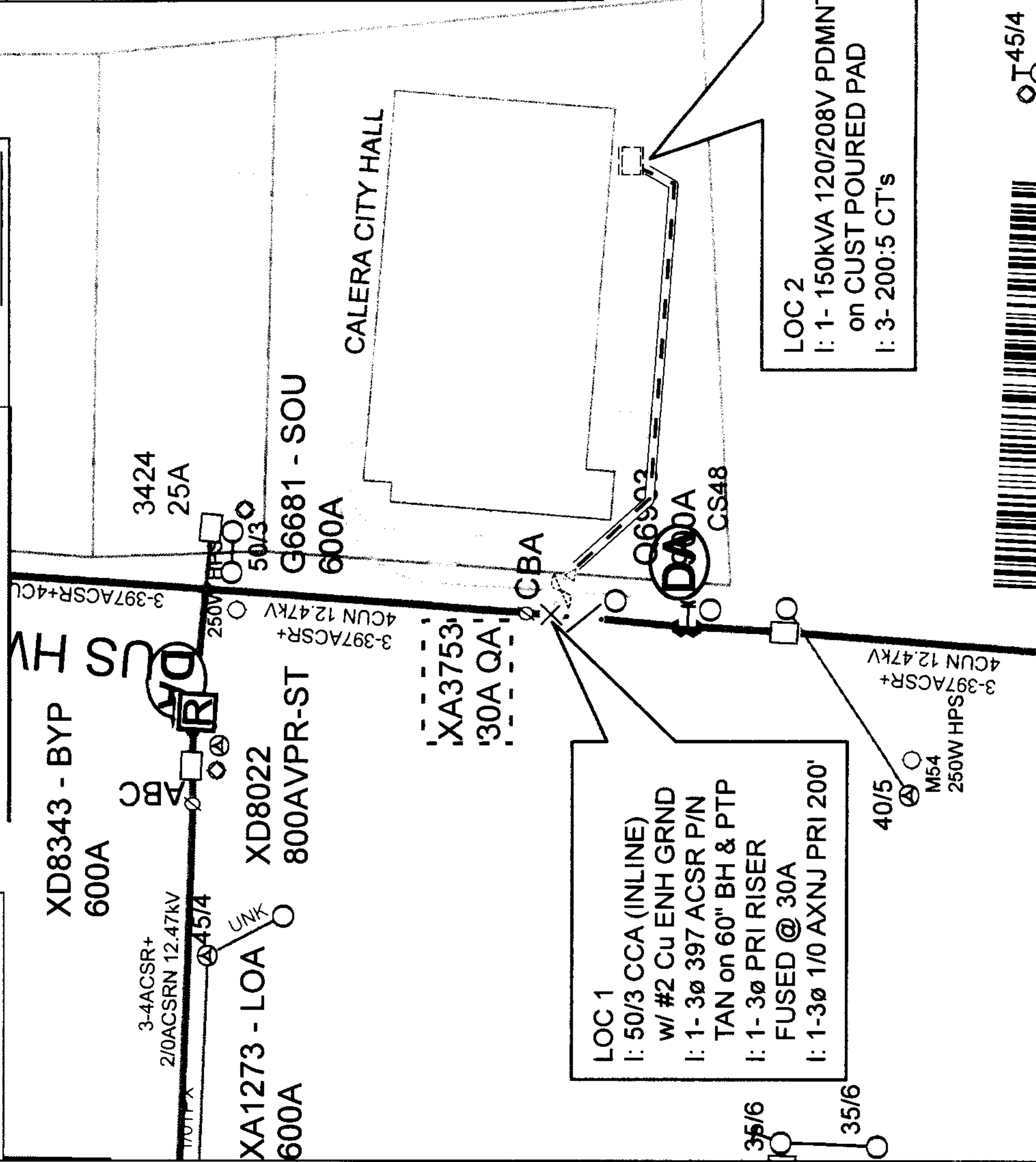
- CUSTOMER TO TRENCH TO 48" DEPTH AND INSTALL 5" CONDUIT & SPARE TO APCO SPEC
- CUSTOMER TO INSTALL PULL STRING
- CUSTOMER TO CONSTRUCT PAD TO APCO SPEC
- 150 KVA PDMNT INSTALLED TO ALLOW FOR EXPECTED FUTURE ADDITIONS

R/W Agent Dean Fritz
Date Assigned 10-7-15
Date Cleared 10-21-15
Parcel # 70274625

STA 1+00 TO STA 1+80
DEDICATED ROAD

BUILDING NOTES		Short-Circuit Box	
EST REVENUE: <u>84 KVA</u>		X	
EST LOAD: <u>84 KVA</u>		Sub Calera DS	
SVC: <u>600A</u>		OCB/OCR <u>25976</u>	
VOLTAGE: <u>120/208 3Ø</u>		Switch# <u>Q6903</u>	
EST VD: <u>1.24%</u>		Fuse Size <u>SOLID</u>	
		SCHEME <u>N</u>	

Voltage	
Pri	Sec
12kV	120/208V
Phone Co.	
Cable Co.	
Accessible	
Tree Crew	
Rock Hole	
Permits	
R/W	Y
CITY	N
COUNTY	N
STATE	N



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QT45/4