

500.00

EASEMENT - UNDERGROUND

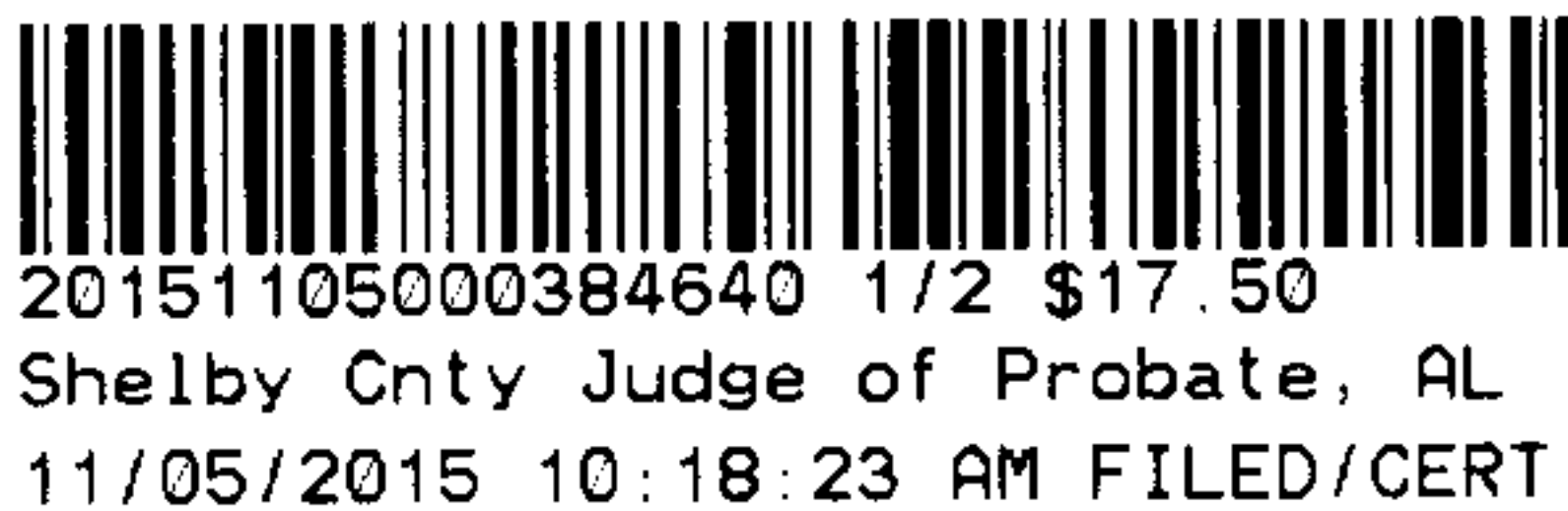
STATE OF ALABAMA
COUNTY OF SHELBY

W.E. No A6170-00-DY15

APCO Parcel No. 70274687

Transformer No S80360

This instrument prepared by: Dean Fritz



Shelby County, AL 11/05/2015
State of Alabama
Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That J Richard Cashio, a married man

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A part of a parcel of land located in the NW¼ of the NW¼ of Section 25, Township 20 South, Range 1 East, more particularly described in those certain instruments recorded in #20101005000327670, in the Office of the Judge of Probate of said County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 20th day of October, 2015.

[Signature]
Witness
REX A. BOWMAN
Print Name

[Signature] (SEAL)
(Grantor)
J. Richard Cashio (SEAL)
Print Name

For Alabama Power Company Corporate Real Estate Department Use Only Parcel No: 70274687

All facilities on Grantor: _____ Station to Station: All on Grantor

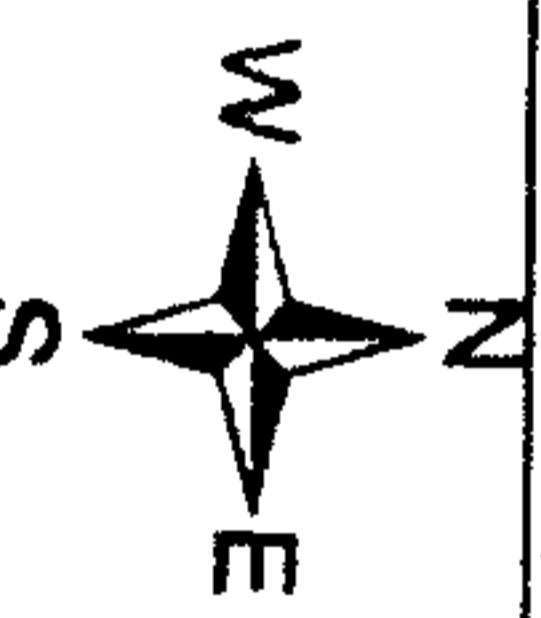
SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1792779 12077603

Map Center Lat/lon: 33 26937 -86 501347

1 inch = 360 feet

| | | | | | | | | |
|-------------------------|--------------------------|---------------------|------------------|-----------------------|------------------------|--------------|-------------|-----------------------------|
| Customer MIKE DOZIER | Location 12372 HWY 61 | Comtd. Svc Date | County Shelby | Section 25 | Township 20S | Range 01E | Add'l Info. | Estimate No. A817000DY15 |
| Division BIRMINGHAM | District METRO-SOUTH | Town WILSONVILLE | Used jacofer | Created: 10/7/2015 | Substation X. 10336 | | Y. XA1991 | MISSALL# |



ENERGIZED LINE WORK
Sub SHELBY DS #3
OCB/OCR XDA738
Scheme NO
Scheme Name

| | |
|-----|---------------------|
| Loc | Transformer Loading |
|-----|---------------------|

JOB •

KATIE ACRES LN

S80360
25C

JOB

LOC #1
1: 25KVA 7.2KV PADMOUNT
120/240 VOLTS
CALC LOAD = 8.3KVA
VD = 0.8%
FL = 1.55%
1: 20' OF 1/0 UA TPX
IN 3" CONDUIT INSTALLED
BY APCO CONTRACTOR

S80360
25C

20151105000384640 2/2 \$17.50
Shelby Cnty Judge of Probate, AL
11/05/2015 10:18:23 AM FILED/CERT

| | |
|------------|-----|
| Pri | Sec |
| 12KV | |
| Phone Co. | Y |
| Cable Co. | Y |
| Accessible | Y |
| Tree Crew | N |
| Rock Hole | N |
| Permits | |
| RW | Y |
| CITY | N |
| COUNTY | N |
| STATE | N |
| OTHER | |

RW Agent Dean Fritz
Date Assigned 10-7-15
Date Cleared 10-23-15
Parcel # 70274687

SHORT CIRCUIT INFORMATION
ØG = 605
ØGr = 214

