

AFFIDAVIT OF RATIFICATION
OF RECORD MAP OR PLAT AS RECORDED IN
Map Book 45 Page 28
In The Probate Office of Shelby County, Alabama.

STATE OF ALABAMA)
COUNTY OF SHELBY)

The undersigned, Douglas D. Eddleman, certifies that I am the General Partner of Eddleman Club Properties, LLP, an Alabama registered limited liability partnership, which is the owner of the property described as follows:

See Exhibit "A" attached hereto for legal description

Eddleman Club Properties, LLP does hereby ratify the conditions stated on said recorded plat or map as recorded in Map Book 45, Page 28 in the Probate Office of Shelby County, Alabama being a plat of the property described hereinabove. Said property now being described as follows:

Lots 1 through 11, according to the map or plat of Brook Highland, 26th Sector, 1st Addition, Club Place, an Eddleman Community, as recorded in Map Book 45, Page 28, in the Office of the Judge of Probate of Shelby County, Alabama.

At the time of the recording of the record map or plat in Map Book 45, Page 28, in said Probate Office, the Certificate of Ownership and Dedication and Certification of Notary Public in error stated that Courtside Development, Inc. was the owner of the property and was signed by Doug Eddleman as President. This ratification of record map or plat is given to correct the Certificate of Ownership and Dedication and Certification of Notary Public to reflect the Owner of record at the time of the recording of the map or plat to be Eddleman Club Properties, LLP, an Alabama registered Limited Liability Partnership.

In Witness whereof, the undersigned, Douglas D. Eddleman, being the General Partner of Eddleman Club Properties, LLP, an Alabama registered Limited Liability Partnership, has caused this ratification of record plat to be executed on this the 30th day of September, 2015.

Eddleman Club Properties, LLP
An Alabama registered Limited
Liability Partnership

BY:


Douglas D. Eddleman

Its: General Partner



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Shelby Cnty Judge of Probate, AL
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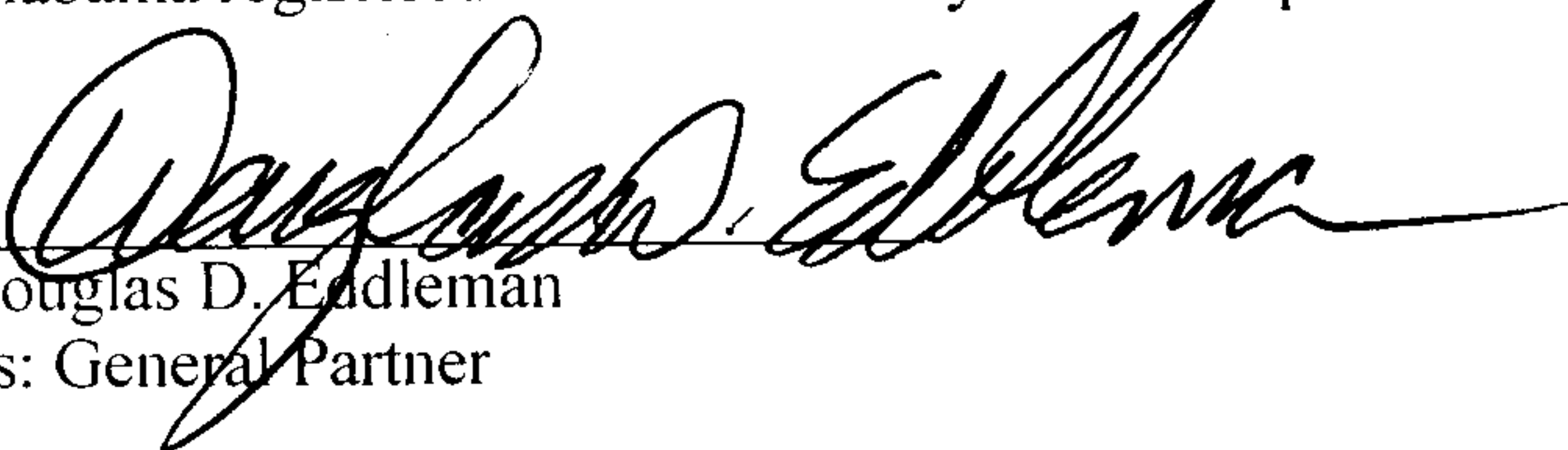
CERTIFICATION OF OWNERSHIP AND DEDICATION

State of Alabama)
County of Shelby)

I, the undersigned, Douglas D. Eddleman, being the General Partner of Eddleman Club Properties, LLP, an Alabama registered Limited Liability Partnership, hereby certify that Eddleman Club Properties, LLP is the owner of the land shown and described in the plat recorded in Map Book 45, Page 28 and that I acting on behalf Eddleman Club Properties, LLP, have caused the same to be surveyed and subdivided as indicated herein for the uses and purpose herein set forth and do hereby acknowledge and adopt the same under the design and title herein indicated; and grant all easements and dedicate all streets, alleys, walks, parks and open spaces to public or private use as noted together with such restrictions and covenants noted below or attached in a separate legal document.

Dated this the 30th day of September, 2015.

Eddleman Club Properties, LLP
An Alabama registered Limited Liability Partnership

By: 
Douglas D. Eddleman
Its: General Partner

Witness

CERTIFICATION BY NOTARY

STATE OF ALABAMA}
JEFFERSON COUNTY}

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Douglas D. Eddleman whose name as General Partner of Eddleman Club Properties, LLP an Alabama registered limited liability partnership, is signed to the foregoing Affidavit of Ratification, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Affidavit of Ratification, he, as such member, and with full authority, executed the same voluntarily for and as the act of said limited liability partnership on the day the same bears date.

Given under my hand and official seal this 30th day of September, 2015.




NOTARY PUBLIC

My commission expires:

6-2-2019

This Instrument Prepared By:
Clayton T. Sweeney, Esq.
2700 Highway 280 East Suite 160
Birmingham, AL 35223



20151104000383780 2/3 \$20.00
Shelby Cnty Judge of Probate, AL
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EXHIBIT "A"

DESCRIPTION:

A TRACT OF LAND SITUATED IN THE SOUTHWEST ¼ OF SECTION 29, TOWNSHIP 18 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE MOST SOUTHERLY CORNER OF LOT 4, ACCORDING TO THE SURVEY OF BROOK HIGHLAND 26TH SECTOR, AS RECORDED IN MAP BOOK 43, PAGE 76, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF CLUB WAY; THENCE RUN NORTH 42°44'28" WEST ALONG THE SOUTHWEST LINE OF SAID LOT 4 FOR 62.99 FEET; THENCE RUN NORTH 40°55'04" WEST ALONG THE SOUTHWEST LINE OF LOT 4, AND LOT 3 OF SAID SURVEY FOR 135.05 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 3; THENCE RUN NORTH 31°43'01" WEST ALONG THE SOUTHWEST LINE OF SAID LOT 3, AND LOT 2 FOR 134.85 FEET TO A POINT ON THE SOUTHWEST LINE OF SAID LOT 2; THENCE RUN NORTH 23°48'00" WEST ALONG THE WESTERLY LINE OF SAID LOT 2, AND LOT 1 FOR 134.87 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 1 ; THENCE RUN NORTH 01°48'00" WEST ALONG THE WEST LINE OF SAID LOT 1 FOR 26.11 FEET TO A POINT ON THE EASTERLY LINE OF LOT 192, ACCORDING TO THE SURVEY OF BROOK HIGHLAND 6TH SECTOR 1ST ADDITION, AS RECORDED IN MAP BOOK 14, PAGE 83, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; THENCE RUN SOUTH 36°48'09" WEST ALONG THE EASTERLY LINE OF LOTS 192 THRU 189 OF SAID SURVEY FOR 548.78 FEET TO A POINT ON THE EAST LINE OF SAID LOT 189; THENCE RUN SOUTH 56°24'21" WEST ALONG THE EAST LINE OF LOT 189, AND 188 OF SAID SURVEY FOR 244.36 FEET; THENCE RUN NORTH 79°08'15" EAST FOR 40.12 FEET; THENCE RUN SOUTH 89°46'49" EAST FOR 330.40 FEET; THENCE RUN SOUTH 74°32'25" EAST FOR 280.64 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF CLUB WAY; THENCE RUN NORTH 32°07'42" EAST ALONG SAID ROAD RIGHT-OF-WAY FOR 102.03 FEET; THENCE RUN NORTH 27°45'15" EAST ALONG SAID ROAD RIGHT-OF-WAY FOR 90.30 FEET TO A NON TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 309.48 FEET, A CHORD BEARING OF NORTH 39°31'12" EAST , AND A CHORD LENGTH OF 83.35 FEET; THENCE RUN ALONG SAID ARC AND SAID ROAD RIGHT-OF-WAY FOR 83.60 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINING 212196.65 SQ.FT. OR 4.87 ACRES MORE OR LESS.

