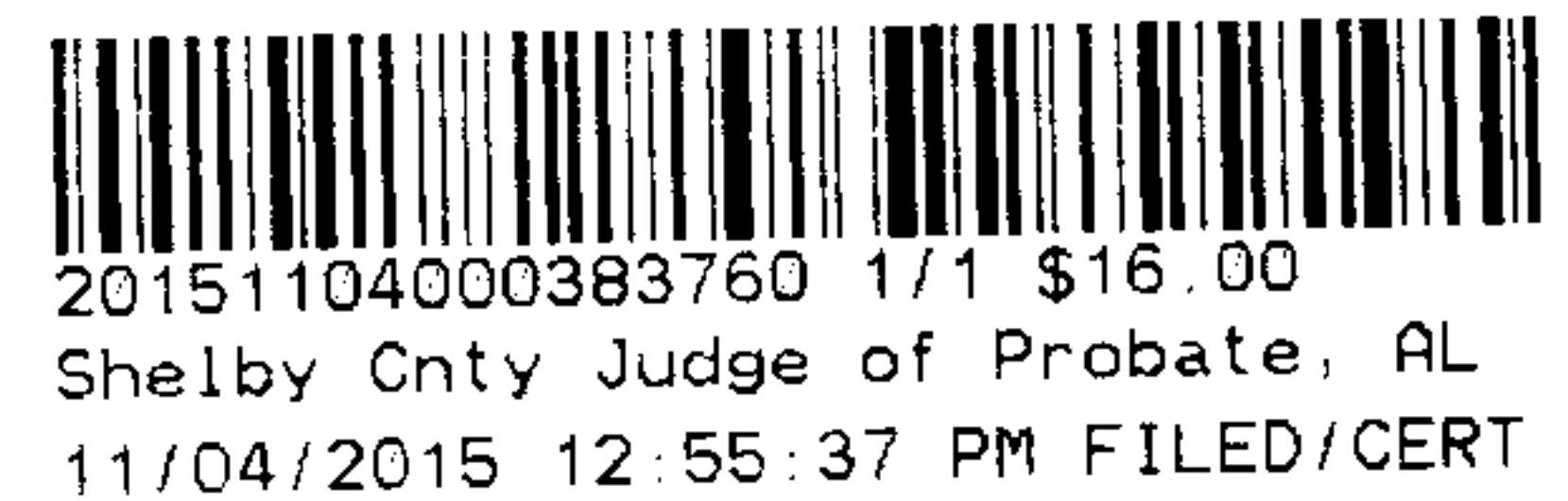


STATE OF ALABAMA
COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE



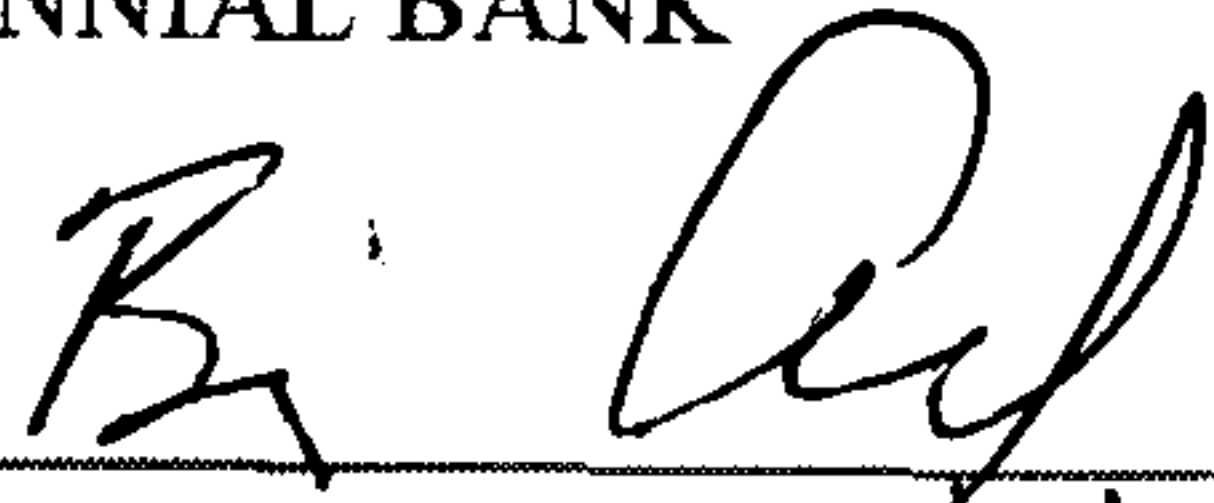
Know All Men by These Presents that the undersigned **CENTENNIAL BANK** acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES, L.L.C.**, dated AUGUST 21, 2013 and recorded in INST. NO. 20140926000303110 on September 26, 2014, and modification recorded on in Inst. No. 20140926000303120 on 9/26/2014 and modified in Inst. No. 20150323000091100 on 3/23/2015 in the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 36, SOUTHFIELD GARDENS, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN MAP BOOK 38, PAGE 100, IN THE OFFICE OF THE JUDGE OF PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this
20 day of July, 2015.

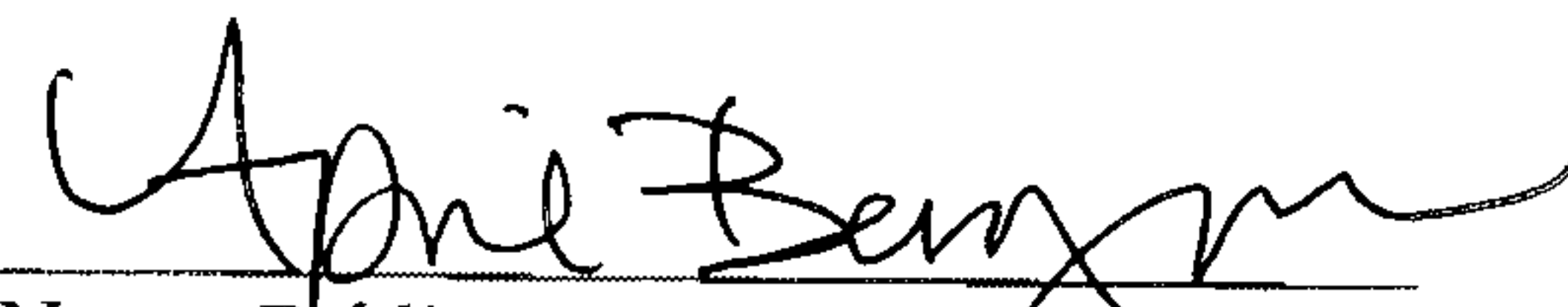
CENTENNIAL BANK


By: M. Blaise Adams (SEAL)
Its: Market President

STATE OF Florida
COUNTY OF Escambia

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that M. Blaise Adams, whose name as Market President of CENTENNIAL BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 29 day of October, 2015.


Notary Public
Print Name: April Bergeron
Commission Expires: 7-24-18

PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Ste A-2
Birmingham, AL 35242
(OUR FILE NO. 2015424T-GREENHAW)