

Send tax notice to:  
JEAN C. DALY  
905 Linkside Way  
Hoover, AL 35242

This instrument prepared by:  
CHARLES D. STEWART, JR.  
Attorney at Law  
4898 Valleydale Road, Suite A-2  
Birmingham, Alabama 35242

STATE OF ALABAMA  
Shelby COUNTY

2015653T

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Hundred Eighty-Five Thousand and 00/100 Dollars (\$285,000.00) the amount which can be verified in the Sales Contract between the two parties in hand paid to the undersigned, LAURA G. JONES, AN UNMARRIED WOMAN whose mailing address is: 3930 Montclair Rd. Apt 6, Birmingham, AL 35213 (hereinafter referred to as "Grantors") by JEAN C. DALY and ROBIN ROEMEN whose mailing address is: 905 Linkside Way, Hoover, AL, 35242 hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

**Lot 31, according to the Map or Survey of Linkside at Greystone, as recorded in Map Book 17, Page 32, in the Probate Office of Shelby County, Alabama.**

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2015 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2016
2. ALL MATTERS AS SET FORTH ON THE PLAT RECORDED IN MAP BOOK 17, PAGE 32.
3. MINERALS OF WHATSOEVER KIND, SUBSURFACE AND SURFACE SUBSTANCES, INCLUDING BUT NOT LIMITED TO COAL, LIGNITE, OIL, GAS, URANIUM, CLAY, ROCK, SAND AND GRAVEL IN, ON, UNDER AND THAT MAY BE PRODUCED FROM THE LAND, TOGETHER WITH ALL RIGHTS, PRIVILEGES, AND IMMUNITIES RELATING THERETO, WHETHER OR NOT APPEARING OF PUBLIC RECORD.
4. MINERAL AND MINING RIGHTS RECORDED IN REAL 4, 60 & 121, PAGE 495, 260 & 294, AND ALL RIGHTS AND PRIVILEGES INCIDENT TO.
5. COVENANTS, CONDITIONS AND RESTRICTIONS SET FORTH IN DEED RECORDED IN BOOK 317, PAGE 260.

**\$0.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.**

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal this the 2nd day of November, 2015.

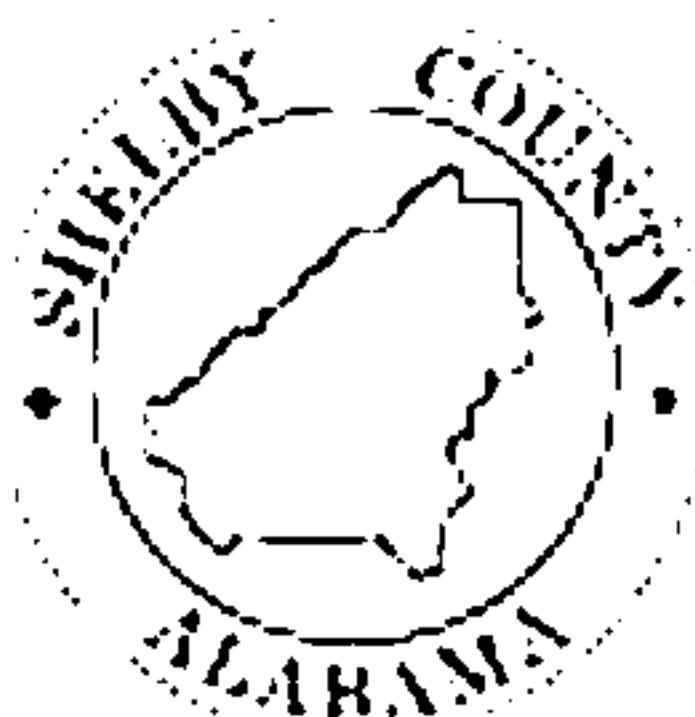
*Laura G. Jones*  
LAURA G. JONES

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that LAURA G. JONES whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 2nd day of November, 2015.

*[Signature]*  
Notary Public  
Name: *[Signature]*  
Commission Expires: *12-30-16*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
11/04/2015 10:17:01 AM  
\$302.00 CHERRY  
20151104000383240

*[Signature]*