

20151103000382580
11/03/2015 01:54:51 PM
PARTREL 1/2

STATE OF ALABAMA
COUNTY OF SHELBY

MIN: 100140910000488311
MERS: 888-679-6377

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION** by **ROUNDPOINT MORTGAGE SERVICING CORPORATION**, as Attorney-in-Fact pursuant to a Limited Power of Attorney recorded August 29, 2013, is the owner and holder of that certain Mortgage (hereinafter "Mortgage") executed by **Julie O. Blaising and William Blaising** in favor of **Mortgage Electronic Registration Systems Inc.**, as nominee for **IberiaBank Mortgage Company**, dated April 8, 2015, and recorded April 17, 2015, in Instrument Number 20150417000124330, in the Probate Office of Shelby County, Alabama, does hereby release and remise all our right title and interest in and to the following described property situated in Shelby County, Alabama in accordance with that certain **Partial Release** to-wit:

See Exhibit "A" attached hereto and made a part hereof by reference as if set forth in full herein for the complete legal description of this property being released

This release shall in no way affect the remaining lands embraced in said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed by its duly authorized officer on this the 29th day of October, 2015.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

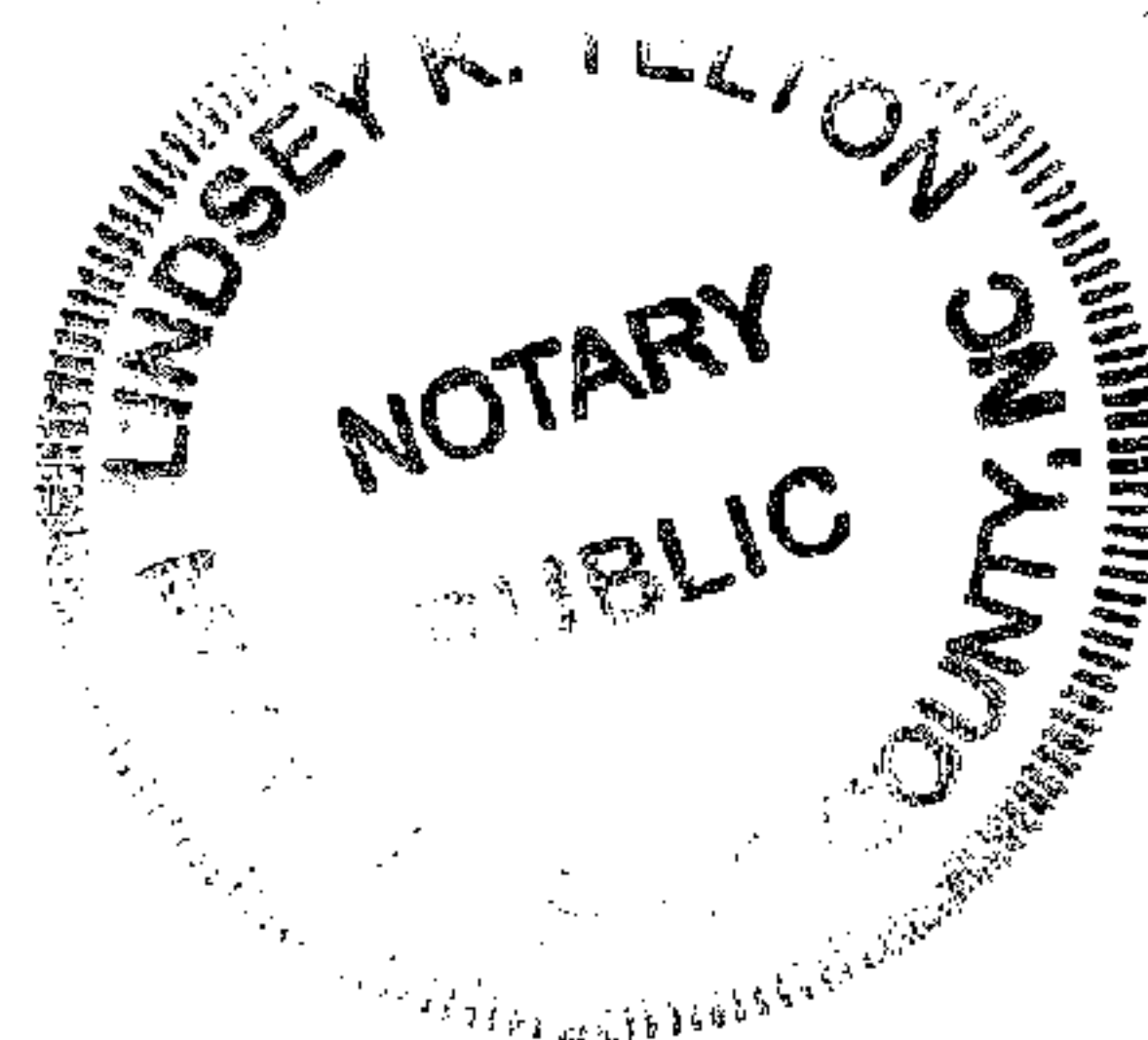
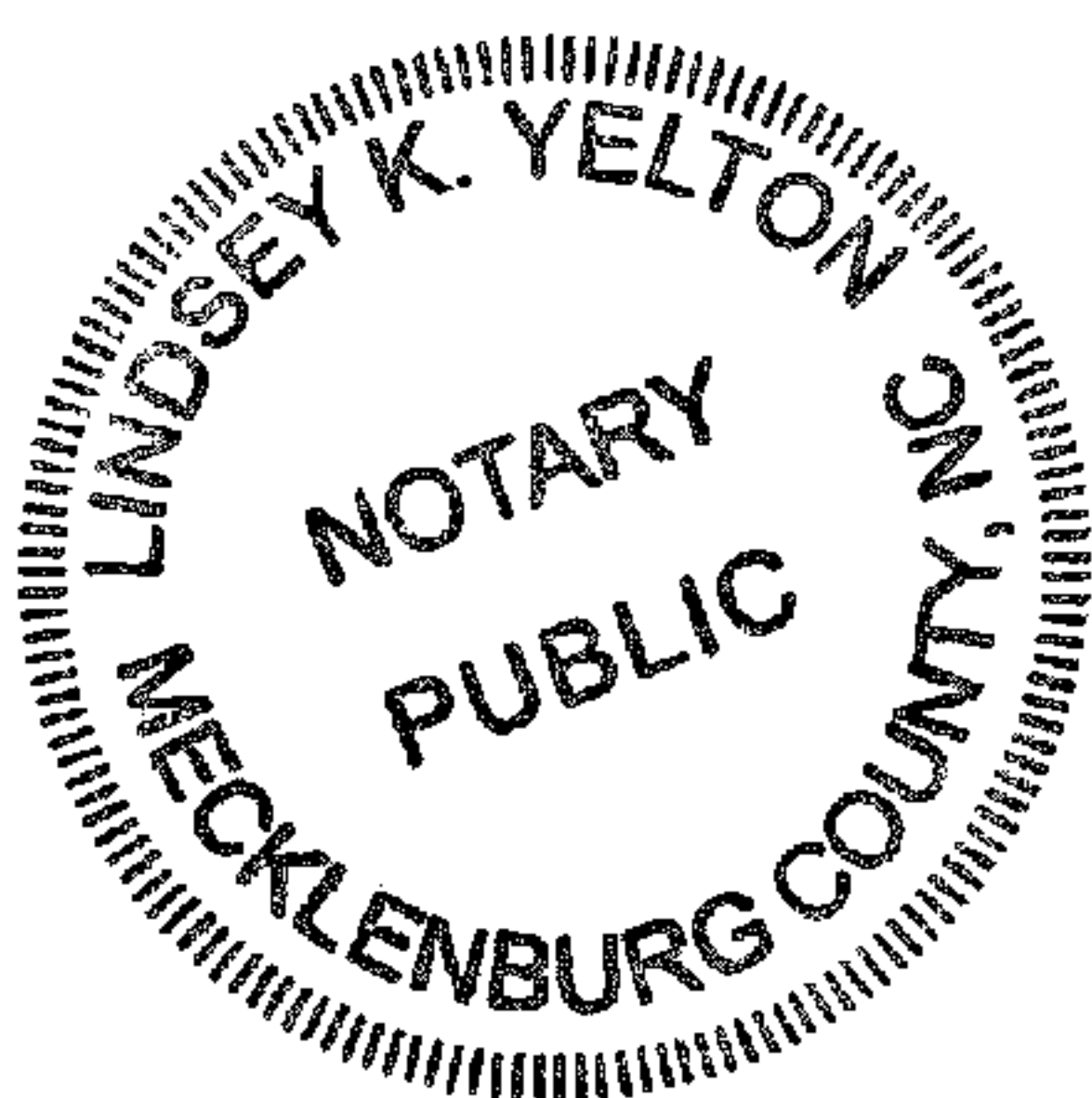
By: **RoundPoint Mortgage Servicing Corporation,**
as Attorney-in-Fact, pursuant to a Limited Power
of Attorney recorded August 29, 2013

By: _____
Name: **Stephanie Blount**
Title: **Vice President of Document Custody and Control**

STATE OF NORTH CAROLINA)
COUNTY OF MECKLENBURG)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that **Stephanie Blount**, as Vice President of Document Custody and Control of **ROUNDPOINT MORTGAGE SERVICING CORPORATION**, as Attorney-in-Fact pursuant to a Limited Power of Attorney recorded August 29, 2013, for **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, whose name is signed to the foregoing partial release, and who is known to me, acknowledge before me on this day that, being informed of the contents of the said partial release, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 29th day of October, 2015.



Lindsey K. Yelton
NOTARY PUBLIC
My Commission Expires: 3/3/2016

EXHIBIT "A"
LEGAL DESCRIPTION

20151103000382580 11/03/2015 01:54:51 PM PARTREL 2/2

Commence at a PK Nail at the Southeast corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 36, Township 19 South, Range 3 west, Shelby County, Alabama; thence N $89^{\circ}55'20''$ W along the south line of said $\frac{1}{4}$ $\frac{1}{4}$ section and the north line of Lot 10 of Valley Dale Estates as recorded in Map Book 4, Page 90 in the Office of the Judge of Probate in Shelby County, Alabama a distance of 41.23 feet to a $\frac{1}{2}$ " rebar; thence N $89^{\circ}08'15''$ W along the north line of Lot 10 a distance of 532.22 feet to a $\frac{1}{2}$ " rebar at the Northeast corner of Lot 9; thence S $30^{\circ}55'26''$ W along the northwestern line of Lots 9 through 7 and leaving said $\frac{1}{4}$ $\frac{1}{4}$ line a distance of 378.54 feet to a rebar capped Arrington at the Northeast corner of Lot 6; thence S $30^{\circ}51'08''$ W a distance of 459.64 feet to a cross in a concrete curb at the eastern most corner of Lot 16 of Hayesbury Commercial Park Phase 1 as recorded in Map Book 30, Page 71, in the Office of the Judge of Probate in Shelby County, Alabama; thence N $57^{\circ}39'15''$ W along the northeastern line of Lot 16 a distance of 115.21 feet to a rebar capped GSA at the northernmost corner of Lot 16; thence N $57^{\circ}39'15''$ W leaving said Lot 16 180.78 feet to a rebar capped GSA; thence N $57^{\circ}29'23''$ W a distance of 82.63 feet to a 1" open pipe; thence N $0^{\circ}11'40''$ E a distance of 20.73 feet to the point of beginning of the southern line of a 15 foot grading easement lying 15 feet northerly and parallel described line; thence N $10^{\circ}31'12''$ E a distance of 59.61 feet to a point; thence N $8^{\circ}38'10''$ E a distance of 83.53 feet to a point; thence N $27^{\circ}00'19''$ E a distance of 92.30 feet to a point; thence N $31^{\circ}40'46''$ E a distance of 144.29 feet to a point; thence N $3^{\circ}14'36''$ E a distance of 47.18 feet to a point; thence N $39^{\circ}46'18''$ E a distance of 117.69 feet to a point; thence N $52^{\circ}37'47''$ E a distance of 85.44 feet to a point; thence N $52^{\circ}33'55''$ E a distance of 83.66 feet to a point; thence N $56^{\circ}23'16''$ E a distance of 211.78 feet to a point; thence N $54^{\circ}02'28''$ E a distance of 74.09 feet to a point; thence N $65^{\circ}31'27''$ E a distance of 82.36 feet to a point; thence N $65^{\circ}06'57''$ E a distance of 280.00 feet to a point; thence N $56^{\circ}25'11''$ E a distance of 70.81 feet to a point; thence N $51^{\circ}30'50''$ E a distance of 72.02 feet to a point; thence N $71^{\circ}40'52''$ E a distance of 51.82 feet to a point; thence S $86^{\circ}47'41''$ E a distance of 73.07 feet to a point; thence S $70^{\circ}41'59''$ E a distance of 43.94 feet to a point; thence S $48^{\circ}31'47''$ E a distance of 70.61 feet to a point; thence S $27^{\circ}30'29''$ E a distance of 75.13 feet to the end of said easement.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/03/2015 01:54:51 PM
\$17.00 CHERRY
20151103000382580

A handwritten signature in black ink, appearing to read "James W. Fuhrmeister", is written over the official text block.