


20151103000381610  
11/03/2015 08:21:40 AM  
ASSIGN 1/1

Recording Requested By:  
**Bank of America**  
Prepared By:  
**Bank of America**  
**800-444-4302**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**  
  
DocID# 20110224267615761  
Property Address:  
**3515 Conestoga Way**  
**Birmingham, AL 35242-3931**  
AL0M-AM 34179277 E 10/28/2015 FCL01

This space for Recorder's use

MIN #: 1000157-0005083899-0

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to THE BANK OF NEW YORK MELLON, FKA THE BANK OF NEW YORK, AS SUCCESSOR INDENTURE TRUSTEE TO JP MORGAN CHASE BANK, N.A., AS INDENTURE TRUSTEE FOR THE CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2005-E (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS  
AND ASSIGNS  
Original Borrower(s): JONG MYUNG SHIN AND, AND EUNG AE KIM  
Date of Mortgage: 6/24/2005  
Original Loan Amount: \$46,379.00  
Recorded in Shelby County, AL on: 7/27/2005, mortgage book N/A, page N/A and instrument number  
20050727000377780

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE  
HOME LOANS, INC., ITS SUCCESSORS AND  
ASSIGNS

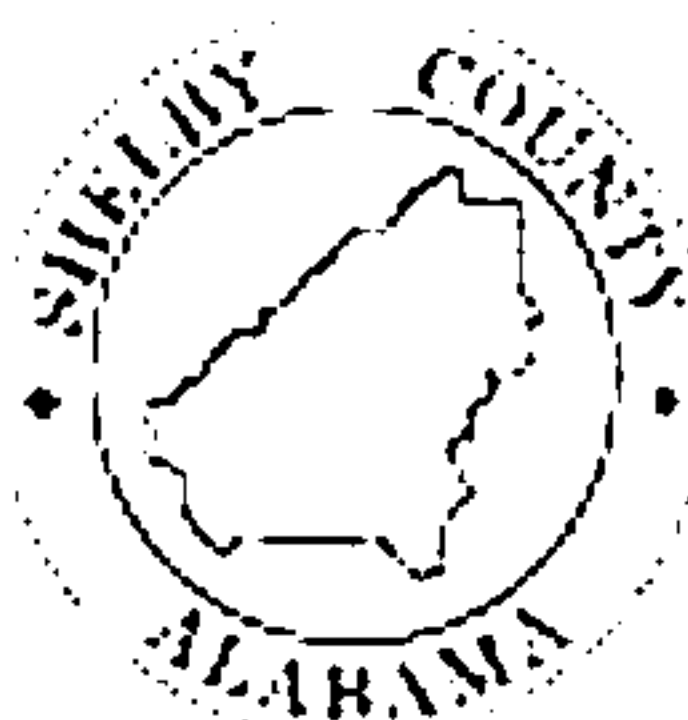
By: Grace E Pena  
Grace E Pena, Assistant Vice President  
Date 10-29-15

State of Arizona  
County of Maricopa

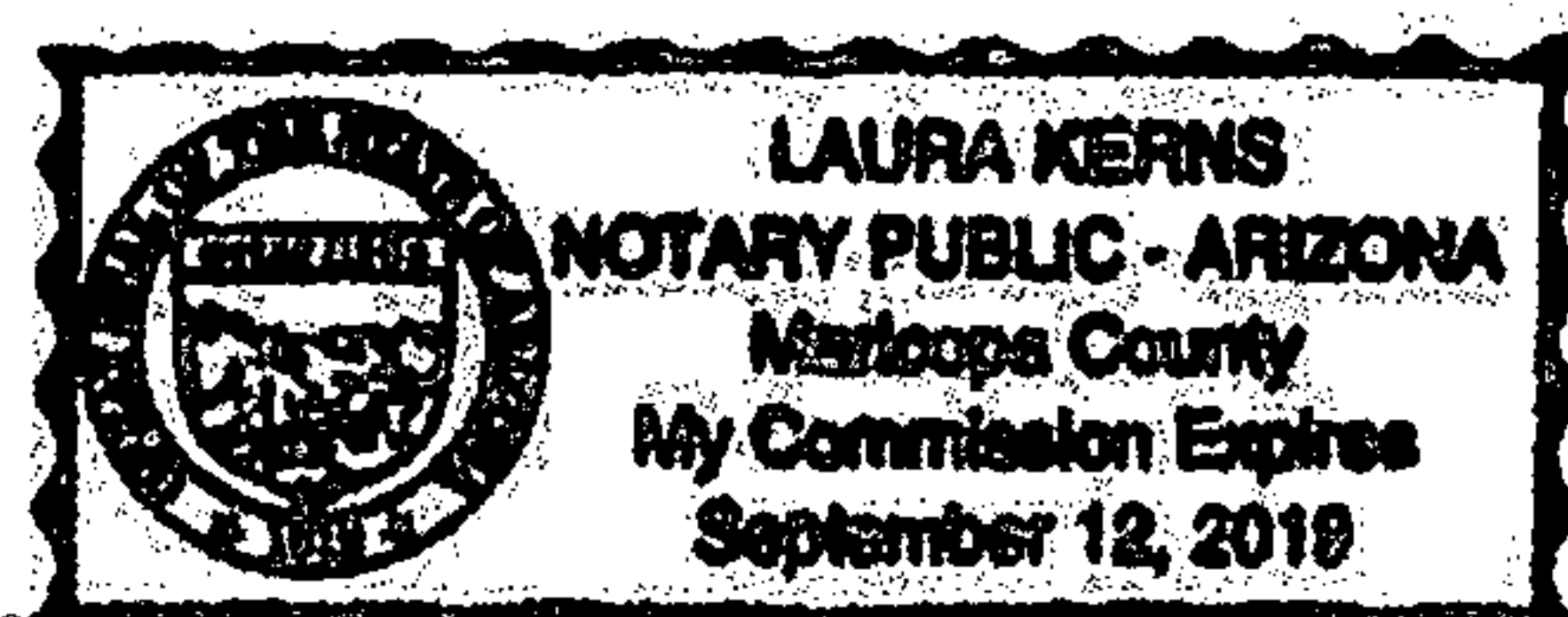
On 10-29-15, before me, Laura Kerns, Notary Public, personally appeared Grace E Pena, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Laura Kerns  
Notary Public: Laura Kerns



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
11/03/2015 08:21:40 AM  
\$16.00 CHERRY  
20151103000381610



John Smith