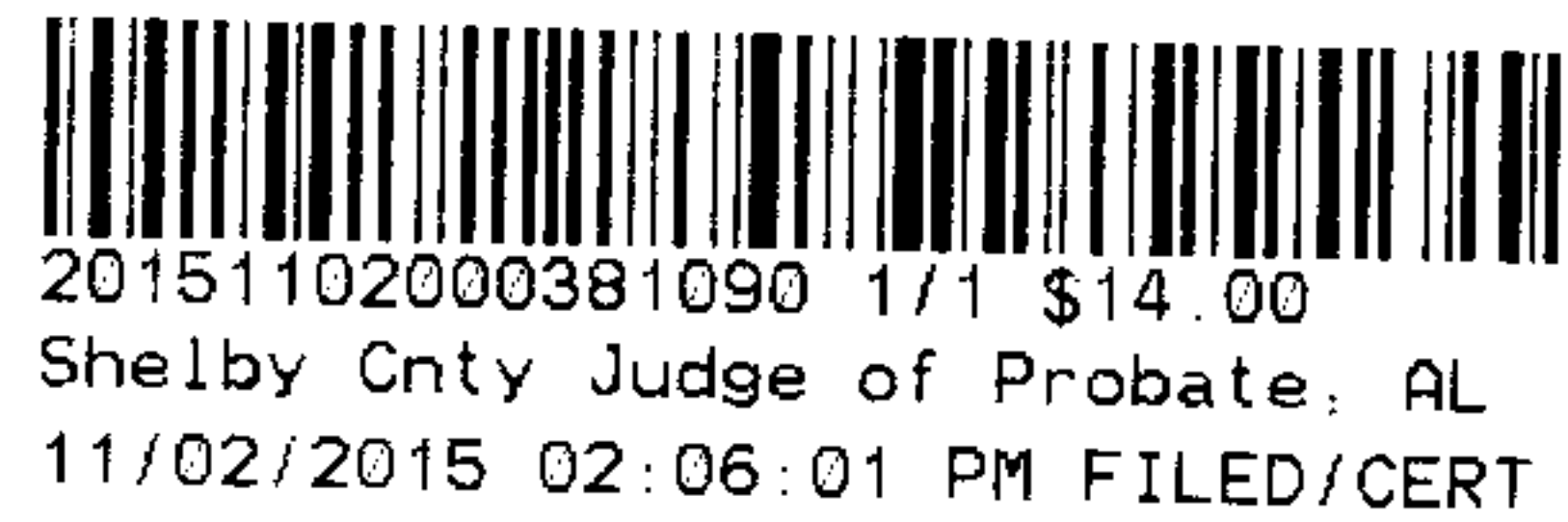


Recording Requested By:  
BRANCH BANKING & TRUST CO.

When Recorded Return To:

DOUGLAS MARTIN MELTON  
1497 SECRETARIAT DR  
HELENA, AL 35080-4138



**RELEASE OF MORTGAGE**

BRANCH BANKING & TRUST CO. #:000006992953665 "MELTON" Lender ID:C02/872/0203482865 Shelby, Alabama  
MIN #: 100266702074258516 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SUPERIOR BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DOUGLAS M MELTON, AND KIMBERLY S MELTON, HUSBAND AND WIFE to secure payment of the principal sum of \$192,545.00 plus interest, originally to SUPERIOR BANK, in the County of Shelby, and the State of Alabama, Dated: 10/01/2009 Recorded: 10/07/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20091007000380200, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SUPERIOR BANK  
On October 22nd, 2015


By:   
KEVIN C DILL, Vice-President

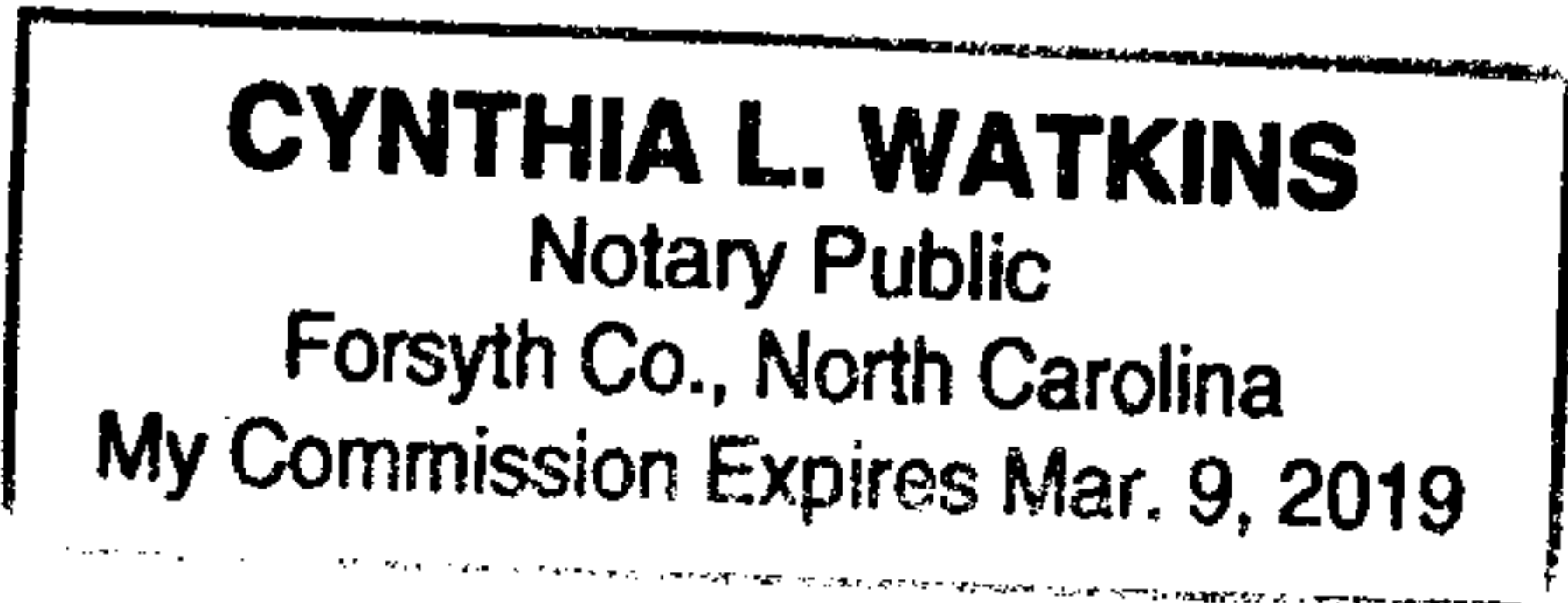


STATE OF North Carolina  
COUNTY OF Forsyth

On October 22nd, 2015, before me, CYNTHIA L WATKINS, a Notary Public in and for Forsyth in the State of North Carolina, personally appeared KEVIN C DILL, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
CYNTHIA L WATKINS  
Notary Expires: 03/09/2019



(This area for notarial seal)

Prepared By: Anne Moore, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744