



Recording Requested By:  
**Bank of America**  
Prepared By:  
**Carlos A. Rivas**  
**800-444-4302**  
**4909 Savarese Circle**  
**Tampa, FL 33634**  
When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**  
  
DocID# **20221270638784438**  
Property Address:  
**111 Stratshire Ln**  
**Pelham, AL 35124-2711**  
AL0-AM 34095497 10/15/2015 GN0801E

  
20151102000380580 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
11/02/2015 01:24:20 PM FILED/CERT

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

**\*\*Re-recording of instrument number 20150731000263830, book 0 and page 0 recorded on 07/31/2015 in order to correct the assignee name.**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**  
Original Borrower(s): **HAYDEN WILLIAMS, AND PATRICIA WILLIAMS, HUSBAND AND WIFE**  
Date of Mortgage: **9/22/2009**  
Original Loan Amount: **\$181,730.00**  
Recorded in **Shelby County, AL** on: **10/9/2009**, mortgage book **N/A**, page **N/A** and instrument number **20091009000383450**

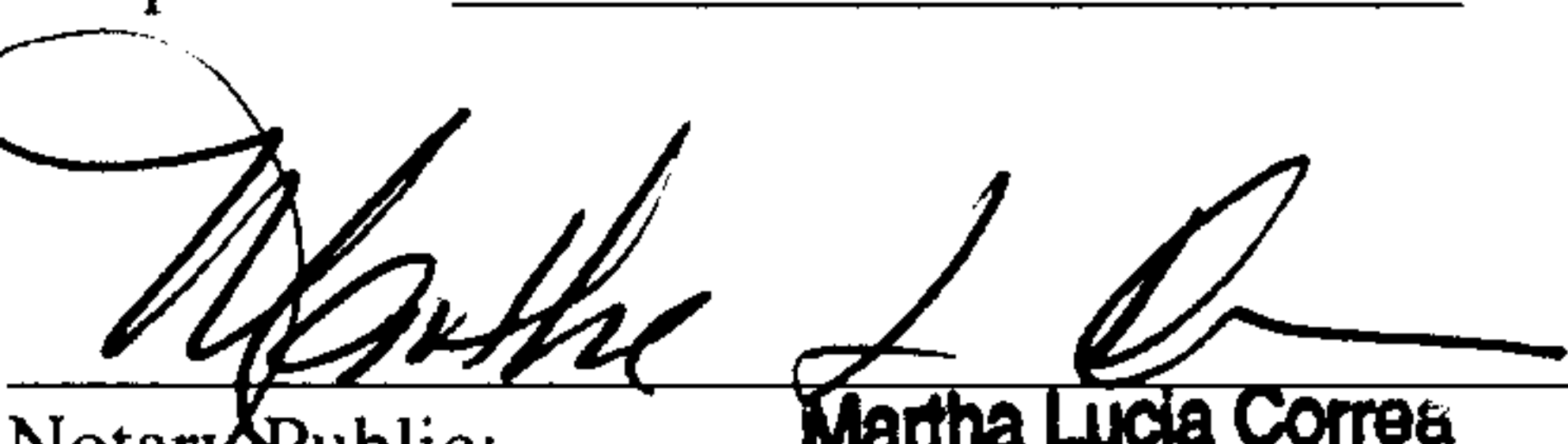
IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **OCT 16 2015**


**BANK OF AMERICA, N.A.**

By:   
**Jessica Figueroa, Assistant Vice President**

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **OCT 16 2015**, by **Jessica Figueroa, Assistant Vice President** authorized to sign on behalf of **BANK OF AMERICA, N.A.**. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

  
Notary Public: **Martha Lucia Correa**  
My Commission Expires: **1/26/2019**

 **Martha Lucia Correa**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
Comm# **FF192644**  
Expires **1/26/2019**