Recording Requested By:
Bank of America
Prepared By:
Carlos A. Rivas
800-444-4302
4909 Savarese Circle
Tampa, FL 33634
When recorded mail to:

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive Westlake, TX 76262-9823

DocID# 78724709962191976

Property Address:

346 Savannah Cir

Calera, AL 35040-7212

ALO-AM 34102620 10/15/2015 GN0801E

20151102000380120 1/1 \$16.00 Shelby Cnty Judge of Probate, AL 11/02/2015 12:04:01 PM FILED/CERT

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

**Re-recording of instrument number 20150731000263850, book 0 and page 0 recorded on 07/31/2015 in order to correct the assignee name.

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634 does hereby grant, sell, assign, transfer and convey unto PENNYMAC LOAN SERVICES, LLC whose address is 6101 CONDOR DRIVE, MOORPARK, CA 93021 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND

ASSIGNS

Original Borrower(s): EVELYN HARDMAN FKA EVELYN THRASHER, AS INDIVIDUAL OWNER

OR AS JOINT TENANTS, WITH RIGHTS OF SURVIVORSHIP, JOINED BY

SPOUSE GLENN J. HARDMAN

Date of Mortgage: 6/13/2013
Original Loan Amount: \$147,887.00

Recorded in Shelby County, AL on: 7/31/2013, mortgage book N/A, page N/A and instrument number

20130731000310830

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OCT 1 6 2015

BANK OF AMERICA, N.A.

By:

Jessica Figueroa, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this ________, by Jessica Figueroa, Assistant Vice President authorized to sign on behalf of BANK OF AMERICA, N.A.. He/she is personally known to me or

has produced _____as identification.

Notary Public: Martha Lucia Correa

My Commission Expires: 1/26/2019

Martha Lucia Correa
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192644
Expires 1/26/2019

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