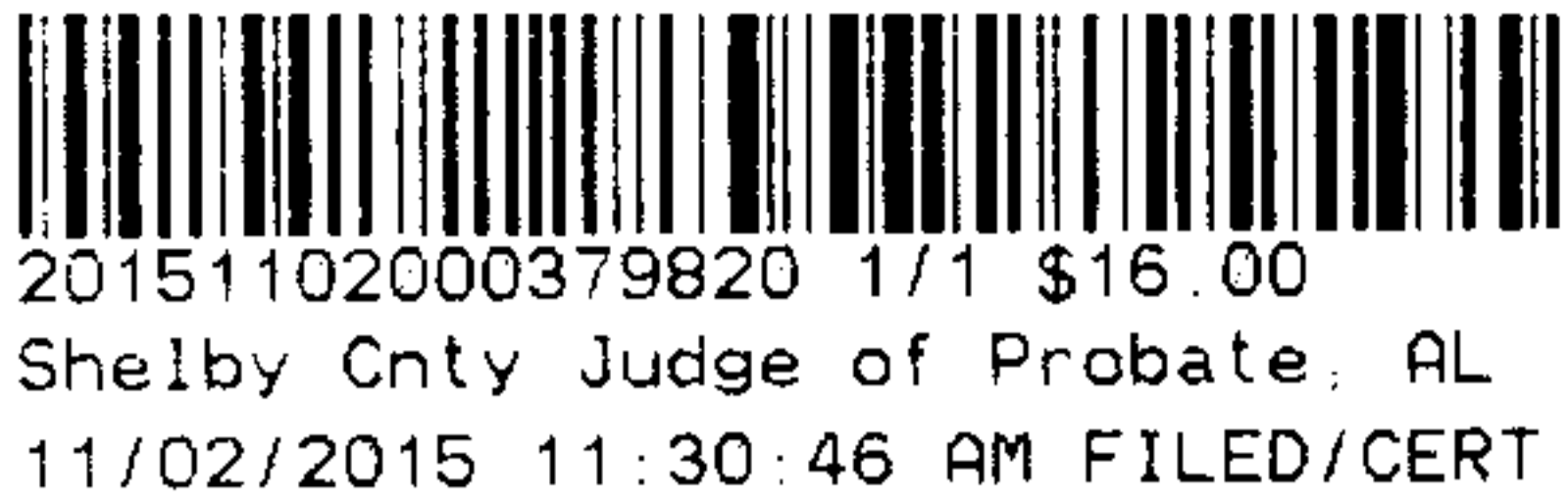


Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

TITLE SOUTH REAL ESTATE CLOSING CENTER
3170 HIGHWAY 31 SOUTH
PELHAM, AL 35124



RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006996785015 "LAWRENCE" Lender ID:C27/133/0210188818 Shelby, Alabama
MIN #: 100233400120801096 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ALLANT BANK A DIVISION OF USAMERIBANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by PHILLIP S LAWRENCE, AN UNMARRIED MAN to secure payment of the principal sum of \$124,699.00 plus interest, originally to ALLANT BANK A DIVISION OF USAMERIBANK, in the County of Shelby, and the State of Alabama, Dated: 09/28/2012 Recorded: 10/02/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20121002000375870 ReRecorded 05/05/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20140505000132410, is discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ALLANT BANK A DIVISION OF USAMERIBANK
On October 22nd, 2015

By: 
JEFFREY L SMITH, Assistant Vice-President

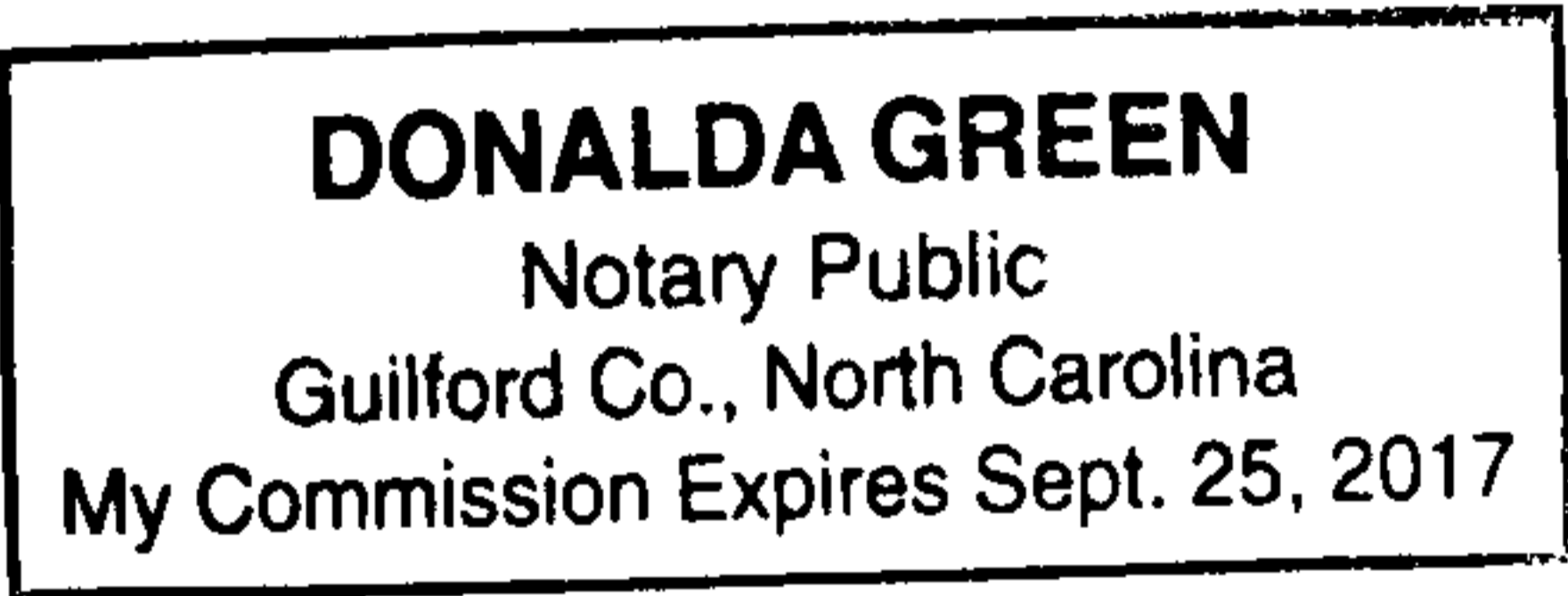


STATE OF North Carolina
COUNTY OF Guilford

On October 22nd, 2015, before me, DONALDA GREEN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


DONALDA GREEN
Notary Expires: 09/25/2017



(This area for notarial seal)

Prepared By: Anita Rosa, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744