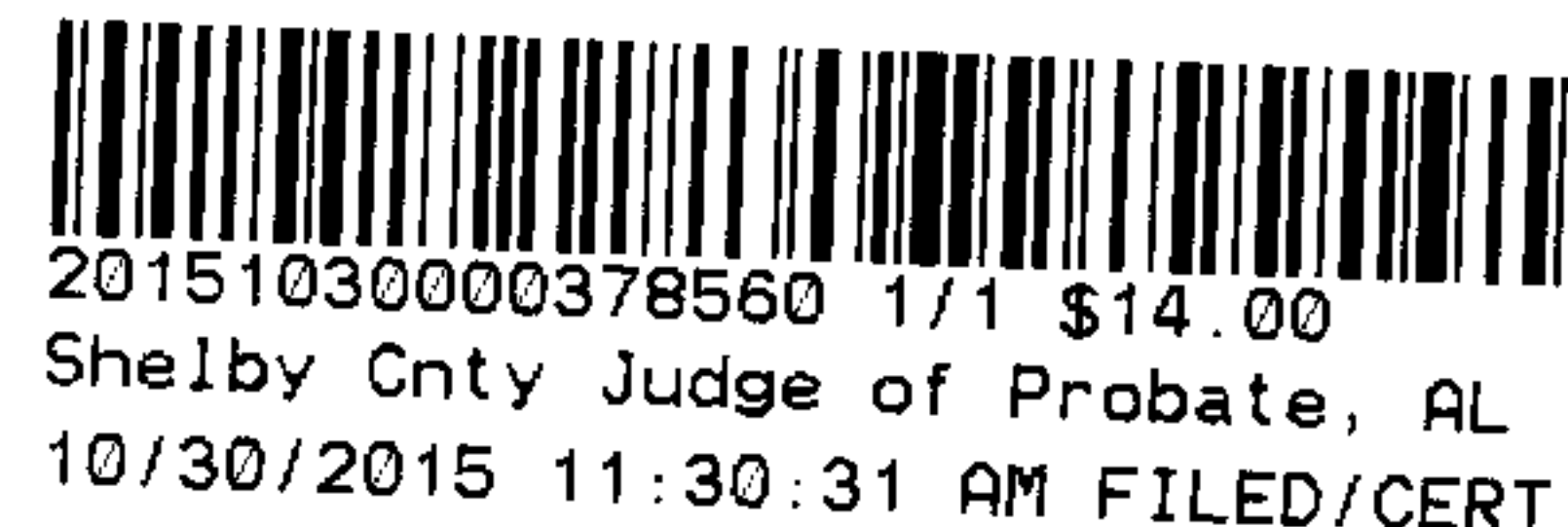


14.00  
THIS INSTRUMENT WAS PREPARED BY  
JAMES R. MARKHAM, SR.  
OF THE LAW OFFICE OF  
KEY, GREER, HARRISON & CASEY  
2163 HWY 31 SOUTH, SUITE 102  
PELHAM, ALABAMA 35124  
TELEPHONE NUMBER: (205) 987-2211

STATE OF ALABAMA)  
SHELBY COUNTY)




**FULL SATISFACTION OF RECORDED LIEN**

Know All Men By These Presents, That, the undersigned **PAUL'S DIAMOND CENTER, INC.**, acknowledges full payment of the indebtedness secured by that certain (Personal Property) Judgment against **SUSANNE GREEN AKA SUSI GREEN** and which said Judgment was recorded in the office of the **Judge of Probate Court of SHELBY COUNTY, ALABAMA** in Recorded INST. # 2001-20033 and the undersigned does further hereby release and satisfy said Judgment.

In Witness Whereof, the undersigned, Paul Diamond's Center, Inc. has caused these presents to be executed this the 26<sup>th</sup> day of October, 2015.

Paul's Diamond Center, Inc.


  
James R. Markham, Sr.  
For the Firm  
P. O. Box 360345  
BIRMINGHAM, AL 35236

STATE OF ALABAMA)  
SHELBY COUNTY)

**CORPORATE ACKNOWLEDGMENT**

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that James R. Markham, Sr., whose name as Attorney in Fact of Paul's Diamond Center, Inc. a corporation, is signed to the foregoing instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26<sup>th</sup> day of October, 2015.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES:  
May 5, 2019

This is an attempt to collect a debt and any information obtained will be used for that purpose.