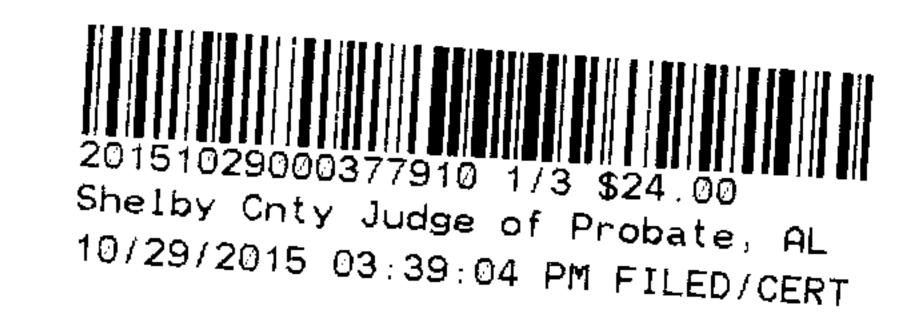
PREPARED BY:

Sady D. Mauldin, Esq.
McCalla Raymer, LLC
Two North Twentieth
2-20th Street North, Suite 1310
Birmingham, AL 35203

STATE OF ALABAMA COUNTY OF SHELBY



MORTGAGE FORECLOSURE DEED

THIS INDENTURE, effective as of the 15 day of 000020 15 between U.S. Bank National Association, as Grantor, and U.S. Bank National Association, as Grantee.

KNOW ALL MEN BY THESE PRESENTS, That:

WHEREAS, heretofore, on to-wit, July 8, 2011, Lee W Russell, III, A Single Man, Mortgagor, did execute a certain mortgage to Mortgage Electronic Registration Systems, Inc. as nominee for First Federal Bank, which said mortgage is recorded in Instrument No. 20110713000203070, in the Office of the Judge of Probate of Shelby County, Alabama.; and

WHEREAS, said mortgage and the debt thereby secured was last transferred and assigned to U.S. Bank National Association, as transferee, said transfer is recorded in Instrument 20140228000055270, aforesaid records, and U.S. Bank National Association, is now the holder and owner of said mortgage and debt; and

WHEREAS, default was made in the payment of indebtedness secured by said mortgage, and the said U.S. Bank National Association as transferee, did declare all of the indebtedness secured by said mortgage due and payable and did give due and proper notice of foreclosure of said mortgage, in accordance with the terms thereof, by First Class Mail and by publication in the Shelby County Reporter, a newspaper of general interest and circulation in Shelby County, Alabama, in its issues of 08/12/2015, 08/19/2015, 08/26/2015, 09/23/2015; and

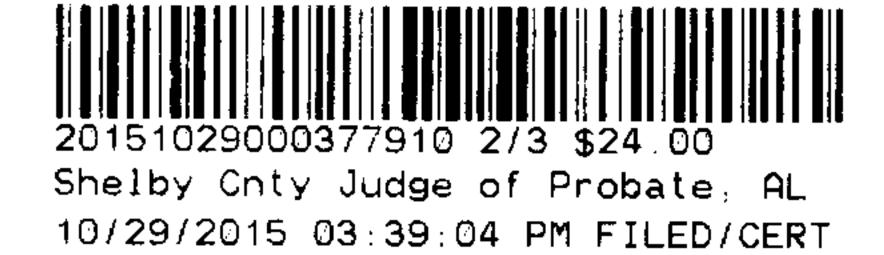
WHEREAS, on October 15, 2015, the day on which the foreclosure sale was due to be held under the terms of said notice at 1:50 o'clock am/pm, between the legal hours of sale, said foreclosure was duly and properly conducted and U.S. Bank National Association did offer for sale and sell at public outcry, in front of the main entrance of the courthouse door of the Shelby County, Alabama Courthouse, in the City of Pelham, Alabama, the property hereinafter described; and

WHEREAS, the highest and best bid for cash obtained for the property described in the aforementioned mortgage was the bid of U.S. Bank National Association in the amount of EIGHTY-FOUR THOUSAND ONE HUNDRED EIGHTY DOLLARS AND NO CENTS (\$84,180.00) which sum the said U.S. Bank National Association offered to credit on the indebtedness secured by said mortgage, and said property was thereupon sold to the said U.S. Bank National Association; and

WHEREAS, said mortgage expressly authorized the mortgagee to bid at the sale and purchase said property, if the highest bidder thereto, and authorized the Mortgagee, Auctioneer, or any person conducting said sale for the Mortgagee to execute to the purchaser at said sale a deed to the property so purchased;

NOW, THEREFORE, in consideration of the premises and the credit of EIGHTY-FOUR THOUSAND ONE HUNDRED EIGHTY DOLLARS AND NO CENTS (\$84,180.00), cash, on the indebtedness secured by said mortgage, the said Lee W Russell, III, A Single Man, acting by and through the said U.S. Bank National Association as transferee, by Reed Hudson, as auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee, does hereby grant, bargain, sell and convey unto U.S. Bank National Association, and its successors and assigns, as grantee, the following described real property, situated in Shelby County, Alabama, to-wit:

File No.: 950014



Lot 38, according to the Amended Map of Final Plat, Wynfield Parc, Phase One, as recorded in Map Book 27, Page 51, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD the above described property unto U.S. Bank National Association, its successors and assigns forever subject however to the statutory right of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama; also subject to any taxes, easements and/or restrictions of record, prior liens and/or assessments of record.

IN WITNESS WHEREOF, Lee W Russell, III, A Single Man, Mortgagor by the said U.S. Bank National Association have caused this instrument to be executed by Reed Hudson, as auctioneer and the person conducting said sale for the Mortgagee, or Transferee of Mortgagee, and in witness whereof said Reed Hudson, has executed this instrument in his/her capacity as such auctioneer conducting said sale causing these presents to be executed on the 29 day of October, 2015.

Lee W Russell, III, Mortgagor

U.S. Bank National Association, Mortgagee or Transferee of

Mortgagee By:

as Auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Reed Hudson, whose name as Auctioneer and the person conducting said sale for Mortgagee or Transferee of Mortgagee, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, in his capacity as such Auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee, and with full authority executed this instrument voluntarily on the day that bears the same date.

Given under my hand and official seal this 24 day of October

, 2015.

NOTARY PUBLIC

My Commission Expires:

Grantee Name / Send tax notice to: ATTN: U.S. BANK NATIONAL ASSOCIATION 3121 Michelson Drive, Suite 500 Irvine, CA 92612

SONDRA D HALL My Commission Expires 12/4/2016

File No.: 950014



Shelby Cnty Judge of Probate, AL 10/29/2015 03:39:04 PM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Lee W Russell, III 3121 Michelson Drive, Suite 500 Irvine, CA 92612	Grantee's Name Mailing Address U.S. Bank National Association 3121 Michelson Drive, Suite 500 Irvine, CA 92612
Property Address	112 Shine Drive Pelham, AL 35124	Date of Sale Total Purchase price or Actual Value or Assessed Market Value
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one). (Recordation of documentary evidence is not required)		
Bill of	Sale	Appraisal
	Contract	x Other FC Sale
Closing Statement If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.		
		Instructions
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.		
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.		
Property address - the physical address of the property being conveyed, if available.		
Date of Sale - the date on which interest to the property was conveyed.		
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.		
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.		
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to <u>Code of Alabama 1975</u> § 40-22-1 (h).		
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).		
Date	Pr	int MARCUS CLARK
Unatteste		gn Mary Sala one
	(verified by)	(Grantor/Grantee/Owner/Agent) circle one Form RT-1

File No.: 950014