20151029000377790 10/29/2015 02:48:32 PM REL 1/2

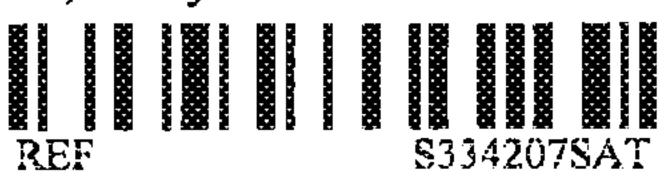
Record & Return To: Solutionstar Settlements 420 Rouser Road Suite 5 Coraopolis, PA 15108 412-893-2358

This Document Prepared By: Solutionstar Settlements

Loan #: 211829

Deal Name: Solutionstar Settlements

AL, Shelby



## SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR TRUSTEE TO LASALLE BANK, N.A., AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007- FFA, 8950 Cypress Waters Blvd., Coppell, TX, 75019, does hereby certify that a certain MORTGAGE, by NAKIA G MCMULLEN AND KENNETH MCMULLEN (collectively the "Borrower") is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS") AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK Dated: 11/14/2006 Recorded: 11/21/2006 Instrument: 20061121000568070 in Shelby County, AL Loan Amount: \$44,400.00

Property:

962 OLD CAHABA DRIVE, HELENA, AL 35080

Parcel Tax ID: 13 4 20 4 002 008.000

Legal description is attached hereto and made a part hereof

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned effective Josephia.

U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR TRUSTEE TO LASALLE BANK, N.A., AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007- FFA

By: Vice-President

By: Vice-President

State of Texas

County of Service

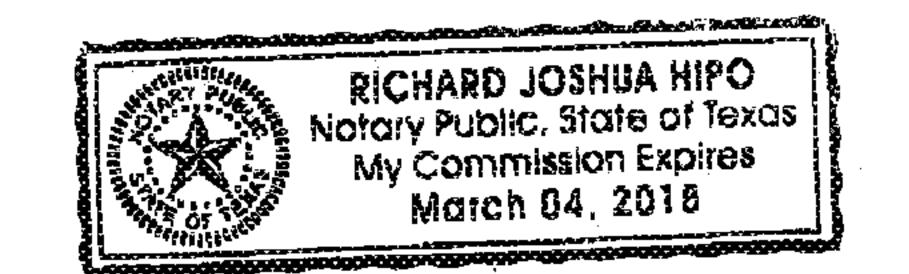
On /1/9/16 , before me, And July Modern Public, in and for said State, personally appeared 52.04 7- Fra personally known to me or proved to me on the basis of satisfactory evidence through the presentation of 1/14

[description of evidence] to be the person whose name is subscribed to the within instrument who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or entity on behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Notary Public: And John Wife

My commission expires: 3 4 61 8



## 20151029000377790 10/29/2015 02:48:32 PM REL 2/2

LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:
LOT 1331, ACCORDING TO THE SURVEY OF OLD CAHABA PHASE IV, AS RECORDED IN MAP BOOK 33, PAGE 80, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/29/2015 02:48:32 PM
\$19.00 CHERRY
20151029000377790

Jung B