

THIS INSTRUMENT WAS PREPARED BY:

Johnny M. Dyess
Alabama Power Company
Corporate Real Estate
150 St. Joseph Street
Mobile, Alabama 36652

STATE OF ALABAMA)

COUNTY OF SHELBY)



20151029000377360 1/4 \$23.00
Shelby Cnty Judge of Probate, AL
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SUBORDINATION OF RECORDED LIEN

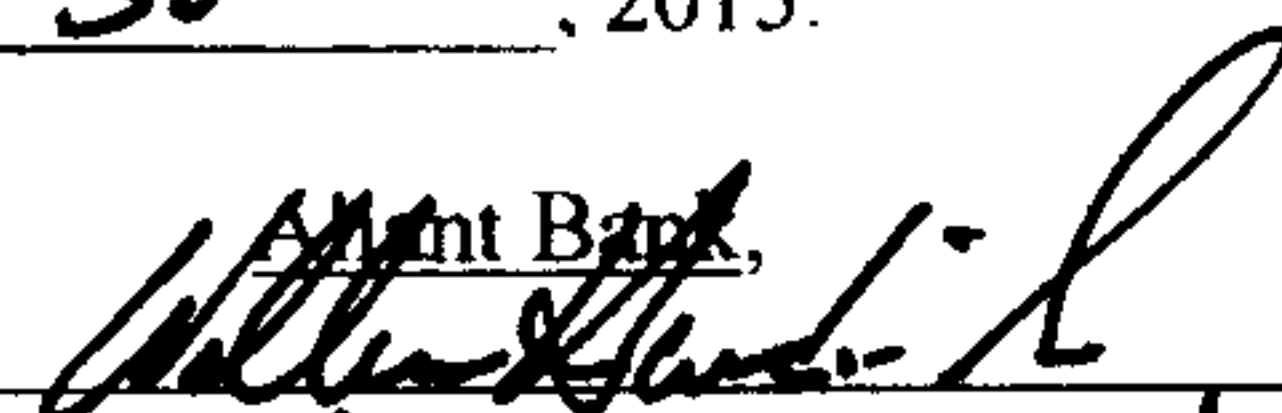
KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, Aliant Bank, a financial institution, as mortgagee ("Mortgagee"), is the owner and holder of that certain mortgage executed by John H. Deloach ("Landowner") to Mortgagee/ USAmeri Bank which mortgage is dated December 4, 2014 and recorded in the office of the Judge of Probate of Shelby County, Alabama, as document number 20141211000388790 and which mortgage encumbers in whole or in part the land encumbered by the easement granted to Alabama Power Company described herein on Exhibit A attached hereto; and

WHEREAS, for the consideration hereinafter set out, the said Mortgagee has agreed to subordinate said mortgage to said easement granted to Alabama Power Company.

NOW, THEREFORE, in consideration of the premises, and of the sum of One and no/00 Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the said Mortgagee does hereby subordinate said mortgage to the rights, title, and interests granted to Alabama Power Company pursuant to the easement agreement given by the Landowner to Alabama Power Company, a copy of which is attached as **Exhibit A**. In all other respects said mortgage is unaffected by this subordination.

IN WITNESS WHEREOF, the said Mortgagee has caused this instrument to be executed by its duly authorized representative as of September 30, 2015.

By: 
Its: Vice President

STATE OF Alabama)
COUNTY OF St. Clair)

I, Robin Wiley, a Notary Public, in and for
said County, in said State, hereby certify that William Hardwick, whose
name as Vice President of USAAmeriBank, a
Corporation, is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that, being informed of the contents of this instrument, he,
as such Vice President and with full authority, executed the same voluntarily for
and as the act of said Corporation.

Given under my hand and official seal, this the 30th day of September, 2015.

Robin H Wiley
Notary Public

My commission expires: _____ **My Commission Expires
November 3, 2018**

[NOTARIAL SEAL]



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Right-of-Way
COOSA VALLEY ECLECTRIC CO-OP 44 KVTL (TL 29-7-5)
BIRMINGHAM DIVISION
A3420809687-300

70272879

This instrument prepared in the
Corporate Real Estate Office
Alabama Power Company
P.O. Box 2641
Birmingham, AL 35291
By: Shane Hopson

STATE OF ALABAMA }

COUNTY OF SHELBY }

John H. DeLoach, III a married man [hereinafter known as Grantor], for and in consideration of the sum of Five Hundred and NO/100 Dollars (\$500.00) to him in hand paid by Alabama Power Company, a corporation, (hereinafter known as Grantee), the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land varying in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip which in falling would come within five (5) feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land, varying in width, which lies within the Northwest Quarter of the Southeast Quarter (NW ¼ of the SE ¼) of Section 24, Township 18 South, Range 02 East, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning of said strip, commence at the Southeast corner of Section 26, Township 18 South, Range 02 East, marked by a found 2" open pipe; thence run N17°43'53"E, a distance of 5425.23 feet to a point; thence turn a deflection angle to the right, and run N37°18'21"E, a distance of 367.96 feet to a point; thence turn a deflection angle to the right, and run N39°02'59"E, a distance of 380.82 feet to a point; thence turn a deflection angle to the left, and run N35°35'38"E, a distance of 1121.68 feet to a point; thence turn a deflection angle to the left, and run N34°19'00"E, a distance of 96.44 feet to a point, such point being the Point of Beginning of a survey line used to describe said strip of right-of-way herein described; therefrom said strip is 15 feet in width and lies to the right of said survey line (Less and Excepting any portion of said right-of-way which lies within an existing one hundred (100) foot road right-of-way of U.S. Highway #231), and the continuations thereof, which begins at such Point of Beginning and runs N34°19'00"E, a distance of 397.63 feet to a point; thence turn a deflection angle to the left, and run N30°40'38"E, a distance of 417.45 feet to a point; therefrom said strip is varying in width and lies 15 feet to the right and up to an existing one hundred (100) foot road right-of-way of U.S. Highway #231 to the left of said survey line, and the continuations thereof, which begins at such Point of Beginning and runs N30°40'38"E, a distance of 87 feet, more or less, to a point, such point being the point of ending of the strip of right-of-way herein described.

All bearings based on Alabama State Plane West Zone Grid North.

The grantors covenant with the said Grantee, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

Grantor warrants that no part of the Property constitutes the homestead of any person.

IN WITNESS WHEREOF, we have here unto set our hands and seals, this the 12th day of August 2015.

WITNESS:

John H. DeLoach, III (SEAL)



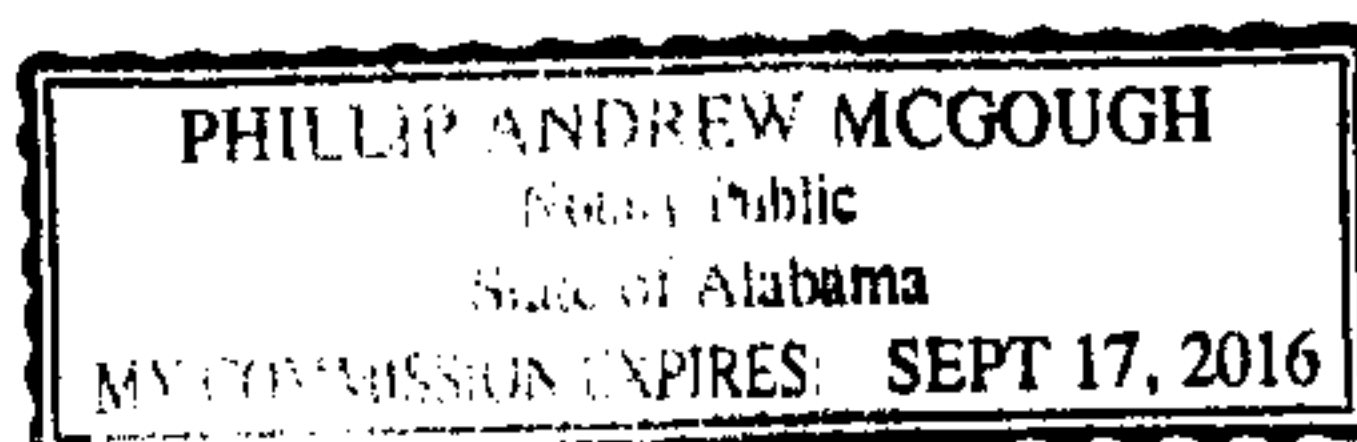
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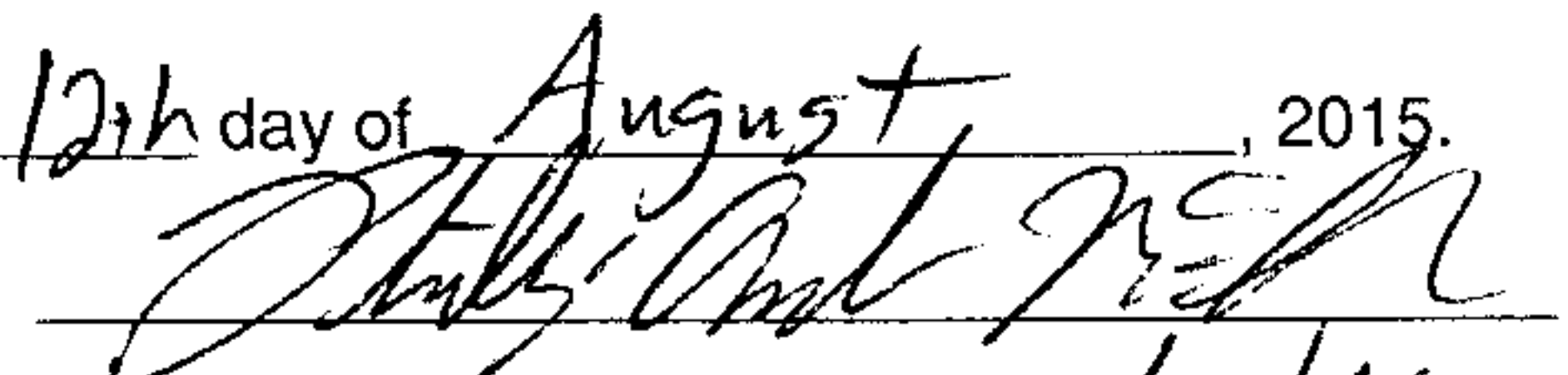
GRANTEE'S ADDRESS
ALABAMA POWER COMPANY
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP REAL ESTATE

STATE OF ALABAMA }
COUNTY OF SHELBY }

I, Phillip Andrew McGough, a Notary Public in and for said County in said State, hereby certify that John H. Deloach, III, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument has executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 12th day of August, 2015.




My Commission Expires: 9/17/16



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