

MERS # 100032413512586392 MERS PHONE: 1-888-679-6377

LUZ A OLIVA

1000262781

PO Date: 10/07/2015

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **LUZ A OLIVA A SINGLE WOMAN** to **UNITED WHOLESALE MORTGAGE** dated **DECEMBER 28, 2012**, filed for record **JANUARY 16, 2013** in mortgage volume/book , page DOC No. **20130116000023060**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **22nd** day of **OCTOBER, 2015**.

Tax Parcel ID # _____
108 SUGAR DR, PELHAM, AL - 35124

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE

✱ its successors and assigns

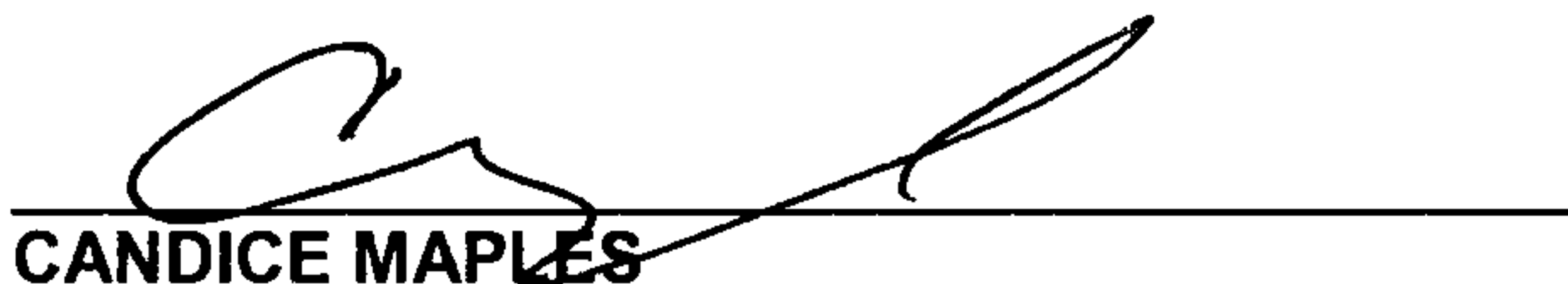


WENDY M HAIRE
ASSISTANT VICE PRESIDENT

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

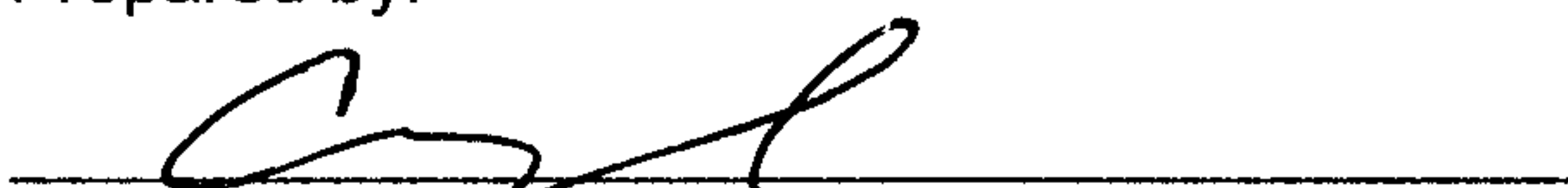
Before me, **CANDICE MAPLES**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **22nd** day of **October, 2015**.




CANDICE MAPLES
In and for the state of OHIO
My commission expires 5/2/2018

Prepared by:

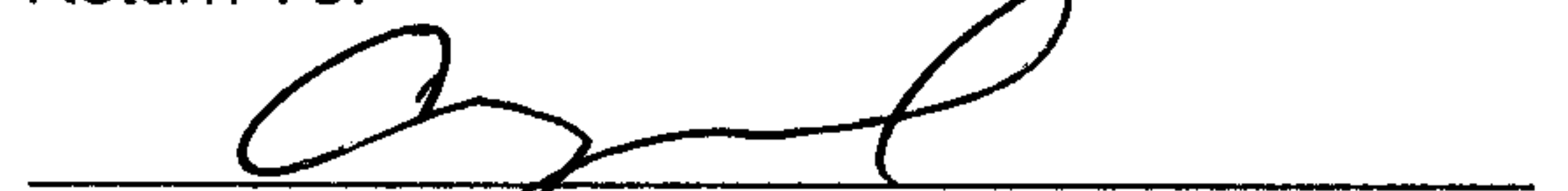


CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200



20151029000377220 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
10/29/2015 12:03:32 PM FILED/CERT

Return To:



CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 - 0449

