


STATE OF ALABAMA)
SHELBY COUNTY)


20151029000377090 1/1 \$19.00
Shelby Cnty Judge of Probate, AL
10/29/2015 11:10:34 AM FILED/CERT

SATISFACTION OF MORTGAGE and ASSIGNMENT OF RENTS

In consideration of the full payment of the debt secured by a mortgage executed by

**G & S Development, LLC, A Limited Liability Company,
G & S Properties, LLC, A Limited Liability Company and
Gregory B. Metcalf**

to USAMERIBANK (successor by merger to ALIANT BANK):

Real Estate Mortgage dated **November 13, 2007** and recorded November 27, 2007 in **Instrument 20071127000538440** to secure the sums of **\$600,000.00** of the records of the Office of the Probate Judge of Shelby County, Alabama

Corrective Real Estate Mortgage dated **November 13, 2007** and recorded January 12, 2009 in **Instrument 20090112000009540** of the records of the Office of the Probate Judge of Shelby County, Alabama.

Loan Modification Agreement dated **June 26, 2009** and recorded in **Instrument 20090730000293020** of the records of the Office of the Probate Judge of Shelby County, Alabama.

Cross Default/Cross Collateralization Agreement dated **December 5, 2012** and recorded in **Instrument 20130221000074360** of the records of the Office of the Probate Judge of Shelby County, Alabama.

Corrective Loan Modification Agreement dated **May 15, 2013** and recorded in **Instrument 20130614000244800** of the records of the Office of the Probate Judge of Shelby County, Alabama.

We do hereby release, satisfy and discharge the said debt and mortgage, and enter the satisfaction of the above-described mortgage and assignment of rents of the records of the Office of the Probate Judge, SHELBY County, Alabama.

Witness our hand and seal, this 26th day of October, 2015.

BY:


Jeff Stegall, Vice President

STATE OF ALABAMA)
TALLAPOOSA COUNTY)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that Jeff Stegall, whose name as Vice President of USAmeriBank, is signed to the foregoing Satisfaction of Mortgage documents, and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 26th day of October, 2015.


Notary Public

My commission expires: 9-17-2019

This instrument prepared by and return to:

USAmeriBank
Barbara G. Sanders
P.O. Box 1237
Alexander City, Al 35010
Loan #74015811 (74012439) Branch 804